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ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಸಾಸ್ತ್ರಿ ಛಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್

Shri Kashi Sesa Sastri Charitbale Trust

"Adishakthi" No. 14/16, First Cross Road, Munireddy Layout, Chikkakallasandra
Subramanyapura Post, Bangalore - 560 061

Website: www.bestctrust.org email: best_trusts@yahoo.com

Mobile : 94482 63836 Phone: 91 080 26392148

ಗುರುವಂದನ-2016



Shri B.S.S. Koushik



Smt. Haimauathamma

8th September 2016
Bangalore

BOARD OF TRUSTEES

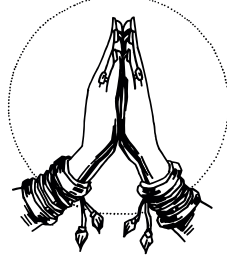


Sri Sadananda



Sri Raui Rao M. S.

Our salutations to all those teachers who shaped our lives



ಗುರುವಂದನ - 2016

ಸ್ಮರಣ ಸಂಚಿಕೆ

ಸಂಪಾದಕರು

ಡಾ|| ಹೆಚ್. ವಿ. ಶಂಕರನಾರಾಯಣ
ಸದಾನಂದ

ನವೆಂಬರ್ 8, 2016



ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಶಾಸ್ತ್ರಿ ಛಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್

SHRI KASHI SESHHA SASTRI CHARITABLE TRUST

Registration Number BNG(U) - KNGR/147/2000-2001/BK IV Dated 20-09-2000
Registered under Section 12A(a) of Income Tax Act 1961 with 80G BENEFITS

"ADISHAKTHI" NO. 14/16, FIRST CROSS ROAD, MUNIREDDY LAYOUT,
CHIKKAKALLASANDRA, SUBRAMANYAPURA POST, BANGALORE - 560 061

Website: www.bestctrust.org Email: best_trusts@yahoo.com
Mobile : 94482 63836 Phone: 91 080 26392148

Shri. Sadananda
President & Hereditary Trustee
Mobile: 94482 63836

Shri Ravi Rao M.S.
Co-Trustee
Phone : 97431 01921



ಗುರುವಂದನ - 2016

ಪ್ರಕಟಣೆ : 2016

ಗುರುವಂದನ

ಸಂಪಾದಕರು

ಡಾ|| ಹೆಚ್. ವಿ. ಶಂಕರನಾರಾಯಣ

ಸದಾನಂದ

ಪುಟ ವಿನ್ಯಾಸ

ಫ್ರೆಂಡ್ಸ್ ಕಾಂ-ಟೆಕ್

ಬೆಂಗಳೂರು - 18

ಫೋನ್ : 9343078454

God

Universal

Reliable

Unique

Venerable

Adorable

Noble

Dear

Accompany

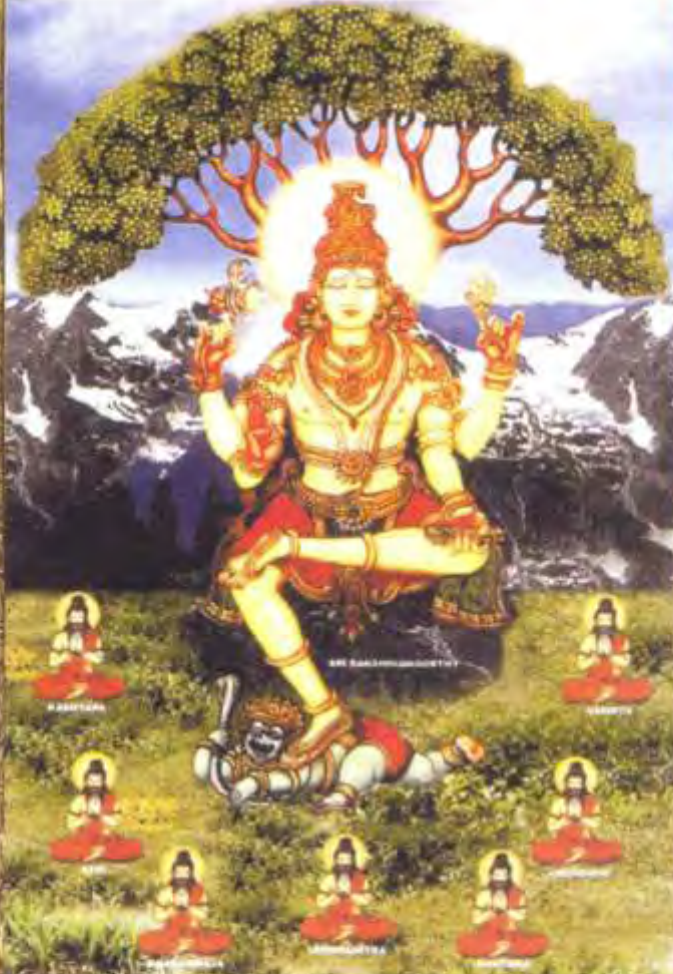
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Accclaim

ADIGURU SRI DAKSHINAMOORTHYAYE NAMAHA

चित्रं वटतरोमूले । वृद्धाः शिष्याः गुरुर्युवा ॥
गुरोस्तु मौनं व्याख्यानं । शिष्यास्तु छिन्न संशयाः ॥

ಚಿತ್ರಂ ವಟತರೋಮೂಲೇ, ವೃದ್ಧಾಃ ಶಿಷ್ಯಾಃ ಗುರುರ್ಯುವಾ
ಗುರೋಸ್ತು ಮೌನಂ ವ್ಯಾಖ್ಯಾನಂ, ಶಿಷ್ಯಾಸ್ತು, ಛಿನ್ನ ಸಂಶಯಾಃ



**KASHYAPA ATRI BHARADWAJA VISHWAMITRA GOUTAMA
JAMADAGNI VASISTA SARVA RISHIBHYO NAMAHA**





Shri Kashi Seshha Sastri Served as the Defacto Guru to his own king-the Maharaja Mummadi Krishnaraja Wadiyar of Mysore State. He moved with the Maharaja as a Friend, Philosopher & Guide and acted as a wellwisher of the state as in the ancient hindu period. His valuable writings were paribhashendu shekara vyakhya- sarvamangala, Prabha, Vada ratnavali, laghu sabda ratna pancha sandhi vyakhya. He established the school of sanskrit grammar as a department of the state university which produced galaxy of top scholars.

For more details refer book titled "Kashi Seshha Sastri and his descendants" published by Madras Law Journal Office and Shastria-4 by Dr. T.V. Venkatachala Sastry.

The trust has been formed in memory of the patriarch to continue the ideals & principles to which he stood for.



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Website: www.bestctrust.org Email: best_trusts @ yahoo.com
Mobile : 94482 63836 Phone: 91 080 26392148

Board of Trustees



SRI SADANANDA, B.Sc.,

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Director of Accounts (Postal),
Department of Posts,
Bangalore – 560 001

President and Hereditary Trustee

Mob: 94482 63836



SRI. RAVI RAO M. S.

Co-Trustee
No. 744, 4th Main Road, 2nd Stage
West of Chord Road, Mahalakshimpuram Post
Bangalore-560 086.
Ph: 91-80-2349808 Mobile: 97431 01921

Co-ordinator



Dr. H. V. Shankaranarayana,

M.Com., B.L., M.Phil., Ph.D.
Former Principal, University College, Mangalore
1353, Surabhi, 10th Cross
2nd Stage, Kengeri Satellite
Town, Bangalore - 560 060
Ph : 98456 91522

Co-ordinating Committee to select the awardees



Dr. Shimoga Subbanna
National Awardee &
Santha Shishunala Shareef Awardee



Dr. T. V. Venkatchala Shastry
Prof. (Retd.) Department of Kannada
Mysore University



Prof. P. V. Narahari
Principal (Retd.) D. Banumaiah's
College, Mysore - 570 001.



K. G. Satyanarayana
Joint Director (Retd)
Dept. of Public Instruction



Dr. Indira Jayaprakash
Prof. and Chairperson (Retd.)
Department of Psychology
Bangalore University



Dr. K. Shamanna
NITIE (Retd)
Management Consultant, Mysore



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P.R.O. Sri Ramanuja Seva Trust
Bangalore



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E.E., PWD (Retd.)



Prof. C. G. Venkataramana Setty
Principal (Retd)
SKMK B.Ed College



Shri S. Ramaprasad
CQAL - Bangalore



Smt. Sandhya S. Kumar
Saras Communications
Bangalore



A. V. Ramamoorthy
Joint Secretary (Retd.)
Govt. of Karnataka

Trainers



His Holiness Poojya Swami
Veereshananda Saraswathi
Ramakrishna - Vivekananda Ashrama, Tumkur



Sri Sadananda, B.Sc.,
Assistant Chief Accounts
Officer (Retd.)D.O.Posts



Sri B. K. Basavaraja, B.A. M.Ed.,
PG Diploma in English
Principal, DIET, Mandya



Shri M. K. Shivappa
Vedic Mathematics Teacher
Hubli



Shri M. K. Nagaraja Rao
Yoga Teacher
Tumkur



Dr. H. V. Shankaranarayana,
M.Com., B.L., M.Phil., Ph.D.
Former Principal, University College, Mangalore

Past Trustees, Co-ordinators, Co-ordinating Committee Members



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Founder & Managing Trustee



Late N.S. Subrahmanyam
Co-Trustee



R. Satyanarayana
Co-Trustee



Late Prof. M.S. Appa
Co-Ordinator



"Tiru", Sri Krishna Kala Kshetra
ISKCON, Hare Krishna Hills,
Bangalore



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Ex-Principal, Sathyasai PU College,
Muddenahalli



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Ex-Secretary General PWTUC,
AIBOC, Selection Committee Member

Sadananda B.Sc.,

Jyothish Shastracharya (AIFAS)
Assistant Chief Accounts Officer; D.O. Posts (Retd.)

President & Hereditary Trustee :
Shri Kashi Sesha Sastri Charitable Trust
Shri Kashi Sesha Sastri Religious Trust
Shri Kashi Sesha Sastri Family Trust



Ex- President & Ex. General Secretary :
All India Postal Officers (Accounts) Association

Ex. Dy. Secretary General :
Professional Workers Trade Union Centre

Ex. Training Co-ordinator :
Union Network International Asia Pacific
Ex. Member : Joint Action Council
Ex. Editor : PAFSO LINK
Ex. Treasurer : All India confederation of Central
Government Officers Associations

PUBLISHER'S NOTE

"Guruvandana" was conceived at an informal discussion and took shape during 2006. It was resolved to honour a distinguished Teacher of attainment and service every year. The details were worked out meticulously to be the foundation and base for execution. A co-ordinating committee of 12 persons experienced in life and in the field of Education, social service was constituted to oversee the implementation of the programme.

Accordingly Prof. HSK, a doyen of Kannada literary world and a walking encyclopedia, Prof. K. V. Rajgopal a distinguished scholar of Kannada Literary World and Ranga Bhoomi, Sri A.R. Sethuram Rao another versatile Teacher, Sri Pandit Sudhakar Chaturvedi, a centenarian editor, Padmabhusahan Dr. Pandit Puttaraja Gavai of Sri Veereshwara Punyashrama, Gadag, Dr. Sri Sri Shivakumara Mahaswami were honoured during 2006, 2007, 2008, 2009, 2010, 2011 respectively with citation, Books, Rupees 50,000/- as Lumpsum amount & lifetime pension of Rs. 5,000/- per month. In Addition 46 Teachers have been so far honoured with Ideal Teacher Award with citation, Books, Rupees 10,000/- per awardee during 2007 to 2015.

This Programme is an expression of our sincere and heartfelt deep gratitude to all those gurus who shaped our lives.

For the year 2016, Shri B.S.S. Koushik & Smt. K.B. Haimavathamma have been selected for ideal teacher award.

The concept of the student repaying the debt to the teacher & the teacher repaying the debt to the society on a perpetual basis is being implemented by creating nucleus corpus fund In honour of distinguished Teacher, Educationist, Personality who has shaped the society. We are happy to place on record the enthusiasm of the students/institutions/well wishers in creating the corpus fund. One Day Training to Prathibha Puraskar awardees on "Skills, Values & Excellence" and Half a Day Group Activity Training was also being organised to ensure the "Best Human Resource Development" with the help of resource person from different fields.

The Trust was also organising cultural programmes every month at different places to build harmonious society and develop best human resources.

The concept of the charity is well pronounced in our ancient text. One is expected to spend one tenth of one's earnings towards charities. This act of charity by the trust is one of the duties expected of a human being i.e., to link the haves and the have-nots; to bring about social amity and to serve the needy. We make a living by what we earn and we make a life by what we give.

The Trust notes with gratitude the co-operation extended by Department of Kannada & Culture, Government of Karnataka, the Commissioner of public instructions, Karnataka Secondary Education Examination Board, District Educational Authorities & School Managements, National Institute of Management Studies (NIMS), Kengeri Satellite Town, Bangalore 560 060, Well wishers of the social well being, in implementing the objectives. We are sure that we would continue to get all the co-operation in our future endeavour from all well wishers of the society.

We wish for a healthy society and thank all those who have encouraged & patronised us in accomplishing the task before us.

PRESIDENT
SKSSC TRUST

Res. : 'Adishakthi', No. 14/16, I Cross, Munireddy Layout, Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.

Mobile : 94482 63836, Phone : 26392148

E-mail : sadanandakashi@gmail.com / sadananda_kashi@yahoo.co.in / best_trusts@yahoo.com



SHRI KASHI SESHHA SASTRI CHARITABLE TRUST

Registration No. BNG(U)-KNGR/147/2000-2001/BKIV dated 20-09-2000
Registered under section 12A(a) of Income Tax of 1961 with 80G Benefits
"Adi Shakthi", No. 14/16/, First Cross Road, Munireddy Layout
Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.
Mobile: 9448263836 Email: best_trusts@yahoo.com

ABOUT US

OBJECTIVES

ACTIVITIES

NUCLEUS CORPUS
FUND

AWARDS

PUBLICATIONS

DONATIONS

SOUVENIRS

PHOTO GALLERY

CONTACT US

ABOUT US

Prompted by the Divine grace, The Descendants and relatives of Koppal Family decided to form a trust in the name of their ancestor of the family known as " KASHI SESHHA SASTRI".

As a follow up action three trusts have been formed with the objects narrated herein and any activity in consistence with Income –tax act and other laws in force.

The trusts aim to propagate the high values for which the Koppal Family is known for and to inculcate a sense of participation in the overall development of Society through community welfare schemes. The Trusts have been a link between donors and recipients on the principle of "one for all and all for one".

The kith and kin are aware of the book "Kashi Seshha Sastri and his descendants" published by Madras Law Journal Office and authored by Sri. K.N. V. Sastri during 1970, which gives a deep insight into the heritage of the family.



We are also approaching the Revenue Authorities/Government Agencies/ NGOs in achieving the objects of the trust.

SHRI KASHI SESHHA SASTRI CHARITABLE TRUST has been registered and bears the registration number BNG (U)-KNGR/147/2000-2001/BK IV Dated 20-09-2000.

TRUSTEES:



SRI SADANANDA, B.Sc, Asst. Chief Accounts Officer (Retd.)
Office of the Director of Accounts (Postal)
Department of Posts, Bangalore – 560 001
President and Hereditary Trustee
Mobile: 9448263836

SRI. RAVI RAO M. S.
Co-Trustee
No. 744, 4th Main Road, 2nd Stage
West of Chord Road, Mahalakshmpuram Post



Bangalore-560 086.
Ph: 91-80-2349808 Mobile: 97431 01921

COORDINATION COMMITTEE

			
Dr. Shimoga Subbanna National Awardee & Santha Shishunala Shareef Awardee	Dr. T. V. Venkatchala Shastri Prof. (Retd.) Department of Kannada Mysore University	Prof. P. V. Narahari Principal (Retd.) D. Banumath's College, Mysore - 570 001.	K. G. Satyanarayana Joint Director (Retd) Dept. of Public Instruction
			
Dr. Indira Jayaprakash Prof. and Chairperson (Retd.) Department of Psychology Bangalore University	Dr. K. Shamanna NITIE (Retd) Management Consultant, Mysore	Shri M. C. Krishnakumar P.R.O. Sri Ramanuja Seva Trust Bangalore	Shri H. P. Vasudeva Rao E.E., PWD (Retd.)
			
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COORDINATORS


Dr. H. V. Shankaranarayana, M.Com., B.L., M.Phil., Ph.D. Former Principal, University College, Mangalore 1353, Surabhi, 10th Cross 2nd Stage, Kengeri Satellite Town, Bangalore - 560 060 Ph : 98456 91522

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Founder and Managing Trustee



Retired teller, Reserve Bank of India, Bangalore



Prof. M.S. Appa
Co-Ordinator



R. N. Godbole
Ex-Secretary General PWTUC,
AIBOC, Selection Committee Member



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Co-Trustee



SRI. N.S SUBRAHMANYAM Retired Section Officer, High Court of Karnataka,
Bangalore.
Co-Trustee

PAST COORDINATORS



"Tiru", Sri Krishna Kala Kshetra
ISKCON, Hare Krishna Hills,
No. 1241, "Sree Charan"
4th Main, 'E' Block, 2nd Stage
Rajajinagar, Bangalore - 560 010
Ph : 080-2332 3158



Shri Lakshminarayana Aithal
Sri Sumeru
Vyalikaval Layout, 4th Cross
5th Main, Vijayanagar
Bangalore-560 040.
Ph : 98446 07000



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OBJECTIVES

1. To establish, promote, set-up, encourage, maintain, conduct, run, develop, improve, extend and aid Lectures, seminars, workshop and research on the Philosophy and practice of saints, scholars, Philosophers and prophets and disseminate knowledge with a view to effecting the thoughts and action of millions for the betterment of mankind and uplifting humanity in general. Centre or Centres of study, training & research in Fellowship, scholarship, institutions etc, to attain, the objects.
2. To investigate and study in co-operation with similar other agencies or persons wherever necessary methods for promulgation, propagation and dissemination of philosophical theories and practical's.
3. To provide information, counsel and assistance in cash or in kind or any other assistance in this field to scholars in the form of fellowship, travel grants, maintenance grants, library books and equipments and advances and act as coordinating centre.
4. To publish journals, books, souvenirs, booklets, literature cassettes video etc. and such other Communication media materials for the propagation of knowledge for the betterment of mankind.
5. To collect, compile and keep information and literature on the various aspects of 'Life' and to encourage the creation of group of thinkers & Writers on this subject.
6. To provide knowledge, education and information among the students and youth of the country of the principles, preaching, practice of eminent persons and to gain the acceptance of the principles by the youth of India
7. To acquire, hold, sell pledge, mortgage, lease, otherwise deal with the property of any descriptions whether movable or immovable & to invest funds in securities and deposits and incur expenses, revenue or capital in nature in furtherance of the objects of the trust. The finds and the income of the Trust shall be solely utilized for the achievement of its objects and no portion of it shall be utilized for the payment to the Trust members by way of profit, interest, dividends, etc.
8. To undertake Infrastructure Developments and Benefit projects for the upliftment of Rural Populations.
9. To undertake Social Activities like Establishing affordable Educational Institutions, health care Centre's, Old age homes, Construction of multipurpose Community Welfare complex Halls etc.,
10. To provide charities in connection with establishing orphanage, providing cloth to undaimed bodies and related final rites etc.
11. To do all other acts, deeds and things necessary, useful, complimentary or conducive for attaining objects of the Trust and generally to take all other necessary actions decided upon by the Trustees for attaining the object of the Trust.
12. To utilize the income and or corpus of the Trust Fund for charitable purpose aforesaid in India in accordance with the provisions of the Income-Tax-Act, 1961.



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ACTIVITIES

2016 - GURUVANDANA PROGRAMME



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Mobile : 94482 63836 Phone: 91 080 26392148
VISIT WEBSITE : bestctrust.org and Extend your philanthropic Support

cordially invites you to the
"Guruvandana 2016" ಪ್ರಗ್ರಹಾಲಯ

Venue : National Institute of Management Studies (NIMS)
1st Main Road, Opp. Canara Bank, Kengeri Upanagara, Bengaluru-60

Thursday the 8th September, 2016
11.00 Hours onwards

CHIEF GUEST : Prof. S.N. Subbarao
Retired Principal, Bhavan's HB College of Communication
and Management, Bharatheeya Vidya Bhavan, Bengaluru

Ideal Teacher Award
Shri B.S.S. Koushik
Founder, Valmiki Gamaka Patashala

Smt. K.B. Haimavathamma
President, Saraswathi Sangeetha Sahitya Sadana, Kengeri Upanagara

GUESTS OF HONOUR : Teachers of National Institute of Management Studies
Presided by : **Prof. Sukanya Hegde**, Director
National Institute of Management Studies, Kengeri Upanagara


~: PROGRAMME :~

1. Prayer
2. Lighting of Lamp
3. Welcome Address
4. Introduction to the Programme
5. Release of Souvenir CD
6. Award Presentation -
Pratyarpne - Back to giver
Ideal Teacher Award
(Citation, Books, Rs. 10,000/- Cash)
7. Speeches
8. Vote of Thanks

Fraternally Yours,
Shri Sadananda, N.S. Subrahmanyam,

Board of Trustees & Co-Ordinators
Ravi Rao. M.S, Dr. H. V. Shankaranarayana,
Fraternity of Teachers & Students, National Institute of Management Studies
Kengeri Upanagara, Bengaluru.

2015 - GURUVANDANA PROGRAMME



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Website: www.bestotrust.org Email: best_trusts@yahoo.com
Mobile : 94482 63836 Phone: 91 080 26392148

GOD BLESS EACH DAY OF YOUR LIFE WITH HAPPINESS

VISIT WEBSITE : bestotrust.org and Extend your philanthropic Support

cordially invites you to the
“Guruvandana 2015” Programme

Venue : GOVERNMENT FIRST GRADE COLLEGE
1st Main, Kengeri Satellite Town, Bangalore 560 060

Saturday, the 5th September, 2015
11.00 Hours onwards

CHIEF GUEST : Major B.S. Suryanarayana
Retired Professor

Ideal Teacher Award
Shri K.S. Chandrasekhariah
Founder President & Chief Executive Officer of Vijaya Education Institute Trust

Shri H.S. Lakshminarayana Bhatta
Retd. Professor of Physics

GUESTS OF HONOUR : Teachers of Government First Grade College, Kengeri

Presided by : Smt. Shreekumari, Principal
Government First Grade College, Kengeri

~: PROGRAMME :~

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Pratyarpne - Back to giver
Ideal Teacher Award
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7. Speeches
8. Vote of Thanks

Fraternally Yours,
S/Shri Sadananda, M.S. Subrahmanyam,

Board of Trustees & Co-ordinators
R. Satyanarayana, Ravi Rao. M.S.
Dr. H. V. Shankaranarayana,
Fraternity of Teachers & Students, Government First Grade College, Kengeri, B'lore

2014 - GURUVANDANA PROGRAMME



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YOUR LIFE WITH HAPPINESS

VISIT WEBSITE : bestctrust.org and Extend your philanthropic Support

cordially invites you to the
"Guruvandana 2014" Programme

Venue : G.T. Institute of Management & Research Studies
10/15, Sunkadakatte, Magadi Main Road, Vishwaneedam Post
Bangalore - 560 091

Friday, the 5th September, 2014
10.30 Hours onwards

CHIEF GUEST : Dr. B.G. Satyaprasad
Director, G.T. Institute of Management & Research Studies

GUESTS OF HONOUR : Teachers of G.T. Institute

Ideal Teachers : Dr. Sriprakash K.S.,
Former Vice Chancellor, Rajiv Gandhi University of Health Science, Karnataka
Sri V. Vijaya Kumar
Professor in Management Studies, Manipal University

Presided by : **Sadananda**, President, SKSSC Trust, Bangalore

~: PROGRAMME :~

1. Prayer
2. Lighting of Lamp
3. Welcome Address
4. Introduction to the Programme
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6. Award Presentation -
Pratyarpane - Back to giver
Ideal Teacher Award
(Citation, Books, Rs. 10,000/- Cash)
7. Speeches
8. Vote of Thanks

Fraternally Yours,

Board of Trustees & Co-ordinators
S/Shri Sadananda, N.S. Subrahmanyam, R. Satyanarayana, Ravi Rao. M.S.
Dr. H. V. Shankaranarayana, Shri Tiru, Shri Lakshminarayana Aithal

Fraternity of Teachers & Students, G.T. Institute of Management & Research Studies

2013 - GURUVANDANA PROGRAMME



ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಶಾಸ್ತ್ರಿ ಛಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್

SHRI KASHI SESHHA SASTRI CHARITABLE TRUST

"ADISHAKTHI" NO. 14/16, FIRST CROSS ROAD, MUNIREDDY LAYOUT,
CHIKKAKALLASANDRA, SUBRAMANYAPURA POST, BANGALORE - 560 061
Website: www.bestctrust.org Email: best_trusts@yahoo.com
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cordially invites you to the
"Guruvandana 2013" Programme

**Venue : Seminar Hall, 3rd Floor,
Seshadripuram PU College, CA No. 18, 2nd Main,
Kommagatta Road, Kengeri Satellite Town, Bangalore - 560 060**

Thursday, the 5th September, 2013
12.30 Hours onwards

CHEIF GUEST : Prof. S.N. SUBBARAO
Principal, Bharathiya Vidya Bhavan, HB College of Communication Institute

GUEST OF HONOUR : Prof. JAYARAM, M.Com., M.Phil.,
Principal, Seshadripuram Academy of Business Studies, Kengeri

Ideal Teachers : Sri N.S. Krishnamacharya

Dr. H.V. Shankara Narayana

Smt. Shubha Dhananjaya

& other teachers to be honoured

Presided by : **Sadananda**, President, SKSSC Trust, Bangalore

~: PROGRAMME :~

1. Prayer
2. Lighting of Lamp
3. Welcome Address
4. Introduction to the Programme
5. Release of Souvenir CD
6. Award Presentation -
Pratyarpane - Back to giver
Ideal Teacher Award
(Citation, Books, Rs. 10,000/- Cash)
7. Speeches
8. Vote of Thanks

Fraternally Yours,

Board of Trustees & Co-ordinators
S/Shri Sadananda, N.S. Subrahmanyam, R. Satyanarayana, Ravi Rao. M.S.
Dr. H. V. Shankaranarayana, Shri Tiru, Shri Lakshminarayana Aithal
Fraternity of Teachers & Students, Seshadripuram PU College, Kengeri

K.T.O.

2012 - GURUVANDANA PROGRAMME

Programme not held

2011 - GURUVANDANA PROGRAMME

» View the Souvenir of Guruvandana 2011 (pdf format, approx. 8mb)

- **Date**
04-09-2011, Sunday
05-09-2011, Monday
- **Venue**
Shri Siddaganga Mutt, Tumkur - 572104.
- **Socio-Economic Development Teacher Award**
(Citation, Books, Cash Award of Rs. 50,000/- and Life-Time pension of Rs.5000 per month)

- **Ideal Teacher Awards**

(Citation, Books, Cash Award of Rs. 10,000/-)

- **Prathibha Puraskar for SSLC passed students (2010-2011) securing highest marks at the state/district/block level (201 blocks).** In case of equal marks by more students, the highest marks secured in the order of Mathematics, Science, Social Science, First Language, Second Language, Third Language shall determine the topper.

State Level: *Citation, Books, Cash Award of Rs. 5,000/-*

District Level: *Citation, Books, Cash Award of Rs. 2,500/-*

Block Level: *Citation, Books, Cash Award of Rs. 2,000/-*

The decision of the trust in selection of Awardees shall be final

- **One day training - SKILLS, VALUES AND EXCELLENCE**, by experts for Prathibha Puraskar awardees on 04.09.2011.
- **Half day group activity workshop** on 05.09.2011

Donations and Contributions

Donations, voluntary contributions, donations for publications/souvenir etc., will be thankfully accepted.

2010 - GURUVANDANA PROGRAMME

- [Click here to view Invitation \(in pdf format\)](#)

- **Date**

04-09-2010, Saturday

05-09-2010, Sunday

- **Venue**

Shri Moorusavira Mahasaunthanmath, Hubli - 580028.

- **Food and Dormitory Accommodation**

Shri Moorusavira Mahasaunthan Math, Hubli - 580028.

- **Socio-Economic Development Teacher Award**

(Citation, Books, Cash Award of Rs. 50,000/- and Life-Time pension of Rs.5000 per month)

- Padmabhushan Dr. Pandit Puttaraja Gavai

- **Ideal Teacher Awards**

(Citation, Books, Cash Award of Rs. 10,000/-)

- Shri Keshavarao Mahagaonkar
- Shri Dhali Lakshminarasimha Bhat
- Shri NS. Janardhanachar
- Dr. KM Srinivasa Gowda
- Dr. Gururaj V. Karajigi
- Smt. Laxmibai S Mangi
- Shri. Padekallu Vishnu Bhat
- Shri Narayana Bhat T
- Smt. Sulochana Mahadevappa Kataraki

- **Prathibha Puraskar for SSLC passed students (2009-2010) securing highest marks at the state/district/block level (201 blocks).** In case of equal marks by more students, the highest marks secured in the order of Mathematics, Science, Social Science, First Language, Second Language, Third Language shall determine the topper.

State Level: *Citation, Books, Cash Award of Rs. 5,000/-*

District Level: *Citation, Books, Cash Award of Rs. 2,500/-*

Block Level: *Citation, Books, Cash Award of Rs. 2,000/-*

The decision of the trust in selection of Awardees shall be final

One day training - SKILLS, VALUES AND EXCELLENCE for Prathibha Puraskar awardees on 04.09.2010.

- **Trainers**

- Sri Sadananda
- Sri H.V. Shankararayana
- Sri Gururaj V. Karajigi, Chairman, Academy for Creative Teaching

- Dr. B.K. Basavaraja
- Dr. S. Ranganatha (Prof. and Head, Dept. of Sanskrit, NMKRV College for Women, Bangalore)

Note:

- Food and Dormitory Accommodation has been arranged and awardees to bear the travel expenses
- The Guruvandana Programme for 2011 will be held in Shri Siddaganga Mutt, Tumkur - 572104 and for 2012 in Mysore
- Application/Nomination supported by Bio-data, Photo, documentary evidence, address and contact particulars of the nominee for
 - Socio Economic Development Teacher Award and Ideal Teacher Award should reach the trust by post or email by 31st March 2011.
 - Prathibha Puruskar Award for SSLC passed students should reach the trust by post or email by 30th June 2011

2009 - GURUVANDANA PROGRAMME

- Click here to view Invitation (in pdf format)
- **Venue**
Rajangana Sabha Bhavana
Sri Krishna Matha, Udupi - 576101.
- **Food and Dormitory Accommodation**
Paryaya Shri Puthige Math, Shri Krishna Math
- **Date**
04-09-2009, Friday
 - **One day training - SKILLS, VALUES AND EXCELENCE** for Prathibha Puraskar awardees.

- **Panelists**

- Shri B.K. Basavaraja
B.A., M.Ed, PG Diploma in English
Dy. Director, ANSIRD, Mysore.
 - Shri Sadananda
B.Sc
Assistant Chief Accounts Officer (Retd), Department of Posts
 - Dr. Shri H.V. Shankaranarayana
MCom, BL, M.Phil, Ph.D
Former Principal, University College, Mangalore.
 - Dr. Smt. Shubhada H.N.
Ph.D
Special Educator, Bhandhavya Educational Trust (R), Bangalore -56004
 - Shri S. Shadakshari
B.E. Electrical
Managing Director, Ramanashree Group
 - Shri Kannan
Sri Rama Temple
Hiremagalur
 - Poojya Swami Veereshananda Saraswathi
Ramakrishna-Vivekananda Ashram
Tumkur - 572105
- **Date**
05-09-2009, Saturday
 - **Socio Economic Development Teacher Awards**
(Citation, Books, Cash Award of Rs. 50,000/-, Life time pension of Rs. 5,000 every month)
 - Pandit Sudhakar Chaturvedi, Centenarian
 - **Ideal Teacher Awards**
(Citation, Books, Cash Award of Rs. 10,000/-)

- Shri Vishvanaath Shaastriji Daataar
- Shri I.A. Kairanna
- Shri Ambatanaya Mudradi
- Smt. Prabhavathi S.K
- Smt. Lalithamba Chandrashekar
- Dr. Shri Sudhindra Tatyasaheb Naik
- Dr. Shri D. Nataraje Gowda
- Shri U. Gopalakrishna Bhat
- Shri Ullas K. Pai

- **Prathibha Puraskar for SSLC passed students (2008-2009) securing highest marks at the district/block level (204 blocks)**
(Citation, Books, Cash Award of Rs. 2,000/-)

Donations and Contributions

Donations, voluntary contributions, donations for publications/souvenir etc., will be thankfully accepted.

A souvenir to commemorate the occasion has been brought out.

2008 - GURUVANDANA PROGRAMME

- Supply of Books to School Libraries
- Training of Teachers
- The following souvenir was published.

2007 - GURUVANDANA PROGRAMME

A Souvenir was published.

2006 - GURUVANDANA PROGRAMME

With your esteemed co-operation the trust was able to felicitate Prof. HSK - Doyen of Kannada Literary world with citation, lumpsum amount of Rs. 50,000/- and is paying the life time pension of Rs. 5000/-

2004 - 05

- Providing part-time teachers/Library Books/Lab equipments to rural schools.



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Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.
Mobile: 9448263836 Email: best_trusts@yahoo.com

ABOUT US

OBJECTIVES

ACTIVITIES

NUCLEUS CORPUS
FUND

AWARDS

PUBLICATIONS

DONATIONS

SOUVENIRS

PHOTO GALLERY

CONTACT US

SOUVENIRS

Please click on the link below to download/view the details of the Nucleus Corpus Fund.

[Nucleus Corpus Fund \(3.5mb\)](#)



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CONTACT US

AWARDS

Socio Economic Development Teacher Awards

(Citation, Books, Cash Award of Rs. 50,000/-, Life time pension of Rs. 5,000 every month)

2012

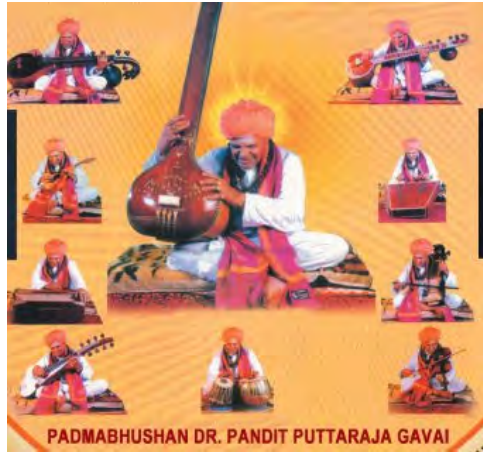
Programme not held.

2011



Trividha Dasohi, Karnataka Ratna, sDr. Shri Shri Shivakumara Mahaswamiji

2010



2009



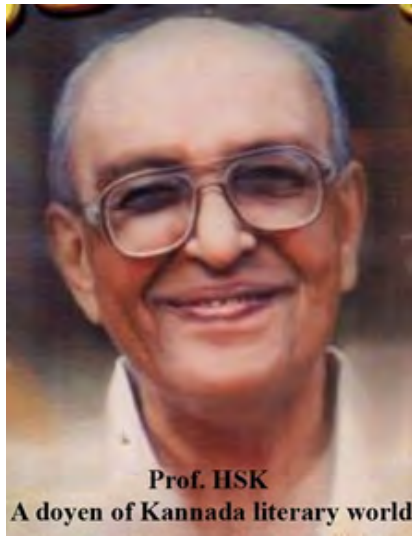
2008



2007



2006



Ideal Teacher Awards

(Citation, Books, Cash Award of Rs. 10,000/-)

2016



Shri B.S.S. Koushik



Smt. K.B. Haimauathamma

2015



2014



2013



2012

Programme not held.

2011



Dr. M. E. Rangachar



Dr. N. Venkatesha Rao



Dr. T. Rajeshwari



Miss N. K. Chaya



Veda Bramha Shri S. T. Nagaraja



Shri K. Narahari

2010



2009



2008



2007



Prathibha Puraskar

Prathibha Puraskar for SSLC passed students (2009-2010) securing highest marks at the state/district/block level (201 blocks). In case of equal marks by more students, the highest marks secured in the order of Mathematics, Science, Social Science, First Language, Second Language, Third Language shall determine the topper.

State Level: Citation, Books, Cash Award of Rs. 5,000/-

District Level: Citation, Books, Cash Award of Rs. 2,500/-

Block Level: Citation, Books, Cash Award of Rs. 2,000/-

(by years wise) students photos only in sovenir inside / back pages

2011



2010

2009

2008

2007



SHRI KASHI SESH SASTRI CHARITABLE TRUST

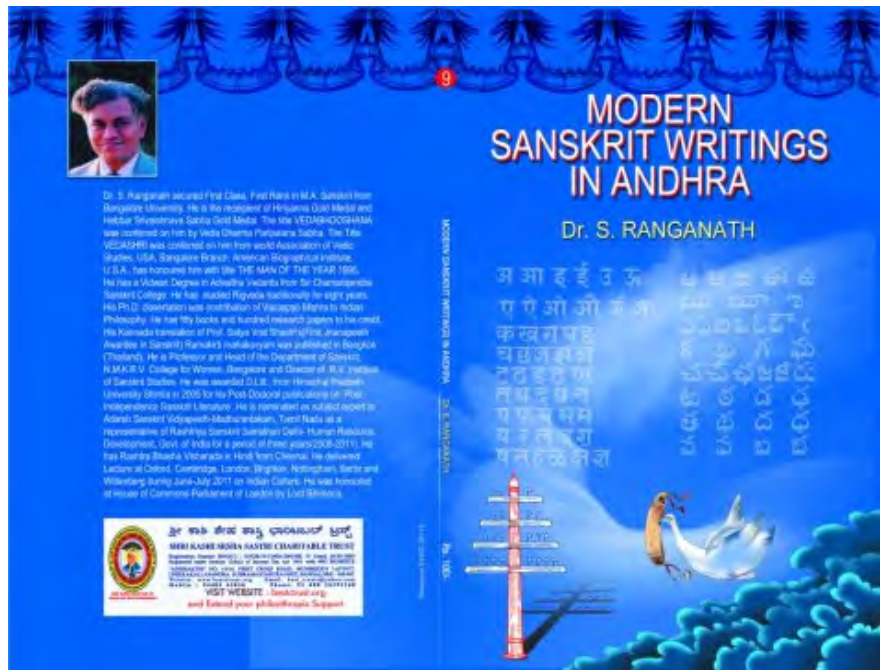
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 Registered under section 12A(a) of Income Tax of 1961 with 80G Benefits
 "Adi Shakthi", No. 14/16/, First Cross Road, Munireddy Layout
 Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.
 Mobile: 9448263836 Email: best_trusts@yahoo.com

- ABOUT US
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- ACTIVITIES
- NUCLEUS CORPUS FUND
- AWARDS
- PUBLICATIONS
- DONATIONS
- SOUVENIRS
- PHOTO GALLERY
- CONTACT US

PUBLICATIONS

Modern Sanskrit Writings in Andhra

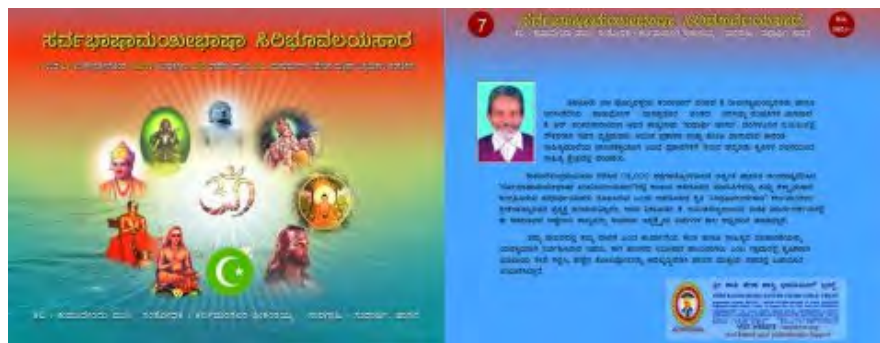
by Dr. S. Ranganath
 Price: Rs. 100



[View Enlarged](#)

Sarvabhaashamayibhaasha Siribhupalayasaara

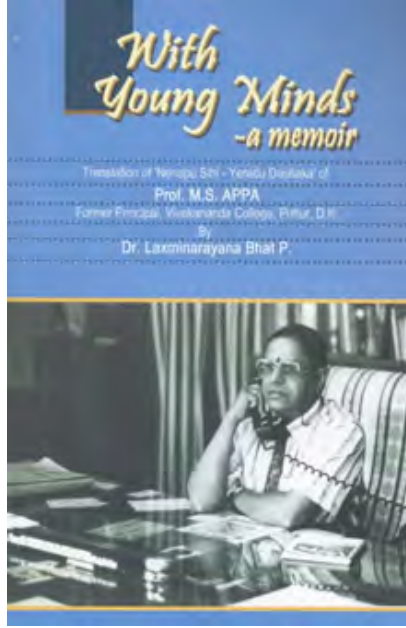
by K. R. Shankaranarayana (Pen Name: Sudharthi Hassana)
 Price: Rs. 500



[View Enlarged](#)

With Young Minds - a memoir

(Translation of Nenapu Sihi - Yeradu Dashaka of Prof. M. S. Appa)
 by Dr. Laxminarayana Bhat P.
 Price: Rs. 100



View Enlarged



View Enlarged

Siribhoovalayasara
 by Sri Sudharthi
 Price: Rs. 500



View Enlarged

7 **ಸರ್ವಭಾಷಾಸಂಘೀಭಾಷಾ ಸಿರಿಚಿಂತನಲಯಸಾರ್** ರೂ. 500/-

ಕವಿ : ಕುಮುದೇಮು ಮನಿ ಸಂಶೋಧಕ : ಕರ್ತವ್ಯಮಂಗಳ ತ್ರಿಕರಂಯ್ಯ ಸಾರಗ್ರಾಹಿ : ಸುಧಾರ್ಥಿ, ಹಾಸನ



ಶಿವಪೂಜಾ ಕಾಲ ಪೂರ್ವವರ್ಧಿಯ ಕಂದಾಜಾರ್ ವಂಶದ ಕೆ ರಾಮಣ್ಣಮಯ್ಯನವರು ಹಾಗೂ ಅರಸೀಕೆರೆಯ ಕಾನೂನುಜ್ಞಾ ವಾಚಪ್ಪನವರ ವಂಶದ ಸರಸಮ್ಮ ದಂಪತಿಗಳ ಮಗನಾದ ಕೆ. ಆರ್. ಕಂಕಣನಾರಾಯಣ ಅವರ ಕಾವ್ಯವನ್ನು 'ಸುಧಾರ್ಥಿ ಹಾಸನ'. ಬೆಂಗಳೂರಿನ ಪ.ಟಿ.ಎಸ್.ನಲ್ಲಿ ನೋಕರಾಗಿ ಇವರ ವೃತ್ತಿಜೀವನ. ಅನಂತ ಪ್ರಕಾಶನ ಮತ್ತು ಶೋಭಾ ಮಾಸಪತ್ರಿಕೆ ಕಾರಣ ಸಾಹಿತ್ಯವಾದಿಯ ಚಾಚಕಶಕ್ತಿಯಾಗಿ ವಿವಿಧ ಪ್ರಕಾರಗಳಿಗೆ ಸೇರಿದ ಪತ್ರಿಕೆಯ ಕೃತಿಗಳ ರಚನೆಯಿಂದ ಸಾಹಿತ್ಯ ಕ್ಷೇತ್ರದಲ್ಲಿ ಪರಿಚಿತರು.

ಕುಮುದೇಂದ್ರಮನಿಯು ರಚಿಸಿದ ೧೩,೦೦೦ ಪುಟಗಳನ್ನೊಳಗೊಂಡ ಅತ್ಯಂತ ಪ್ರಾಚೀನ ಅಂಕಿತಾವ್ಯವನಿಸಿದ 'ಸರ್ವಭಾಷಾಸಂಘೀಭಾಷಾ ಸಿರಿಚಿಂತನಲಯಸಾರ್'ದಲ್ಲಿ ಕಾಣುವ ಅಪರೂಪದ ಮಾಹಿತಿಗಳನ್ನು ಕಮ್ಮಿ ಕಲ್ಯಾಣಸಾರ ಸಂಗ್ರಹಿಸಿರುವ ಸುಧಾರ್ಥಿಯವರು ರೂಪಿಸಿರುವ ಒಂದು ಅಪರೂಪದ ಕೃತಿ 'ಸಿರಿಚಿಂತನಲಯಸಾರ್' ಕರ್ತವ್ಯಮಂಗಳಂ ತ್ರಿಕರಂಯ್ಯನವರ ಪ್ರತ್ಯಕ್ಷ ಪರಿಚಯವಿಲ್ಲದೇ, ಅವರ ನಿಶ್ಚಯದ ಕೆ. ಅನಂತಸ್ವಾಮಿಯವರ ಖಚಿತ ಮಾರ್ಗದರ್ಶನದಲ್ಲಿ ಈ ಅಪರೂಪದ ಅತ್ಯಂತ ಅಪೂರ್ವ ಸಾಮಗ್ರಿಯನ್ನು ಇವತ್ತೆಷ್ಟು ವರ್ಷಗಳ ಕಾಲ ಅಧ್ಯಯನ ಮಾಡಿದ್ದಾರೆ.

ಕಮ್ಮಿ ಜೀವನದಲ್ಲಿ ತಮ್ಮ ಪಾಲಿಗೆ ಬಂದ ಕಾರ್ಖಾನೆಯ ಕೆಲಸ ಹಾಗೂ ಸಾಹಿತ್ಯದ ಪರಿಚಾರಣೆಯನ್ನು ಯತ್ನಪೂರ್ವಕವಾಗಿ ನಿರ್ವಹಿಸಿರುವ ಇವರು, ಈಗ ಹಾಸನದ ಸಮೀಪದ ಪಾಲುವಾಡಿ ಎಂಬ ಗ್ರಾಮದಲ್ಲಿ ಕೃಷಿಕರಾಗಿ ಭೂಮಿಯ ಸೇವೆ ಸಲ್ಲಿಸಿ; ಹಣ್ಣಿನ ತೋಟವೊಂದನ್ನು ಅಭಿವೃದ್ಧಿಪಡಿಸಿ ಜೀವನ ಮುಕ್ತಿಯ ಪಥದಲ್ಲಿ ಬಹುದೂರದ ಪಯಣಿಸಿದ್ದಾರೆ.



ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಶಾಸ್ತ್ರಿ ಧಾರಾಟಲಯ್ ಟ್ರಸ್ಟ್
SRI KASHI SESHU SASTRI CHARITABLE TRUST
Registration Number: 8893331 | 8/20/2017-2020-2021 | 21 June 2018-2019
Registered under Section 12(B) of Income Tax Act 1961 and 89B Section 12(C) of Income Tax Act 1961. 508(C)(3) for US Taxpayers. 501(C)(3) for US Taxpayers. 501(C)(3) for US Taxpayers. 501(C)(3) for US Taxpayers.
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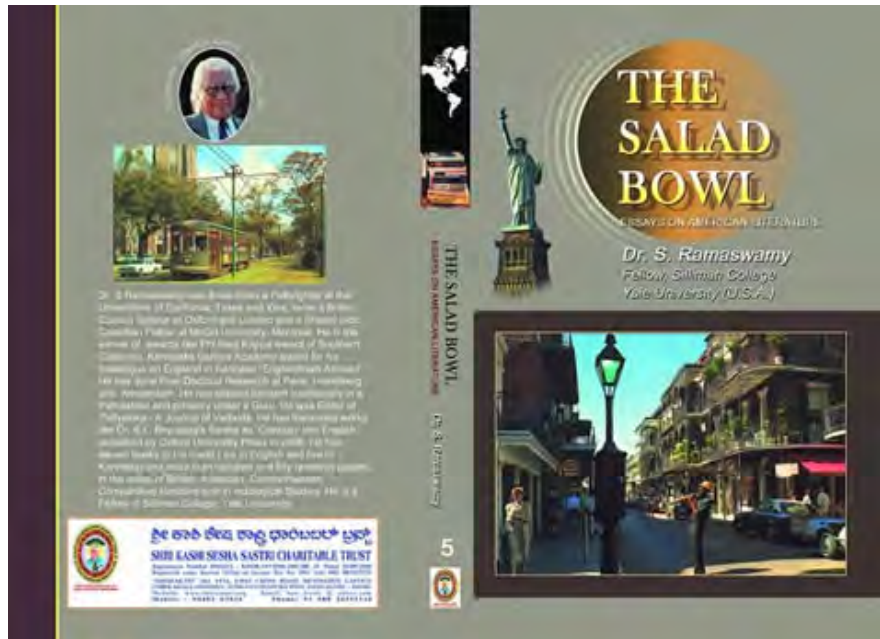
Stage Struck (Drama & Theatre) 2009
by Dr. S. Ramaswamy, Fellow Silliman College, USA
 by Sri Sudharthi
 Price: Rs. 500



STAGESTRUCK
 (Essays on Drama and Theatre)
 Dr. S. Ramaswamy

View Enlarged Image

The Salad Bowl
 Essays on American literature by Dr. S. Ramaswamy.
 Price: Rs. 400

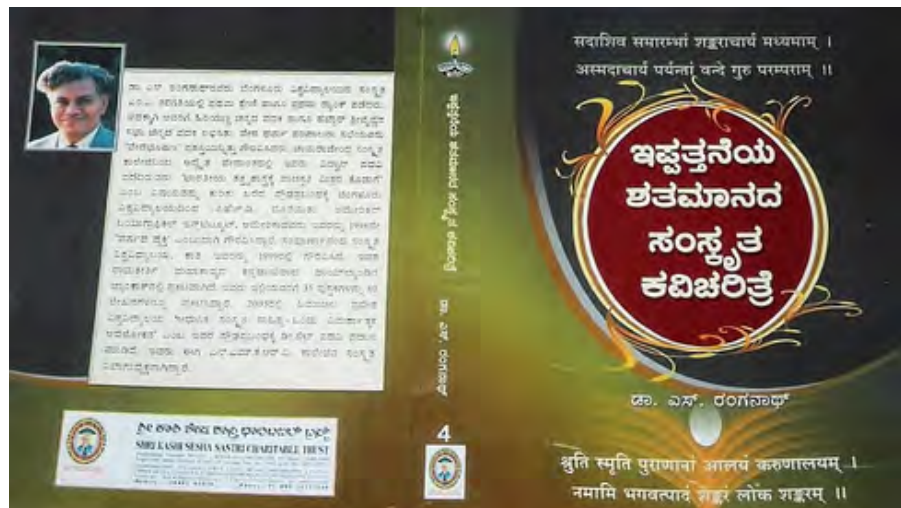


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Ippataneya Shatamanada Samskruta Kavi Charitre (Kannada)

by Dr. S. Ranganath (Head, Dept of Sanskrit, NMKRV College)

Price: Rs.400



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Prayer Songs of the Village School Teacher - The raptures of a Rasayatri.
(English translation of selected poems from Dr. DV Gudappa's Manku Thimmana Kagga)

by Ubhaya Bharathi, Ex Press Indian

Price: Rs.100



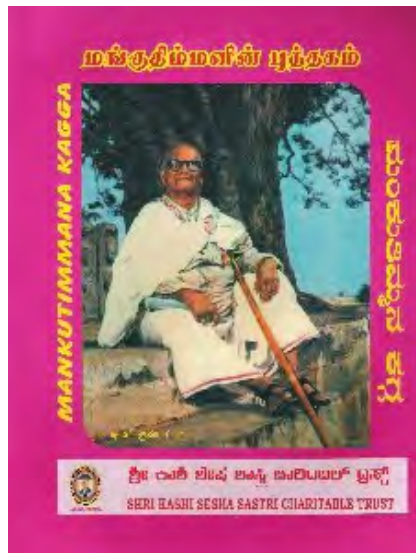
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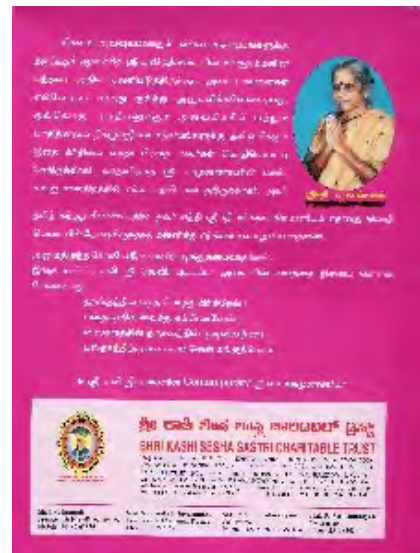
[View Enlarged Image](#)

Translated versions of DR. D.V GUNDAPPA's "MANKU THIMMANA KAGGA"

Tamil version by Smt. Varada Prasad
 Daughter of Late Shri. Yamunacharya
 Prof. of Philosophy, university of Mysore.
 Price: Rs. 100



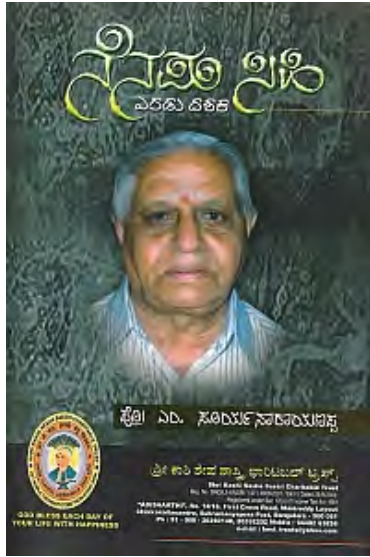
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Nennapu Sihi - Yeradu Dashaka

by Prof. M Suryanarayanappa
 Price: Rs. 100



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Mobile: 9448263836 Email: best_trusts@yahoo.com

ABOUT US

OBJECTIVES

ACTIVITIES

NUCLEUS CORPUS
FUND

AWARDS

PUBLICATIONS

DONATIONS

SOUVENIRS

PHOTO GALLERY

CONTACT US

DONATIONS

We present a wide range of opportunities for interested individuals and institutions to involve themselves with our activities. Donors can avail tax exemption on financial contributions made to our organisation.

INCOME TAX EXEMPTION

We have secured from the Income Tax Department

1. Registration of charitable trust under section 12A (a) of the Income Tax act. 1961 for exemption of tax on the income of the trust vide their letter No.

- Trust/718/10A/Vol. II/S-995/2001-02/CIT-II dt. 01.08.2001

2. Relief under 80G (5) (vi) to the donors in respect of donations for charitable trust.

- Trust/718/10G/93/00-01/CIT-II dtd. 01.08.2001 valid from 27.07.2001 to 31.03.2002.
- No. DIT(E)/80G/Vol. II/247/W-2/02-03 dtd 04.10.02 valid from 1.04.2002 to 31.10.2005
- DIT(E)/80G/560/W-2/05-06 dtd. 12.01.06 valid from 01.11.2005 to 31.03.2009
- No. DIT(E)BLR/80G(R)/104/ACTS 0614A/ITO (E)-3/VOL 2009-2010 dated 26-06-2009 valid from 01-04-2009 to 31-03-2011



SHRI KASHI SESHASASTRI CHARITABLE TRUST

Registration No. BNG(U)-KNGR/147/2000-2001/BKIV dated 20-09-2000
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"Adi Shakthi", No. 14/16/, First Cross Road, Munireddy Layout
Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.
Mobile: 9448263836 Email: best_trusts@yahoo.com

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SOUVENIRS

Please click on the links below to download/view the Souvenirs in pdf format.

[2015 \(26mb\)](#)

[2014 \(11mb\)](#)

[2013 \(18mb\)](#)

[2012 \(Programme not held\)](#)

[2011 \(8mb\)](#)

[2010 \(12mb\)](#)

[2009 \(7mb\)](#)

[2008 \(6mb\)](#)

[2007 \(9mb\)](#)

[2006 \(6mb\)](#)



SHRI KASHI SESHASASTRI CHARITABLE TRUST

Registration No. BNG(U)-KNGR/147/2000-2001/BKIV dated 20-09-2000
Registered under section 12A(a) of Income Tax of 1961 with 80G Benefits
"Adi Shakthi", No. 14/16/, First Cross Road, Munireddy Layout
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Click on a link below to view the respective photo galleries:

- Guruvandana Programme - 2015
- Guruvandana Programme - 2014
- Guruvandana Programme - 2013
- Cultural Programmes - 2012
 - Chikballapur
 - Mandya
 - Puttige Matha
 - Udupi
 - Others
- Guruvandana Programme - 2009
- Guruvandana Programme - 2008
- Guruvandana Programme - 2007
- Guruvandana Programme - 2006



SHRI KASHI Svesha SASTRI CHARITABLE TRUST

Registration No. BNG(U)-KNGR/147/2000-2001/BKIV dated 20-09-2000
Registered under section 12A(a) of Income Tax of 1961 with 80G Benefits
"Adi Shakthi", No. 14/16/, First Cross Road, Munireddy Layout
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CONTACT US

Mailing Address	"Adi Shakthi", No. 14/16 First Cross Road, Munireddy Layout Chikkakallasandra, Subramanyapura Post Bangalore - 560 061.
Mobile	9448263836
Email	best_trusts@yahoo.com
Our Bankers	State Bank of India, BSK 2nd Stage, Bangalore - 560070.
Our Auditors	V. Rajamani, M.Com, FCA, CA Partner Sarathy & Balu Chartered Accountants, Bangalore, Chennai and Hyderabad
Our Sister Trusts	http://www.bestctrust.org http://www.surfzone.in/skssft http://www.surfzone.in/skssrt
Credits	Website design by SurfZone Technologies

Invitation of application for awards during 2012

Shri Kashi Svesha Sastri Charitable trust, Munireddy layout, Bangalore - 560061 invites application/nomination for:

- Socio-Economic Development Teacher Award (Citation, books and cash award of Rs.50000 and lifetime pension of Rs.5000 per month) and
- Ideal Teacher Award (Citation, books and cash award of Rs.10000).

Applications/Nominations supported by documentary evidences, address and contact particulars of the nominee should reach the trust by post or email (best_trusts@yahoo.com) before 31-03-2012.

Please provide us with your valuable suggestions.

Name	:	<input type="text"/>
Email	:	<input type="text"/>
Suggestion	:	<input type="text"/>
<input type="button" value="Submit"/>		



SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST

Registration No. BNG(U)-KNGR/145/2000-2001/BKIV dated 20-09-2000

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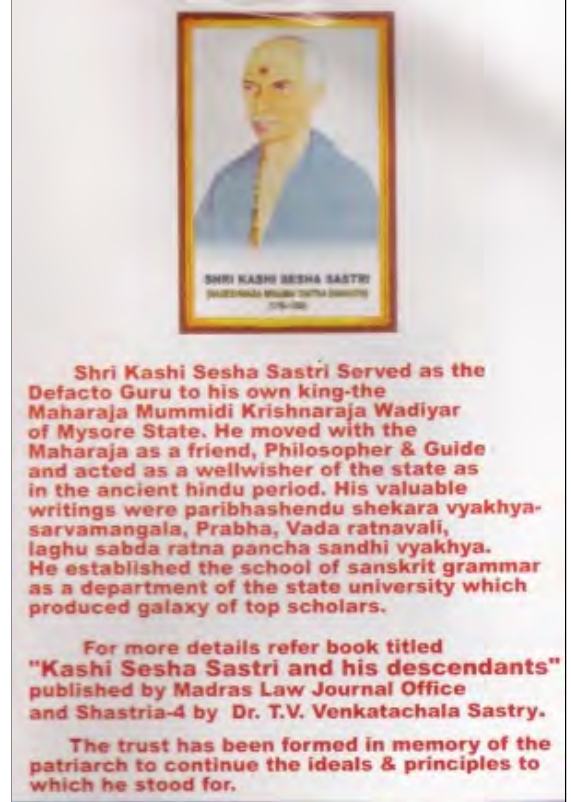
ABOUT US

Prompted by the Divine grace, The Descendents and relatives of Koppal Family decided to form a trust in the name of their ancestor of the family known as "KASHI SESHHA SASTRI".

As a follow up action three trusts have been formed with the objects narrated herein and any activity in consistence with Income –tax act and other laws in force.

The trusts aim to propagate the high values for which the Koppal Family is known for and to inculcate a sense of participation in the overall development of Society through community welfare schemes. The Trusts have been a link between donors and recipients on the principle of "one for all and all for one".

The kith and kin are aware of the book "Kashi Seshha Sastri and his descendants" published by Madras Law Journal Office and authored by Sri. K.N. V. Sastri during 1970, which gives a deep insight into the heritage of the family.



Shri Kashi Seshha Sastri Served as the Defacto Guru to his own king-the Maharaja Mummidi Krishnaraja Wadiyar of Mysore State. He moved with the Maharaja as a friend, Philosopher & Guide and acted as a wellwisher of the state as in the ancient hindu period. His valuable writings were paribhashendu shekara vyakhya-sarvamangala, Prabha, Vada ratnavali, laghu sabda ratna pancha sandhi vyakhya. He established the school of sanskrit grammar as a department of the state university which produced galaxy of top scholars.

For more details refer book titled "Kashi Seshha Sastri and his descendants" published by Madras Law Journal Office and Shastria-4 by Dr. T.V. Venkatachala Sastry.

The trust has been formed in memory of the patriarch to continue the ideals & principles to which he stood for.

We are also approaching the Revenue Authorities/Government Agencies/ NGOs in achieving the objects of the trust.

SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST has been registered and bears the registration number BNG (U)-KNGR/145/2000-2001/BK IV Dated 20-09-2000.

TRUSTEES:



SRI SADANANDA, B.Sc, Asst. Chief Accounts Officer (Retd.)
Office of the Director of Accounts (Postal)
Department of Posts, Bangalore – 560 001
President and Hereditary Trustee
Mobile: 9448263836



SRI. RAVI RAO M. S.
Co-Trustee
No. 744, 4th Main Road, 2nd Stage
West of Chord Road, Mahalakshmpuram Post
Bangalore-560 086.
Ph: 91-80-2349808 Mobile: 97431 01921

PAST TRUSTEES & OTHERS



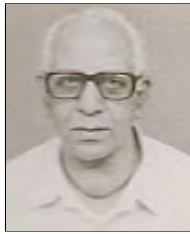
SMT. SWARNAKALA JAYARAMAN
Founder and Managing Trustee
Retired teller, Reserve Bank of India, Bangalore



Prof. M.S. Appa
Co-Ordinator



SRI. SATHYANARAYANA, Dy Manager, (Retd) State Bank of Mysore
Co-Trustee



SRI. N.S SUBRAHMANYAM Retired Section Officer, High Court of Karnataka,
Bangalore.
Co-Trustee



"Tiru", Sri Krishna Kala Kshetra
ISKCON, Hare Krishna Hills,
No. 1241, "Sree Charan"
4th Main, 'E' Block, 2nd Stage
Rajajinagar, Bangalore - 560 010
Ph : 080-2332 3158



Shri Lakshminarayana Aithal
Sri Sumeru
Vyalikaval Layout, 4th Cross
5th Main, Vijayanagar
Bangalore-560 040.
Ph - 98446 07000



SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST

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OBJECTIVES

1. To conduct Religious activities which includes construction / renovation of Temples, continuance of discontinued poojas, rituals etc. Facilitating performance of rituals for the departed, conducting trips to visit religious holy and other places, arranging religious discourses, constructing guest houses at religious places for the benefit of visitors etc.,
2. To establish, promote, set-up, encourage, maintain, conduct, run, develop, improve, extend and aid Lectures, seminars, workshop and research on the Philosophy and practice of saints, scholars, Philosophers and prophets and disseminate knowledge with a view to effecting the thoughts and action of millions for the betterment of mankind and uplifting humanity in general. Centre or Centre's of study, training & research in Fellowship, scholarship, institutions etc, to attain, the objects.
3. To further & promote the way of life as reflected in the life and the precept & practice of eminent saints and philosophers based on ethical values of life, with an inevitable corollary that the good ends can be achieved only by good means both individual and social life in the broadest sense of the terms.
4. To investigate and study in co-operation with similar other agencies or persons wherever necessary methods for promulgation, propagation and dissemination of philosophical theories and practicals.
5. To provide information, counsel and assistance in cash or in kind or any other assistance in this field to scholars in the form of fellowship, travel grants, maintenance grants, library books and equipments and advances and act as coordinating centre.
6. To assist in developing an informed public opinion on the principles and techniques of dissemination of philosophical knowledge and rich Indian Cultural heritage among all people.
7. To publish journals, books, souvenirs, booklets, literature cassettes videos etc. and such other communication media materials for the propagation of knowledge for the betterment of mankind.
8. To acquire, hold, sell, pledge, mortgage, lease, otherwise deal with the property of any description whether movable or immovable & to invest funds in securities and deposits and incur expenses, revenue or capital in nature in furtherance of the objects of the Trust. The funds and the income of the trust shall be solely utilized for the achievement of its objects and no portion of it shall be utilized for the payment to the Trust members by way of profit, interest, dividends etc.
9. To do all other acts, deeds and things necessary, useful, complimentary or conducive for attaining objects of the Trust and generally to take all other necessary actions decided upon by the Trustees for attaining the object of the Trust.



SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST

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ACTIVITIES

- Programme & Publications 2015 and 2016
- Programme & Publications 2014
- Programme & Publications 2013
- Pushya Masa, Shravana Nakshatra (Sunday 13-01-2013, Friday 03-01-2014, Thursday 25-12-2014)
Abhisheka, Alankara, Pooja at
Sri Lakshmi Narayana Temple, Belaguru, Hosadurga Tq. Chitradurga District
- Pushya Shukla Shasti (Thursday 17th January 2013, Monday 06-01-2014, Saturday 27-12-2014)
Subramanya Homa, Sahasra Modaka Ganapathi Homa, Navagraha Homa, 1008 Litres Sugar Cane Juice Abhisheka, Abhisheka, Kadubina Alankara etc. at
Vinayaka Temple, Kurudumale, Mulbagal Tq. Kolar District
» View Invitation
- **Ramanavami Celebrations** during Chaitra Maasa at
Sri Pattabhi Ramamandira, Srirangapatna
- First Friday of Kataka Maasa (Friday 19-07-2013, Friday 18-07-2014)
Abhisheka, Alankara, Pooja at
Kshanambika Temple, Srirangapatna
» View Invitation
- Bhadrpada shukla panchami (Tuesday 10-09-2013, Saturday 30-08-2014)
Srinivasa Kalyanothsava at
Sri Lakshminarasimha Swamy Temple (Yadugiri Mutt), Jayalakshmiapuram, Mysore
» View Invitation
- Karthika Shukla Panchami (Thursday 07-11-2013, Tuesday 28-10-2014)
Lakshminarayana Homa, Samputikarana Parayana at
Nimishambha Temple, Ganjam
» View Invitation
- Utthana Dwadashi (Thursday 14-11-2013, Tuesday 04-11-2014) at
Vajra Kavacha Alankara to Udupi Srikrishna at
Sri Krishna Mutt, Udupi
» View Invitation
- **Shaswatha Poojas** at different Temples



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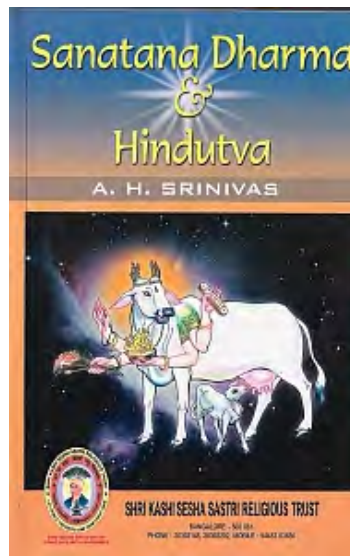
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PUBLICATIONS

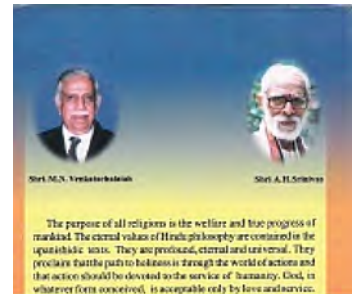
Sanatana Dharma & Hindutva

by A.H. Srinivas

Price: Rs. 300



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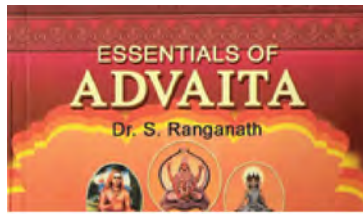
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by Dr S. Ranganath, Vidvan, MA., Ph.D., D-Litt.

Member - International Biographical Institute, Cambridge (U.K.)

Price: Rs.200



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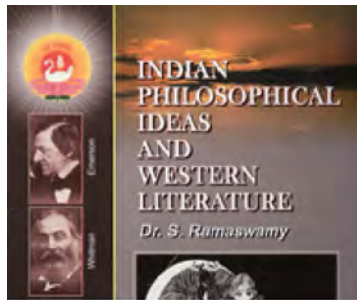


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by S.Ramaswamy, Fellow, Silliman College, Yale University.

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Essentials of Visistadvaita

by Dr. M. A. Alwar, Maharaja Sanskrit College, Mysore.

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Bharatiya Samskritiāli Adarsha Moulyagalu
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Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.

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We present a wide range of opportunities for interested individuals and institutions to involve themselves with our activities.

INCOME TAX EXEMPTION

We have secured from the Income Tax Department

1. Registration of religious trust under section 12A (a) of the Income Tax act. 1961 for exemption of tax on the income of the trust vide their letter No.

- Trust/718/10A/Vol. II/S-988/2001-02/CI –II dt. 01.08.2001



SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST

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Book Release Function dated 28 March 2008



Book Release Function dated 06 November 2005





SHRI KASHI SESHHA SASTRI RELIGIOUS TRUST

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Mobile: 9448263836 Email: best_trusts@yahoo.com

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CONTACT US

Mailing Address	"Adi Shakthi", No. 14/16 First Cross Road, Munireddy Layout Chikkakallasandra, Subramanyapura Post Bangalore - 560 061.
Mobile	9448263836
Email	best_trusts@yahoo.com
Our Bankers	State Bank of India, BSK 2nd Stage, Bangalore - 560070.
Our Auditors	V. Rajamani, M.Com, FCA, CA Partner Sarathy & Balu Chartered Accountants. Bangalore, Chennai and Hyderabad
Our Sister Trusts	http://www.bestctrust.org http://www.surfzone.in/skssft http://www.surfzone.in/skssrt
Credits	Website design by SurfZone Technologies

Please provide us with your valuable suggestions.

Name :

Email :

Suggestion :



SHRI KASHI SESHHA SASTRI FAMILY TRUST

Registration No. BNG(U)-KNGR/146/2000-2001/BKIV dated 20-09-2000

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Mobile: 9448263836 Email: best_trusts@yahoo.com

ABOUT US

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ABOUT US

Prompted by the Divine grace, The Descendents and relatives of Koppal Family decided to form a trust in the name of their ancestor of the family known as "KASHI SESHHA SASTRI".

As a follow up action three trusts have been formed with the objects narrated herein and any activity in consistence with Income –tax act and other laws in force.

The trusts aim to propagate the high values for which the Koppal Family is known for and to inculcate a sense of participation in the overall development of Society through community welfare schemes. The Trusts have been a link between donors and recipients on the principle of "one for all and all for one".

The kith and kin are aware of the book "Kashi Seshha Sastri and his descendants" published by Madras Law Journal Office and authored by Sri. K.N. V. Sastri during 1970, which gives a deep insight into the heritage of the family.



We are also approaching the Revenue Authorities/Government Agencies/ NGOs in achieving the objects of the trust.

SHRI KASHI SESHHA SASTRI FAMILY TRUST has been registered and bears the registration number BNG (U)-KNGR/146/2000-2001/BK IV Dated 20-09-2000.

TRUSTEES:



SRI SADANANDA, B.Sc, Asst. Chief Accounts Officer (Retd.)
Office of the Director of Accounts (Postal)
Department of Posts, Bangalore – 560 001
President and Hereditary Trustee
(9448263836)

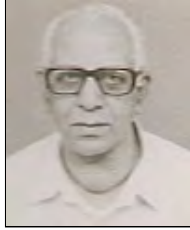


SMT.SWARNAKALA JAYARAMAN, Retired teller, Reserve Bank of India,
Bangalore
Founder and Managing Trustee
"Adi Shakthi", No. 14/16, First Cross Road, Muni Reddy Layout, Chikka
Kallasandra,
Subramanyapura Post, Bangalore – 560 061
Ph. 91-080-26392148

PAST TRUSTEES



SRI.SATHYANARAYANA, Dy Manager, (Retd) State Bank of Mysore
Co-Trustee



SRI.N.S SUBRAHMANYAM Retired Section Officer, High Court of Karnataka,
Bangalore.
Co-Trustee



SHRI KASHI SESHHA SASTRI FAMILY TRUST

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Chikkakallasandra, Subramanyapura Post, Bangalore - 560 061.

Mobile: 9448263836 Email: best_trusts@yahoo.com

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OBJECTIVES

1. To formulate Welfare measures for the benefit of descendents and relatives of Kashi Seshha Sastry by identifying them and updating the book published in 1970.
2. To investigate and study in co-operation with similar other agencies or persons wherever necessary methods for promulgation, propagation and dissemination of philosophical theories and practicals.
3. To provide information, counsel and assistance in cash or in kind or any other assistance in this field to scholars in the form of fellowship. Travel grants, maintenance grants, library books and equipments and advances and act as co-coordinating centre.



SHRI KASHI SESHHA SASTRI FAMILY TRUST

Registration No. BNG(U)-KNGR/146/2000-2001/BKIV dated 20-09-2000

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ABOUT US

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ACTIVITIES

- Assisting needy students
- Giving presentations to family members on happy occasions
- Updating the family book
- Helping family and friends



SHRI KASHI SESHHA SASTRI FAMILY TRUST

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DONATIONS

Donations and contributions to the trust are accepted.



SHRI KASHI SESHHA SASTRI FAMILY TRUST

Registration No. BNG(U)-KNGR/146/2000-2001/BKIV dated 20-09-2000

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Mailing Address	"Adi Shakthi", No. 14/16 First Cross Road, Munireddy Layout Chikkakallasandra, Subramanyapura Post Bangalore - 560 061.
Mobile	9448263836
Email	best_trusts@yahoo.com
Our Bankers	State Bank of India, BSK 2nd Stage, Bangalore - 560070.
Our Auditors	V. Rajamani, M.Com, FCA, CA Partner Sarathy & Balu Chartered Accountants. Bangalore, Chennai and Hyderabad
Our Sister Trusts	http://www.bestctrust.org http://www.surfzone.in/skssft http://www.surfzone.in/skssrt
Credits	Website design by SurfZone Technologies

Please provide us with your valuable suggestions.

Name :

Email :

Suggestion :

Nucleus Corpus Fund

Nucleus Corpus Fund has been given by students, wellwishers to Perpetuate the awards in Honour of their distinguished Teacher/ Educationist/Personality who has shaped their life / society.

We are happy to place on record the enthusiasm of the students/ institutions/well wishers in creating the corpus fund. Interested Persons Can add to the Corpus fund and also create fund in Honour of similar personalities



Shri Kashi Sesha Sastri Served as the Defacto Guru to his own king-the Maharaja Mummidi Krishnaraja Wadiyar of Mysore State. He moved with the Maharaja as a Friend, Philosopher & Guide and acted as a wellwisher of the state as in the ancient hindu period. His valuable writings were paribhashendu shekara vyakhya-sarvamangala, Prabha, Vada ratnavali, laghu sabda ratna pancha sandhi vyakhya. He established the school of sanskrit grammar as a department of the state university which produced galaxy of top scholars.



ಶ್ರೀಮದ್ ಪರಮಹಂಸ ಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಂಗಪ್ರಿಯ ಮಹಾದೇಶಿಕ ಶ್ರೀ ಪಾದಂಗಳವರು ಪೂರ್ವಾಶ್ರಮದಲ್ಲಿ ಬೆಂಗಳೂರಿನ ನ್ಯಾಷನಲ್ ಕಾಲೇಜಿನಲ್ಲಿ ಸಂಸ್ಕೃತ ಪ್ರಾಚಾರ್ಯರಾಗಿ ಎರಡು ದಶಕಗಳ ಸೇವೆ ಸಲ್ಲಿಸಿ ಬ್ರಹ್ಮ ತಂತ್ರ ಸ್ವತಂತ್ರ ಮಠದಲ್ಲಿ ಸನ್ಯಾಸಾಶ್ರಮವನ್ನು ಸ್ಥಾಪಿಸಿದ್ದಾರೆ. ಅಷ್ಟಾಂಗ ಯೋಗ ವಿಜ್ಞಾನ ಮಂದಿರದ ಶ್ರೀ ಶ್ರೀ ರಂಗೇ ಮಹಾ ಗುರುಗಳಲ್ಲಿ ಯೋಗ ಮತ್ತು ಸಂಸ್ಕೃತ ಶಿಕ್ಷಣ ಪಡೆದು ಜ್ಞಾನ, ಪೂಜಾ, ಪಾಠ ಪ್ರವಚನಗಳಲ್ಲಿ ಸದಾ ನಿರತರಾಗಿರುವರು. ಭಾರತ ದರ್ಶನ ಸಂಸ್ಥೆಯ ಅಧ್ಯಕ್ಷರಾಗಿ ಹಾಗೂ ಅನೇಕ ಸಂಘ ಸಂಸ್ಥೆಗಳಿಂದ ನಡೆಯುವ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಸಮಾಜದ ಉನ್ನತಿಗಾಗಿ ತಮ್ಮ ಜ್ಞಾನದ ತಿಳುವಳಿಕೆಯನ್ನು ಸಮಾಜಕ್ಕೆ ನೀಡಿದ್ದಾರೆ. ಇವರ ನೇತೃತ್ವದಲ್ಲಿ ಅನೇಕ ದೇವಾಲಯಗಳ ಜೀರ್ಣೋದ್ಧಾರ ಹಾಗೂ ಧಾರ್ಮಿಕ ಗ್ರಂಥಗಳ ಪ್ರಕಟಣೆ ಆಗಿದೆ.

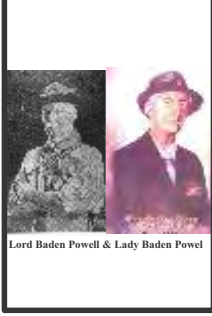


His Holiness Shree Shree Sugunendra Theertha Swamiji of the Paryaaya Shree Puthige Shreekrishna Matha and International famed personality is the chosen disciple of the scholar-saint Shree Vidyaamaanya Theertha is the Thirtieth Peethadhipathi of exemplary calibre in the unbroken illustrious lineage of many famous centenarians. His Holiness has won worldwide fame through his learned discourses and attractive writings & publications. His third paryaaya is nearing completion and his innovative works to the society is very much useful, he has been a beacon of faith hope and peace to millions all over the world.



ಡಾ|| ಎಂ. ಶಿವರಾಮ್ (ಕಾವ್ಯನಾಮ - ರಾ. ಶಿ.) ಕನ್ನಡದ ಖ್ಯಾತ ನಗೆ ಮಾಸ ಪತ್ರಿಕೆ 'ಕೊರವಂಜಿ'ಯ ಸೃಷ್ಟಿಕರ್ತರೂ, ನಾಡಿನ ಜನಪ್ರಿಯ ವೈದರೂ ಆಗಿದ್ದ ಅವರದ್ದು ಬಹುಮುಖ ಪ್ರತಿಭೆ. ವೃತ್ತಿಯಲ್ಲಿ ವೈದ್ಯರಾಗಿ ತಮಗೆ ವಿದ್ಯೆ ನೀಡಿದ ಸಮಾಜಕ್ಕೆ ಋಣ ಸಲ್ಲಿಸುವ ನಿಟ್ಟಿನಲ್ಲಿ ಬೆಂಗಳೂರು ಮೆಡಿಕಲ್ ಕಾಲೇಜನ್ನು ಸ್ಥಾಪಿಸಿದ ಎಂ. ಶಿವರಾಮ್ ಅವರು ತಮ್ಮ ಕಾವ್ಯನಾಮ ರಾ. ಶಿ. ಎಂಬ ಹೆಸರಿನಲ್ಲಿ ಅನೇಕ ಪುಸ್ತಕಗಳನ್ನು ರಚಿಸಿದರು. ಇವರು ಬರೆದಿರುವ 'ಮನೋನಂದನ' ಎಂಬ ಪುಸ್ತಕಕ್ಕೆ ಕರ್ನಾಟಕ ರಾಜ್ಯ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ ಪ್ರಶಸ್ತಿ, ಮತ್ತು 'ಮನ ಮಂಥನ' ಪುಸ್ತಕಕ್ಕೆ ಕೇಂದ್ರ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ ಪ್ರಶಸ್ತಿ ದೊರೆತಿರುವುದು ಇವರ ಸಾಹಿತ್ಯ ಪ್ರತಿಭೆಗೆ ಸಾಕ್ಷಿ. 'ಕೊರವಂಜಿ' ಮಾಸ ಪತ್ರಿಕೆ ಇಪ್ಪತ್ತೈದು ವರ್ಷಗಳ ಕಾಲ ಕನ್ನಡದ ನಗೆರಸಿಕರನ್ನು ರಂಜಿಸಿತು. ರಾ. ಶಿ. ಯವರು ವಿಚಾರ ಸಾಹಿತ್ಯ, ವಿಜ್ಞಾನ ಸಾಹಿತ್ಯ, ನಗೆ ಸಾಹಿತ್ಯ ಈ ಎಲ್ಲ ಪ್ರಕಾರಗಳಲ್ಲಿ ತಮ್ಮ ಸಾಹಿತ್ಯ ಕೃಷಿಯನ್ನು ನಡೆಸಿದ್ದಾರೆ.

Nucleus Corpus Fund



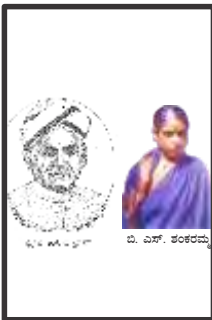
Lord Baden Powell, a British Army Officer, after retirement tried a unique experiment with young boys to be of service to his country during the second world war. His experiment proved an amazing success. He started in 1907 a movement called 'Scouting'. In the 20th Century the greatest contribution to the field of education was not by an educationist, but by a soldier. His vision is manifested internationally in the form of scouts & guides movement establishing peace, affection & brotherhood among the people.



Prof. M. Suryanarayanappa popularly known as M. S. Appa is well known in the society for his helping nature and shaping the career and life of his students, relatives etc. He is a recipient of the highest Medal (Silver Elephant) given by the President of India for the services in the scout movement. He was instrumental in establishing Canara Stock Exchange of Mangalore. The effort of M.S. Appa as principal of Vivekananda College of Puttur can be seen in the present glory of the Institution. His name is quoted as one the pioneers in the field of education & social service.



ಶ್ರೀ ಕೆ. ಬಿ. ಸತ್ಯನಾರಾಯಣ ಅವರು ಶಿಕ್ಷಣ ಕ್ಷೇತ್ರದಲ್ಲಿ ಹಾಗೂ ಶಿಕ್ಷಕರ ಕ್ಷೇಮಾಭಿವೃದ್ಧಿಗಾಗಿ ಮಾಡಿದ ಕಾರ್ಯಗಳು ಶಿಕ್ಷಕ ಹಾಗೂ ಅವರ ಪರಿವಾರದವರ ಮನದಲ್ಲೆ ಅಚ್ಚಳಿಯದೆ ಉಳಿದಿವೆ. ಇವರು ಗ್ರಾಮೀಣ ಪ್ರದೇಶದ ವಿಧ್ಯಾರ್ಥಿಗಳ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಜಾತ್ಯತೀತರಾಗಿ ಸಕ್ರಿಯವಾಗಿ ಪ್ರೋತ್ಸಾಹ ನೀಡಿ ವಿಧ್ಯಾರ್ಥಿ ಪ್ರತಿಭೆಯನ್ನು ರೂಪಿಸಿದ್ದಾರೆ. ಜಿಲ್ಲಾ ಬೋರ್ಡ್, ಮುನಿಸಿಪಲ್ ಮತ್ತು ತಾಲೂಕ್ ಬೋರ್ಡ್ ಹೈಸ್ಕೂಲ್‌ಗಳನ್ನು ಸರ್ಕಾರಿ ಶಾಲೆಗಳಾಗಿ ಪರಿವರ್ತಿಸಿ ನಿವೃತ್ತಿ ವೇತನ ಯೋಜನೆಗಳ ಸೌಲಭ್ಯ ದೊರೆಯುವಲ್ಲಿ ಇವರ ಪಾತ್ರ ಪ್ರಮುಖವಾದದ್ದು. ಪಠ್ಯಕ್ರಮ, ಪಠ್ಯ ಪುಸ್ತಕ, ಪರೀಕ್ಷಾ ಪರಿಷ್ಕರಣೆ, ಪ್ರಶ್ನೆ ಪತ್ರಿಕಾ ನಮೂನೆ ಮುಂತಾದ ಶೈಕ್ಷಣಿಕ ಸಮಿತಿಗಳ ಸದಸ್ಯರು ಹಾಗೂ ಅಧ್ಯಕ್ಷರಾಗಿ ಶೈಕ್ಷಣಿಕ ಕ್ಷೇತ್ರದಲ್ಲಿ ಅನೇಕ ಸಂಘ ಸಂಸ್ಥೆಗಳ ಸಲಹಾಕಾರರಾಗಿ ತಮ್ಮ ಅಮೂಲ್ಯವಾದ ಕೊಡುಗೆ ನೀಡಿದ್ದಾರೆ. ಮೈಸೂರು ಮುಲಕನಾಡು ಮಹಾ ಸಭೆಯ ಸ್ಥಾಪನಾ ಅಧ್ಯಕ್ಷರಾಗಿ ಸಮಾಜದ ಒಳಿತಿಗಾಗಿ ಅನೇಕ ಯೋಜನೆಗಳನ್ನು ಕಾರ್ಯಗತ ಗೊಳಿಸಿದ್ದಾರೆ.

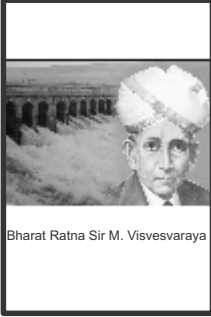


Prof. B. R. Subba Rao, M.A., in Economics from Maharaja's College, Mysore; Dip. in. com., was born in a village near Bellur of Mandya District. The task of drafting curriculum for the study of commerce education in the erstwhile State of Mysore was successfully accomplished. Initially started L.Com., Diploma Course in central college, Bangalore. Later on intermediate commerce & B.Com., courses were started. He served as vice-principal R.C. College, Bangalore. He founded M.E.S. College, Malleshwaram, Bangalore in 1956.

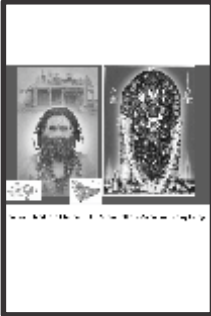
Nucleus Corpus Fund



Vidyasagara, Prof. Muttur Purushotham Laxminarasimha Sastry (10-3-1910 - 06-06-2001), a veritable human dynamo, was born in Muttur village, Sidlaghatta Taluk of Kolar District. His father Pandit Rathnam Purushotham Sastry, was the asthan mahavidwan of mysore palace and a great scholar in sanskrit. Popularly known as Sri M.P.L. Sastry was a good debater, popular educationist, a member of Karnataka State Legislature representing the university and the teachers. He was founder secretary & Hon. Director, Bharatiya Vidya Bhavan, Bangalore, president of mythic society, chairman of Bangalore citizens information forum, Member of Mysore university Senate; public accounts committee; state education advisory board; board of sanskrit education & examinations, secretary world sanskrit academy, editor Tatvaloka. He established a large number of educational Institutions which includes Mysore Education Society. He was the holder of Karnataka Rajyothsava award 1984, Titles Vidyavibhushana, Vidyabhinava, Sastraratna



Bharat Ratna Sir M. Visvesvaraya popularly known as SMV was the state chief engineer and Diwan of Mysore dedicated his life in shaping the state of mysore. He was one among Famous Indians and a centenarian. He had authored around 18 books and more than 43 books about him have been published. By thought and action he involved in social upliftment through developmental social activities. He established institutions such as Mahatma Gandhi Hydro Electric Generating station, KRS Dam, Iron & Steel Works, Bhadravathi, Mysore Bank, Mysore University Deccan Club Pune. Kannada Sahitya Parishat, Agriculture University, Public Libraries Etc., He is the most Popular personality of the country even after his death.



ಶ್ರೀ ಶ್ರೀ ಬಿಂದು ಮಾಧವ ಶರ್ಮ ಸ್ವಾಮೀಜಿರವರು ಚಿತ್ರದುರ್ಗ ಜಿಲ್ಲೆ ಹೊಸದುರ್ಗ ತಾಲೂಕಿನ ಬೆಲಗೂರು ಕ್ಷೇತ್ರ ಶ್ರೀ ವೀರಪ್ರತಾಪ ಆಂಜನೇಯ ಸ್ವಾಮಿಯ ಪೂಜಾ ಕೈಂಕರ್ಯದಲ್ಲಿ ತೊಡಗಿಕೊಂಡು ಶ್ರೀ ಕ್ಷೇತ್ರದ ಸರ್ವತೋಮುಖ ಏಳಿಗೆಗೆ ಅವಿರತ ತಪಸ್ಸನ್ನಾಚರಿಸುತ್ತಿರುವ "ನಡೆದಾಡುವ, ಮಾತನಾಡುವ" ಆಂಜನೇಯನೆಂದೇ ಖ್ಯಾತಿ ಪಡೆದಿದ್ದಾರೆ. ಇವರ ಮಾರ್ಗದರ್ಶನದಲ್ಲಿ ಅನೇಕ ಸಾಮಾಜಿಕ ಕಾರ್ಯಕ್ರಮಗಳು ಶ್ರೀ ಕ್ಷೇತ್ರದಲ್ಲಿ ನಡೆಯುತ್ತಿದ್ದು ಜನ ಸಮೂಹದಲ್ಲಿ ಶ್ರದ್ಧಾ ಭಕ್ತಿಗಳು ಹಾಗೂ ಭಾರತೀಯ ಪರಂಪರೆಯ ಸಹಾಯ ಮನೋಭಾವ ಬೆಳೆಯುವಲ್ಲಿ ಪರಿಣಾಮಕಾರಿಯಾಗಿದೆ.

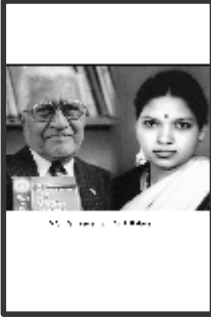


ಶ್ರೀ ಬಿ. ದೇವದಾಸ ರಾವ್ ಗುರೂಜಿ ಅವರು ಶಕ್ತಿ ದರ್ಶನ, ಯೋಗಾಶ್ರಮ, ಕಿನ್ನಿಗೋಳಿ, ದಕ್ಷಿಣ ಕನ್ನಡದ ಕೇಂದ್ರ ಬಿಂದುವಾಗಿದ್ದಾರೆ. ಇವರ ಮಾರ್ಗದರ್ಶನದಲ್ಲಿ ಹಿಮಾಲಯದ ಗುರು ಪರಂಪರೆಯಿಂದ ಹರಿದು ಬಂದಿರುವ ಸನಾತನ ಆತ್ಮ ವಿದ್ಯೆಯನ್ನು ಉಣಬಡಿಸುವ ಭೋಧನಾ ಮತ್ತು ಸಾಧನಾ ಕೇಂದ್ರವಾಗಿ ಧ್ಯಾನ ದೇಗುಲವೆಂದು ಹೆಸರುವಾಸಿಯಾಗಿದೆ. ಇವರ ಮಾರ್ಗದರ್ಶನದಲ್ಲಿ ನಡೆಯುವ ಎಲ್ಲಾ ಸತಂಗಳಲ್ಲಿ ಧ್ಯಾನ ಮತ್ತು ಕ್ರಿಯಾಯೋಗದ ಅಳವಡಿಕೆಯಿಂದ ಆನಂದದ ಅನುಭವವನ್ನು ಪಡೆಯಲು ಸಹಾಯವಾಗಿದೆ. ಗುರೂಜಿಯವರು ನಿಸ್ಸಾರ್ಥ ಪ್ರೇಮದ ಪ್ರತೀಕವಾಗಿದ್ದಾರೆ. ಇವರ ಮಾರ್ಗದರ್ಶನದಲ್ಲಿ "ಶ್ರೀ ಶಕ್ತಿ ದರ್ಶನ" ಎಂಬ ಆಧ್ಯಾತ್ಮಿಕ ಮಾಸ ಪತ್ರಿಕೆ ಪ್ರಕಟವಾಗುತ್ತಿದೆ. ಭಾರತೀಯ ಸಂಸ್ಕೃತಿಯ ಗೋರಕ್ಷಣೆ ಮತ್ತು ಗೋಲುತ್ಪನ್ನದ ಔಷಧಿಗಳ ಬಳಕೆ ಇವರ ಇನ್ನೊಂದು ಸೇವಾಕ್ಷೇತ್ರವಾಗಿದೆ.

Nucleus Corpus Fund



Bhandigadi Balaganapathi Bhatta (popularly known as BGB), a profound Sanskrit scholar, Tribhasha vidwan having knowledge of more than 18 languages was very popular, most respected and role model teacher of his times selected Srirangapatna as his karmabhumi for many decades. He was very simple in living and follower of Mahatma Gandhi. He was writing articles regularly to many Kannada magazines on Mythology and Dharma and in Sudharma, a Sanskrit daily for decades. He was Sub editor to Shankara Prabha of Sringeri Mutt. He has written suprabhathams and shlokas, Anglavarnankita stotras on many gods.



Dr. S. Ramaswamy was three time a Fullbrighter at the universities of California, Texas and Yale. He is the winner of awards like Phi Beta Kappa Award of Southern California, Karnataka Sahitya Academy Award for his travelogue on England in Kannada "Englindinalli Alemari". He was editor of Tattvaloka - A Journal of vedanta. He is a fellow of Silliman College, Yale University. He has donated the proceeds of his publications to the activities of the trust. He is a founder member of Bangalore little theatre.



ಡಾ|| ಮಾಸ್ತಿ ವೆಂಕಟೇಶ ಅಯ್ಯಂಗಾರ್ ಅವರು 20ನೇ ಶತಮಾನದ ಬೆಂಗಳೂರಿನ ಇತಿಹಾಸದ ಒಂದು ಮುಖ್ಯ ಭಾಗ, ಅವರು ಕನ್ನಡದ ಆಸ್ತಿ ಆಗಿರುವ ಹಾಗೆಯೇ ಬೆಂಗಳೂರಿನ ಆಸ್ತಿಯೂ ಹೌದು. ಅವರ ಭೌತಿಕ ಜೀವನ ಬೆಂಗಳೂರಿನ ಸಂಸ್ಕೃತಿಯ ಪ್ರತೀಕವಾಗಿದ್ದು ಅದರಲ್ಲಿ ಸಹವಾಳಿ ಸದಭಿರುಚಿ ಮುಂತಾದವನ್ನು ಮೆರೆಯುವ ಜೀವನ ಪ್ರೇಮ ಎದ್ದು ಕಾಣುತ್ತಿತ್ತು. ತಮ್ಮ ಜೀವಿತ ಕಾಲದಲ್ಲಿಯೇ ಹಲವಾರು ಗೌರವ ಸನ್ಮಾನಗಳನ್ನು ಪಡೆದ ಭಾಗ್ಯವಂತರು ಮಾಸ್ತಿಯವರು. ಕೇಂದ್ರ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ ಬಹುಮಾನ (1968), ಕರ್ನಾಟಕ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ ಪ್ರಶಸ್ತಿ (1980), ಭಾರತದ ಅತ್ಯಂತ ಶ್ರೇಷ್ಠ ಪ್ರಶಸ್ತಿಯಾದ ಜ್ಞಾನ ಪೀಠ ಪ್ರಶಸ್ತಿ (1983) ಹಾಗೂ ಅನೇಕ ಗೌರವ ಪ್ರಶಸ್ತಿಗಳನ್ನು ಗಳಿಸಿದ್ದಾರೆ. ತಮ್ಮ ಸಾಹಿತ್ಯ ಮತ್ತು ಮಾನವೀಯ ಮೌಲ್ಯಗಳ ಜೀವನದಿಂದ ಕನ್ನಡ ನಾಡಿನ ಮನೆಮನೆಗಳಲ್ಲಿ ಶಾಶ್ವತವಾಗಿ ಕನ್ನಡದ ಆಸ್ತಿಯಾಗಿ ನೆಲೆಸಿದ್ದಾರೆ. ಇವರ ನೆನಪಿನಲ್ಲಿ ಮಾಸ್ತಿ ಅಧ್ಯಯನ ಪೀಠ ಹಾಗೂ ಎಂ.ವಿ.ಜೆ.ಕೆ. ಟ್ರಸ್ಟ್ ಸ್ಥಾಪಿತವಾಗಿದೆ.



Dr. H. S. Krishnaswamy Iyengar was popularly known as H.S.K. He was a doyen of Kannada Literary World, a walking encyclopedia and a seasoned writer. His ever smiling face and sweet speech always attracted whomsoever came in his contact. He endeared himself to the students, public at large and Kannada readers. He was a Journalist, Columnist, Teacher, Auditor well versed in Commerce and values of human life. He had to his credit The Karnataka Patrika Academy Award, Rajyothsava Award, Vishwamanava Award, Socio-Economic Development Teacher Award & Honourary D.lit

Nucleus Corpus Fund



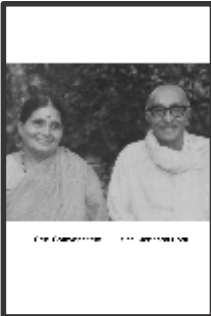
ಡಾ|| ಟಿ. ವಿ. ವೆಂಕಟಾಚಲ ಶಾಸ್ತ್ರಿ(ವಿಶ್ರಾಂತ ನಿರ್ದೇಶಕರು, ಕುವೆಂಪು ಕನ್ನಡ ಅಧ್ಯಯನ ಸಂಸ್ಥೆ, ಮೈಸೂರು) ರವರು 1972ರಲ್ಲಿ 'ನೇಮಿನಾಥ ಪುರಾಣಗಳ ತೌಲನಿಕ ಅಧ್ಯಯನಕ್ಕೆ ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದಿಂದ ಪಿಹೆಚ್.ಡಿ. ಪದವಿಯನ್ನು ಗಳಿಸಿದರು. ಬಿ.ಎಂ.ಶ್ರೀ., ಡಿ.ಎಲ್. ನರಸಿಂಹಾಚಾರ್, ಕುವೆಂಪು, ತೀ.ನಂ.ಶ್ರೀ., ಮುಂತಾದ ಪ್ರಸಿದ್ಧ ಕನ್ನಡ ಪಂಡಿತರ ಶಿಷ್ಯರಾಗಿದ್ದರು. ಇವರು ಅನೇಕ ಸಲಹಾ ಸಮಿತಿ, ನಿರ್ದೇಶಕ ಮಂಡಳಿಗಳು, ಕಾರ್ಯಕಾರಿ ಸಮಿತಿಗಳ ಸದಸ್ಯರು ಹಾಗೂ ಅಧ್ಯಕ್ಷರ ಸ್ಥಾನದ ಕಾರ್ಯ ನಿರ್ವಹಿಸಿದ್ದಾರೆ. ಮೈಸೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯದ ಸುವರ್ಣ ಮಹೋತ್ಸವ, ಕರ್ನಾಟಕ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ, ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ದೇವರಾಜ ಬಹದ್ದೂರ್ ಬಹುಮಾನ ಮುಂತಾದ ಪುಸ್ತಕ ಬಹುಮಾನಗಳನ್ನು ಗಳಿಸಿದ್ದಾರೆ. ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ರಾಜ್ಯ ಪ್ರಶಸ್ತಿ(1988), ಕರ್ನಾಟಕ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿ ಪ್ರಶಸ್ತಿ (1997), ಸೇಡಿಯಾಪು ಪ್ರಶಸ್ತಿ (1998), ಭಾಜನರಾಗಿದ್ದಾರೆ. ಸುಮಾರು 101 ಪುಸ್ತಕಗಳು, 30 ಪುಸ್ತಕಗಳ ಪ್ರಧಾನ ಸಂಪಾದಕತ್ವ, 400ಕ್ಕೂ ಹೆಚ್ಚು ಸಂಶೋಧನಾ ಲೇಖನಗಳು ಇವರ ಪ್ರತಿಭೆಗೆ ಸಾಕ್ಷಿಯಾಗಿದೆ.



Sri M. Keshava Shettigar is famous by his pen name Ambatanayamudradi. An affectionate teacher of students with always smiling face, the mild natured mudradi has actively participated in social sector and literary sector. His memorable contribution to the field of Education, Services of teachers etc., is well known in the society. He has more than 14 Awards to his credit.

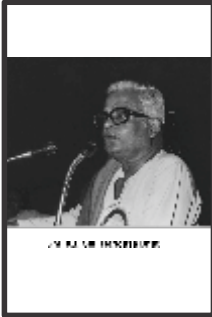


ಶ್ರೀ ಸಿದ್ದವನಹಳ್ಳಿ ಕೃಷ್ಣ ಶರ್ಮರು ಅಪ್ಪಟ ಗಾಂಧಿ ವಿಚಾರ ಹಾಗೂ ಸರ್ವೋದಯ ವಿಚಾರದ ವಕ್ತಾರರಾಗಿದ್ದರು. ಇವರು ಬಹುಮುಖ ಪ್ರತಿಭೆಯುಳ್ಳವರಾಗಿದ್ದು ಅನೇಕ ಕ್ಷೇತ್ರಗಳಲ್ಲಿ ತಮ್ಮ ಕೊಡುಗೆಯನ್ನು ನೀಡಿದ್ದಾರೆ. ಇವರ ಮುಖ್ಯ ಕಾರ್ಯ ಕ್ಷೇತ್ರಗಳು : ಸ್ವಾತಂತ್ರ್ಯ ಹೋರಾಟ, ಸಮಾಜ ಸೇವೆ, ಸಹಕಾರ ತಜ್ಞ, ಸಂಘಟಕ, ವಿಶಿಷ್ಟ ಹಾಗೂ ಹೆಸರಾಂತ ಪತ್ರಕರ್ತ, ಭಾಷಣಕಾರ, ಚಿಂತಕ, ಶ್ರೇಷ್ಠ ಹಾಗೂ ಪ್ರಖ್ಯಾತ ಸಾಹಿತಿ. ನಾಡಲ್ಲೆಲ್ಲ ಲಕ್ಷಾಂತರ ಯುವ ಜನರನ್ನು ರಾಷ್ಟ್ರ ಸೇವೆಗೆ ಆಕರ್ಷಿಸಿ ಸಿದ್ಧಗೊಳಿಸಿದ ಕೀರ್ತಿಗೆ ಇವರು ಭಾಜನರಾಗಿದ್ದಾರೆ. 1942ರ ಕ್ವಿಟ್ ಇಂಡಿಯಾ ಆಂದೋಳನ ಸಮಯದಲ್ಲಿ ಬೆಂಗಳೂರು ಮಲ್ಲೇಶ್ವರದಲ್ಲಿರುವ ಗಾಂಧಿ ಸಾಹಿತ್ಯ ಸಂಘದ ಸ್ಥಾಪನೆ ಸಮಾಜಕ್ಕೆ ಇವರ ಮರೆಯಲಾಗದ ಕೊಡುಗೆಯಾಗಿದೆ.



Prof. M. Mariyappa Bhat was born in a small remote village near Puttur, Dakshina Kannada. Munglimane Mariyappa Bhat joined the Madras University after his postgraduation & became Professor & Head of kannada department. His rich contributions to the world of kannada literature won him the title 'ABHINAVA KITTEL'. He groomed many of the students of kannada literature and his contribution to the society is very much memorable.

Nucleus Corpus Fund



Prof. Ku. Shi. Haridasa Bhat joined M.G.M. College, Udupi, as lecturer in economics. He visited Italy as a full-bright scholar. With the support of Late padmashri T.N.A. Pai, he established Rashtrakavi Manjeshwara Govinda Pai Samshodhana Kendra at the M.G.M. College Campus. In association with late Shri Kota Shivarama Karantha, Ku. Shi. was instrumental in establishing a 'Yakshagana Kendra'. For decades he wrote in Udayavani under the title LOKABHIRAMA.



A. Rangaswamy Iyengar was an outstanding teacher of his times was headmaster in Government Middle Schools in Kunigal and Amruthur. He was popularly known as dronacharya and parents would protest his transfer elsewhere and get him back. He was strict disciplinarian and full of values in life. He was known for his religious and philanthropical activities. Hundreds of his students are well placed in life all over India and abroad and remember him as their cherished guru who made them as good citizens



Prof. B Venkatakrishnappa was the Principal of BMS Law College, Member of senate of Bangalore University & Academic Council, Dean, Faculty of Law, Bangalore University, guest faculty National Law School & Judicial Academy. He has written articles for many english & kannada periodicals on varied topics, Annual survey of law of national law school and All India Reporter. He has written a book on "Introducing Indian Legal and Constitutional History" and co-authored a book on law titled "Bharathada Vyavaharika Kanoonugala Parichaya". He had evinced keen interest in photography & classical music.



M. H. Ramachandra Rao(5-5-1899 - 18-1-1982), popularly known as Baden Powell of Karnataka was a pioneer of Open Units of Bharat Scouts & Guides movement. The credit for establishing India's first Open Unit "Chamundi Scout Troop"(1918) which has earned recognition and appreciation. "Jaya Scout Troop" in Mysore, "Hanuman Scout Troop" in Tumkur, were founded by MHR. He was model scout teacher and a recipient of "Silver Star" a National Award. He Put allout efforts to literally execute the slogan of Swami Vivekananda - "Youth is the nation's treasure". He served the Scouts & Guides movement for more than six decades through his selfless service and groomed innumerable young Boys & Girls to become healthy, happy and helpful citizens.

Nucleus Corpus Fund



Nagarkar Seshagiri Rao Rama Rao, B.Sc., Hons. (State Teacher awardee-1973) served highschool run by Mysore Iron & Steel Works, (now Silver Jubilee High School) Bhadravathi for about 17 years (1939-56). He was a very efficient teacher teaching Mathematics, Science and good speaker, orator, debater both in kannada and english. He was an active participant of Karnataka sangha activities at Bhadravathi and was taking very keen interest in promotion of kannada language. He was a very disciplined popular teacher wherever he worked and was part of teachers federation.



Shri K.S. Chandrasekharaiah, BSc., B.Ed., is the Founder President and Chief Executive Officer of Vijaya Education Institute Trust, Bangalore 560 011, which has shaped and built the career of thousands of students year on year and a premier institution for imparting quality education and a centre for academic excellence and achievements providing the student with modern education retaining the traditional values by successfully integrating vision, values and vitality and shaping the achievers of future. He is an eminent educationist 'par excellence' with global outlook and regional focus and doyen of education in Karnataka has devoted his entire life to generate best human resources through value based quality education to the needy students. He is recipient of 1972 Karnataka State Award for teachers, 1977 National Award for teachers and also been honoured by various organisations like Rotary Club, Lions Club etc.





ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಶಾಸ್ತ್ರಿ ಛಾರಿಟಬಲ್ ಟ್ರಸ್ಟ್

ಬೆಂಗಳೂರು-560 061

SHRI KASHI SESHHA SASTRI CHARITABLE TRUST

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ಅಂಕಣ ಬರಹ
ಲೆಕ್ಕ ಪರಿಶೋಧನೆ
ಅಧ್ಯಾಪನ



ಪ್ರಶಸ್ತಿ

ಕರ್ನಾಟಕ ಪ್ರತಿಷ್ಠಾ ಅಕಾಡೆಮಿ
ರಾಜ್ಯೋತ್ಸವ
ವಿಶ್ವಮಾನವ
ಗೌರವ ಡಿಪಲೆಟ್

ವಾರದ ವ್ಯಕ್ತಿ ವ್ಯಕ್ತಿ ವಿಷಯ ಸಮರಥಿ ಜವಾಬ್ದಾರಿಯು ವಿಶ್ವಕ ಕನ್ನಡ ವಿಶ್ವವಿಜಯ ಮೂವತಿ ಕರ್ನಾಟಕ ಬ್ಯಾರಿಸ್ಟರ್ ಕೆ.ಎಂ.ಎಸ್

SOUVENIR 05-09-2006

DOUBLE CENTURY CALENDER

ಭವಿ 1901-2100	Month/ತಿಂಗಳು																		
	1	2	3	4	5	6	7	8	9	10	11	12							
1	29	57	85	13	41	69	97	3	6	6	2	4	7	2	5	1	3	6	1
2	30	58	86	14	42	70	98	4	7	7	3	5	1	3	6	2	4	7	2
3	31	59	87	15	43	71	99	5	1	1	4	6	2	4	7	3	5	1	3
4	32	60	88	16	44	72		6	2	3	5	1	4	6	2	5	7	3	5
5	33	61	89	17	45	73		1	4	4	7	2	5	7	3	6	1	4	6
6	34	62	90	18	46	74		2	5	5	1	3	6	1	4	7	2	5	7
7	35	63	91	19	47	75		3	6	6	2	4	7	2	5	1	3	6	1
8	36	64	92	20	48	76		4	7	1	4	6	2	4	7	3	5	1	3
9	37	65	93	21	49	77		6	2	2	5	7	3	5	1	4	6	2	4
10	38	66	94	22	50	78		7	3	3	6	1	4	6	2	5	7	3	5
11	39	67	95	23	51	79		1	4	4	7	2	5	7	3	6	1	4	6
12	40	68	96	24	52	80		2	5	6	2	4	7	2	5	1	3	6	1
13	41	69	97	25	53	81		4	7	7	3	5	1	3	6	2	4	7	2
14	42	70	98	26	54	82		5	1	1	4	6	2	4	7	3	5	1	3
15	43	71	99	27	55	83	100	6	2	2	5	7	3	5	1	4	6	2	4
16	44	72	00	28	56	84		7	3	3	6	1	4	6	2	5	7	3	5
17	45	73	01	29	57	85		1	4	4	7	2	5	7	3	6	1	4	6
18	46	74	02	30	58	86		2	5	6	2	4	7	2	5	1	3	6	1
19	47	75	03	31	59	87		4	7	7	3	5	1	3	6	2	4	7	2
20	48	76	04	32	60	88		5	1	2	5	7	3	5	1	4	6	2	4
21	49	77	05	33	61	89	101	7	3	3	6	1	4	6	2	5	7	3	5
22	50	78	06	34	62	90	102	1	4	4	7	2	5	7	3	6	1	4	6
23	51	79	07	35	63	91	103	2	5	5	1	3	6	1	4	7	2	5	7
24	52	80	08	36	64	92	104	3	6	7	3	5	1	3	6	2	4	7	2
25	53	81	09	37	65	93	105	5	1	1	4	6	2	4	7	3	5	1	3
26	54	82	10	38	66	94	106	6	2	2	5	7	3	5	1	4	6	2	4
27	55	83	11	39	67	95	107	7	3	3	6	1	4	6	2	5	7	3	5
28	56	84	12	40	68	96	108	1	4	5	1	3	6	1	4	7	2	5	7

		Week Days / ವಾರದ ದಿನ			
		1	2	3	
SUNday	1	8	15	22	29
MONday	2	9	16	23	30
TUEday	3	10	17	24	31
WEDday	4	11	18	25	
THURday	5	12	19	26	
FRIday	6	13	20	27	
SATday	7	14	21	28	

		4	5	6	
SUNday	5	12	19	26	
MONday	6	13	20	27	
TUEday	7	14	21	28	
WEDday	1	8	15	22	29
THURday	2	9	16	23	30
FRIday	3	10	17	24	31
SATday	4	11	18	25	

		7			
SUNday	30	2	9	16	23
MONday	31	3	10	17	24
TUEday	4	11	18	25	
WEDday	5	12	19	26	
THURday	6	13	20	27	
FRIday	7	14	21	28	
SATday	1	8	15	22	29

ಇವುಗಳನ್ನು ಓದಿ ಕೆಲವು ಸುಖಕ್ಕೆ ತಂದಿ
ಕೊಡುವ ಸಲಹೆ ಸುಖಕ್ಕೆ. ೮ ಸುಖಗಳು
ಬಹುಮುಖ ವಾದವನ್ನು ಕೊಡುವ ಮಾರ್ಗಕ್ಕೆ ಸುಖಕ್ಕೆ.
ಉದಾ : 28-8-2006 ಸುಖವಾಗಿದೆ
First Select the Year from Year Column
Locate the numerical below the month
From that numerical table locate the day
Ex: 28-8-2006 Monday

In memory of all those teachers who shaped our lives

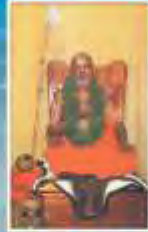


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Sri UBhaya bharathi



Dr. D.V.G



Smt. Varada Prasad

ಗುರುವಂದನ

5TH SEPTEMBER 2007

IDEAL TEACHER AWARD



Prof. K.T. Pandurangi



Dr. Melukote Krishnamurthy Sridhar



Smt. Shubhada H.N



Kum. LakshmiPriya N.



Smt. K.R. Shylaja



Smt. Tanuja P. Patgar

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Smt. Seetha R. Shet



SRI A. R. SETHURAMA RAO

ಅ. ರಾ. ಸೇ

ಗುರುವಂದನ

5TH SEPTEMBER 2008

Dr. S. Ramaswamy



The Salad Bowl

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Sadananda



Swarnakala Jayaraman



N.S. Subrahmanyam



R. Satyanarayana



Divya S



Ramya Anand S



Rajasimha N



Girdhar G

S.S.L.C. TOPPERS MARCH 2008

Marks scored: 616 (98.88%)

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IDEAL TEACHER AWARD



Shri V.S. Dastoor



Shri I.A. Katrekar



Shri Ambalunaya Mudrali



Smt. Prabhavathi S. K.



Smt. Lalithamba Chandrasekar



Dr. S.T. Naik



Dr. D.N. Gowda



Shri U.G. Bhal



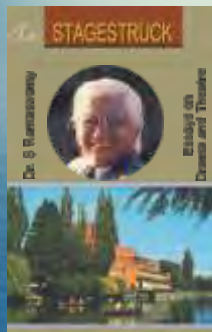
Shri Ullas K. Pai



SOCIO-ECONOMIC DEVELOPMENT TEACHER AWARD

ಗುರುವಂದನ

5TH SEPTEMBER 2009 UDUPI



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S.S.L.C. TOPPERS MARCH 2009



Rohan Krishna C R



G N Devamsh

Marks scored-518 (98.88%)

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THE BHARAT SCOUTS & GUIDES, KARNATAKA

KONDAJJI B.SHANMUKHAPPA
STATE CHIEF COMMISSIONER



STATE HEADQUARTERS
PROF. F. SHANMUKHAR CIRCLE
KONDAJJI BASAPPA ROAD
FORT, BANGALORE-560 002

Ref. No.: BSG/STC/33/2009-10

DATE: 22-03-2009

My dear Sri.Sadananda

I have Your kind invitation for the "Guruvandana" a very Unique Programme" fixed to be held at Rajangana Sabha Bhavana, Sri Krishna Udipi Matha, Udipi on 4th and 5th September 2009.

Let me at the outset convey my Hearty Congratulations to You and other Trustees of Sri.Kashi Sesha Sastri Charitable Trust and to the Coordinator for a very Innovative and Commendable Project to Honour Every Year Eminent Teachers and Students for their Sincere, Honest, Dedicated and Meritorious Services rendered by them in the fields of Education and Educational Activities and Achievers of Distinction at the SSLC Level in all the Educational Blocks of the State. It is indeed a very commendable job and responsibility undertaken by your Trust with the support of Donors, Well wishers, Sympathisers and Volunteers and all those who are interested in supporting Educational upliftment.

Perhaps, as far as my knowledge goes, your Trust must be the only institution in the State and the Country, which has taken-up this Noble Cause in a very Systematic and Pragmatic manner, with your personal involvement and devotion to the cause, perhaps single handedly. I feel what many Institutions with enormous funds and resources could not achieve has been achieved by Sri.Kashi Sesha Sastri Charitable Trust with your Vision and Commitment.

I convey my Good Wishers and Greetings to all the Awardess and pray God Almighty Lord Sri. Krishna, the presiding diety of Sri Udipi Sri.Krishna Matha to Bless your Trust and all the Distinguished Teachers and Students who are Honoured by your Trust in the benign presence of His Holiness 1008 Sri.Sri.Sugunendra Theertha Swamiji, Paryaya Sri.Puttige Krishna Matha, Udipi and His Holiness Sri.Poojya Swamii Veerashananda Saraswathi of Sri.Ramakrishna Vivekananda Ashrama, Tirukur and also in the distinguished presence Dr.V.S.Acharya, Hon'ble Home Minister of Karnataka and other Eminent and Distinguished Personalities.

I Pay my respectful reverence to His Holiness 1008 Sri.Sri.Sugunendra Theertha Swamiji, Paryaya Sri.Puttige Krishna Matha, Udipi for having Hosted the two days programme and for providing the facilities and Hospitality.

I pray Lord Sri.Krishna to Bless You and other members of Your Trust for a very excellent humanitarian service rendered by your Trust with Your Dynamic Leadership.

Trust this letter finds you in Best of Health and Spirits.

Yours sincerely

Sri.Sadananda
Hereditary Trustee
Sri.Kashi Sesha Sastri Charitable Trust
ADISHANKTHI, 14/16, 1st Cross Road
Munireddy Layout, Chikkakallasandra
Subramanyapura Post, Bangalore - 560 061



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ಗುರುವಂದನ

5TH SEPTEMBER 2010 HUBLI



PADMABHUSHAN DR. PANDIT PUTTARAJA GAVAI

SOCIO-ECONOMIC DEVELOPMENT TEACHER AWARD

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Swarankala Jayasaman



N.S. Subrahmanyam



R. Satyanarayana

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ಗುರುವಂದನ

5TH SEPTEMBER 2011 TUMKUR

ಸಮಾಜೋ-ಆರ್ಥಿಕ ಅಭಿವೃದ್ಧಿ ಶಿಕ್ಷಕ ಪ್ರಶಸ್ತಿ



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***GURUVANDANA 2012
WAS NOT HELD***



9 A6 4>7EE735: 63KA8
KAGD >:871 ಫ: : 3BB@EE

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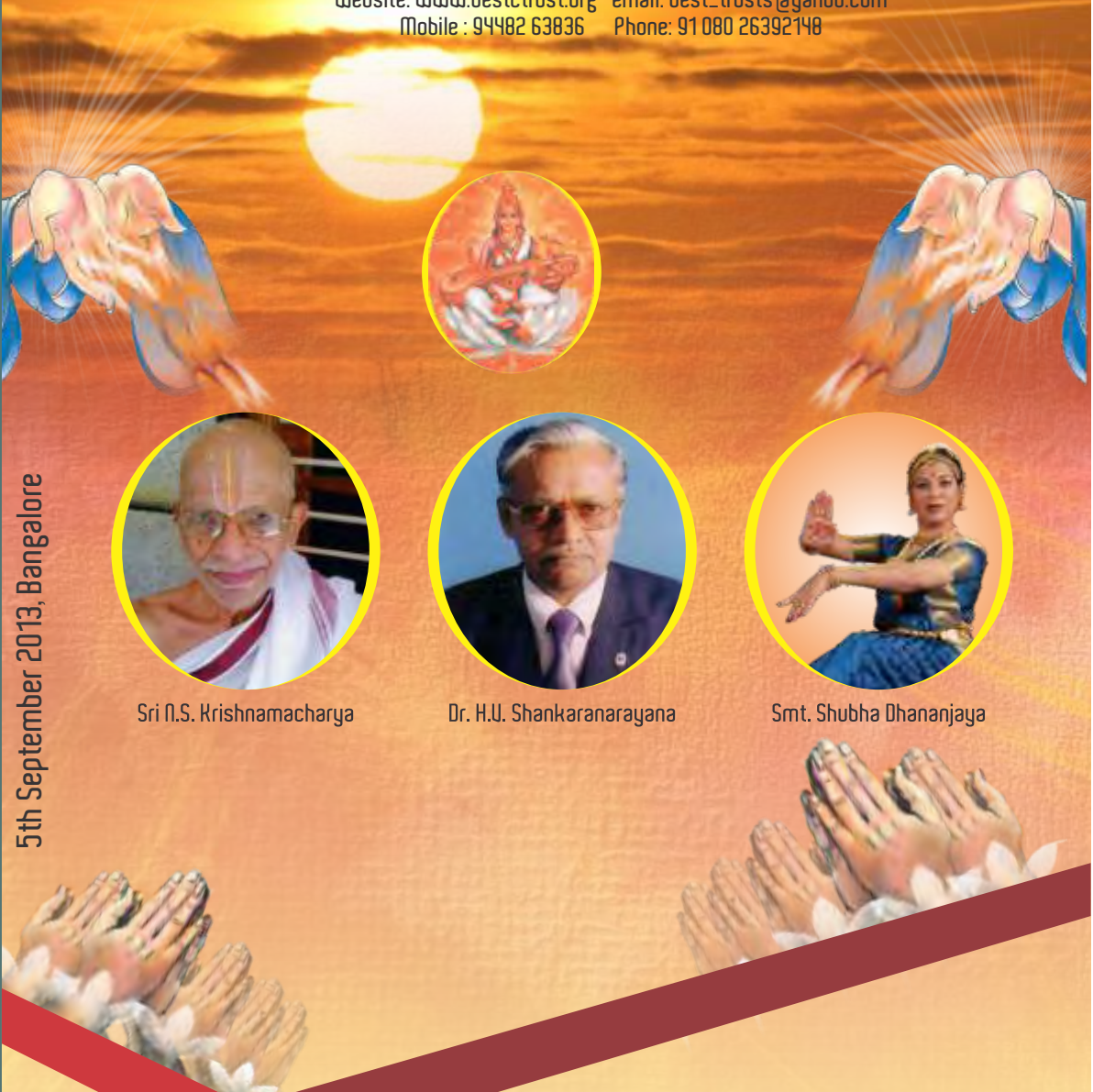
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ಗೌರವಾರ್ಥ - 2013

5th September 2013, Bangalore



Sri N.S. Krishnamacharya



Dr. H.U. Shankaranarayana

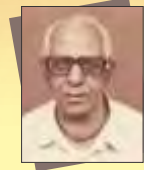


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Sri Ravi Rao M. S.

Our salutations to all those teachers who shaped our lives



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KAGD >:871 ಫ: : 3BB@EE

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2014

ಗೌರವಂಜನ

5th September 2014, Bangalore



Sri Sriprakash K.S.



Sri Uijaya Kumar. U

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Sri Sadananda



Sri N.S. Subrahmanyam



Sri R. Satyanarayana



Sri Ravi Rao M. S.

Our salutations to all those teachers who shaped our lives



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YOUR LIFE WITH HAPPINESS

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5th September 2015
Bangalore

ಗುರುಪಂಚಮ - 2015



Sri Sriprakash K.S.



Sri Ujjaya Kumar. U

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Sri Sadananda



Sri N.S. Subrahmanyam



Sri R. Satyanarayana



Sri Raui Rao M. S.

Our salutations to all those teachers who shaped our lives



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cordially invites you to the
"guruvandana 2016" ಪ್ರಾರ್ಥನಾಕರಣ

Venue : National Institute of Management Studies (NIMS)
1st Main Road, Opp. Canara Bank, Kengeri Upanagara, Bengaluru-60

Thursday the 8th September, 2016
11.00 Hours onwards

CHIEF GUEST : Prof. S.N. Subbarao
Retired Principal, Bhavan's HB College of Communication
and Management, Bharatheeya Vidya Bhavan, Bengaluru

Ideal Teacher Award

Shri B.S.S. Koushik

Founder, Valmiki Gamoka Patashala

Smt. K.B. Haimavathamma

President, Saraswathi Sangeetha Sahitya Sadana, Kengeri Upanagara

GUESTS OF HONOUR : Teachers of National Institute of Management Studies

Presided by : Prof. Sukanya Hegde, Director

National Institute of Management Studies, Kengeri Upanagara

~: PROGRAMME ~:

- 1. Prayer
2. Lighting of Lamp
3. Welcome Address
4. Introduction to the Programme
5. Release of Souvenir CD
6. Award Presentation -
Pratyarpane - Back to giver
Ideal Teacher Award
(Citation, Books, Rs. 10,000/- Cash)
7. Speeches
8. Vote of Thanks

Fraternally Yours, Board of Trustees & Co-Ordinators
Shri Sadananda, N.S. Subrahmanyam, Ravi Rao, M.S. Dr. H.V. Shankaranarayana,
Fraternity of Teachers & Students, National Institute of Management Studies
Kengeri Upanagara, Bengaluru.



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ಶ್ರೀ ಕಾಶಿ ಶೇಷ ಶಾಸ್ತ್ರಿ ಛಾಲಬಬಲ್ ಟ್ರಸ್ಟ್ ಅಧೀನದಲ್ಲಿ ನಡೆಸಲಾಗುತ್ತಿರುವ ಅದರ್ಶ ಶಿಕ್ಷಕ ಪ್ರಶಸ್ತಿ ಪಡೆದವರ ಪೈಕಿ ಶ್ರೀ ಬಿ.ಎಸ್.ಎಸ್. ಕೌಷಿಕ್ ಅವರನ್ನು ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ. ಇವರನ್ನು ಈ ಪ್ರಶಸ್ತಿಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ. ಇವರನ್ನು ಈ ಪ್ರಶಸ್ತಿಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ.

ಶ್ರೀ ಬಿ.ಎಸ್.ಎಸ್. ಕೌಷಿಕ್ ಅವರನ್ನು ಈ ಪ್ರಶಸ್ತಿಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ. ಇವರನ್ನು ಈ ಪ್ರಶಸ್ತಿಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ. ಇವರನ್ನು ಈ ಪ್ರಶಸ್ತಿಗೆ ಆಯ್ಕೆ ಮಾಡಲಾಗಿದೆ.

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SADANANDA
President

guruvandana
2016



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SADANANDA
President

guruvandana
2016

*If you fail, never give up because
F.A.I.L means - "First Attempt in Learning"*

*End is not the end, in fact
E.N.D. means - "Effort Never dies"*

*If you get No as an answer, Remember
N.O means "Next Opportunity"*

SO LET'S BE POSITIVE



Late Dr. A.P.J. Abdul Kalam

Ex-President of India

A SMILE



*A Smile costs nothing, but gives much.
It enriches those who receive, without
making poorer those who give.
It takes but a moment, but the memory of it
sometimes lasts forever.*



*None is so rich or mighty that he can get
along without it, and none is so poor but
that he can be made rich by it.
A Smile creates happiness in the home,
fosters good-will in business, and is the
countersign of friendship.*



*It brings rest to the weary, Cheer to the
discouraged, sunshine to the sad, and it is
nature's best antidote for trouble.*

*Yet it cannot be bought, begged, borrowed,
or stolen, for it is something that is of no
value to anyone until it is given away.
Some people are too tired to give you a smile.
Give them one of yours, as none
needs a smile so much as he who has
no more to give.*



*Wish you
A Happy Future*



NOVEMBER 1951

PAISO 1951

ಗುರು: ಕೆ.ವೆ. ಬಹುಮುಖ ಶ್ರೋತೃಯ ವ್ಯಕ್ತಿ

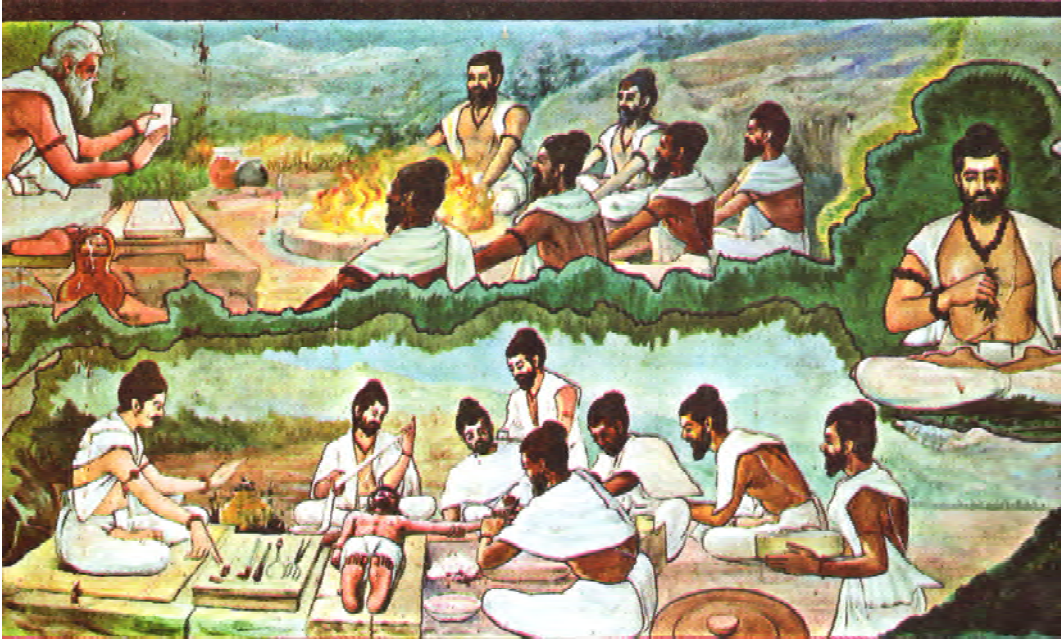
ಗುರುಬ್ರಹ್ಮಗುರುಬಿಷ್ಣು ಗುರುದೇವೋ ಮಹೇಶ್ವರಃ

ಗುರುಃ ಸಾಕ್ಷಾತ್ ಪರಬ್ರಹ್ಮ ತಸ್ಮೈ ತ್ರೀ ಗುರವೇ ನಮಃ

ಗುರು ಎಂದ ತಕ್ಷಣ ನಮ್ಮೆಲ್ಲರ ಮನಸ್ಸಿನಲ್ಲಿ ಒಂದು ಲೀಲೆಯಾದ ಉದಾತ್ತ ಭಾವನೆ ಎದ್ದೇಳುತ್ತದೆ. ವಿಕೆಂದರೆ, ಹಿರಿಯರು ಹೇಳಿರುವಂತೆ, ಗುರುವು ನಮ್ಮ ತಂದೆ - ತಾಯಿಗಳಂತೆಯೇ ಪರಮಪೂಜ್ಯರು. ಗುರುವಿನ ಸ್ಥಾನ ಅತ್ಯಂತ ಹಿರಿಯದು. ವಿದ್ಯಾರ್ಥಿಯು ಬ್ರೂನಾರ್ಜುನ ಮಾದಬೇಕಾದರೆ ಗುರುವು ಅತ್ಯಗತ್ಯ. ಗುರುಬಿಲ್ಲದೆ ವಿದ್ಯಾರ್ಥಿಯು ಕುರುಡ. ಕುರುಡನಿಗೆ ಮುಸ್ತಡೆಯಬೇಕಾದರೆ ಹೇಗೆ ದೊಣ್ಣೆ ಮುಖ್ಯವೋ ಹಾಗೆಯೇ, ವಿದ್ಯಾರ್ಥಿಗೆ ಗುರುವಿನ ಮಾರ್ಗದರ್ಶನ ಮುಖ್ಯ. ಗುರು ಸಾಕ್ಷಾತ್ ದೇವರು. ಗುರು ಕೃಪೆ ಇಲ್ಲದಿದ್ದರೆ ವಿದ್ಯಾರ್ಥಿ ಮುಸ್ತಡೆಯಲಾರ. ವಿದ್ಯಾಭ್ಯಾಸ ಪೂರ್ಣಗೊಳ್ಳಬೇಕಾದರೆ, ಗುರುವಿನ ಉಪದೇಶ ಮುಖ್ಯ. ವಿದ್ಯಾರ್ಥಿಯ ಜ್ಞಾನದಾಹ ಇಂಗಬೇಕಾದರೆ, ಗುರುಬಿನಿಂದ ಮಾತ್ರ ಸಾಧ್ಯ. ಅಂತಹ ಗುರುವನ್ನು ಹುಡುಕಿಕೊಂಡು ಹೋಗುವುದು ವಿದ್ಯಾರ್ಥಿಯ ಪ್ರಥಮ ಕರ್ತವ್ಯ. ಅಂತೆಯೇ, ಗುರುವು ನಹಾ ತನ್ನಲ್ಲಿಗೆ ಬಂದ ವಿದ್ಯಾರ್ಥಿಗೆ ಜ್ಞಾನ ಭಂಡಾರವನ್ನು ಧಾರೆ ಎರೆದುಕೊಡಬೇಕು. ಈ ದಾನ ಸತ್ಯಾತ್ಮನಿಗೆ ಮಾತ್ರ ಲಭ್ಯ. ಎಲ್ಲ ದಾನಗಳಿಗಿಂತ, ವಿದ್ಯಾದಾನವು ಅಮೂಲ್ಯವಾದದ್ದು. ಗುರುವು ವಿದ್ಯಾರ್ಥಿಯನ್ನು ಕತ್ತಲನಿಂದ ಅಂದರೆ ಅಜ್ಞಾನದಿಂದ ಬೆಳಕಿನ ಕಡೆಗೆ ಅಂದರೆ ಜ್ಞಾನದ ಕಡೆಗೆ ಕರೆದುಕೊಂಡು ಹೋಗುತ್ತಾನೆ. ಗುರುವು "ತಮಸೋಮಾ ಜ್ಯೋತಿರ್ ಗಮಯ" ಗುರುವು ವಿದ್ಯಾರ್ಥಿಗೆ ತಂದೆಯಂತೆ. ಈ ಜಗತ್ತಿನಲ್ಲಿ ಜನ್ಮವೆತ್ತಲು ವಿದ್ಯಾರ್ಥಿಯ ಹಿತನು ಕಾರಣನಾದರೆ, ಗುರುವು ವಿದ್ಯಾರ್ಥಿಗೆ ಜ್ಞಾನವನ್ನು ಎರೆದು, ಅವನ ಮುಂದಿನ ಜೀವನಕ್ಕೆ ಮಾರ್ಗ ದರ್ಶನ ನೀಡುತ್ತಾನೆ. ಜ್ಞಾನವೆಂದರೆ ಬಲಿಯ ಪುಸ್ತಕ ಜ್ಞಾನವಲ್ಲ. ಅದು ಸಂಪೂರ್ಣ ಜ್ಞಾನ. ಮಾನವನು ಮನುಷ್ಯತ್ವದಿಂದ ದೈವತ್ವಕ್ಕೆ ವಿರಲು ಮುಖ್ಯವಾದ ಸಾಧನ.

ಗುರುವಿನ ಬಹುಮುಖಗಳು

ಶ್ರೀ|| ಎಂ. ಎಸ್. ಗೋಪಾಲನ್



ಮಾನವನು ತನ್ನ ಅಮಾನುಷೀಯ ಕೃತ್ಯಗಳಿಂದ, ರಾಕ್ಷಸೀ ಗುಣ ಪರಿಪೂರ್ಣನಾದ ವ್ಯಕ್ತಿಯಾಗಿ ಮಾರ್ಪಡುತ್ತಿದ್ದಾನೆ. ಮಾನವನು ಸತ್ಕರ್ಮಗಳನ್ನು ಮಾಡಿ ದೈವತ್ವಕ್ಕೆ ವಿರ ಬೇಕೇ ಹೊರತು. ದುಷ್ಕರ್ಮಗಳನ್ನು ಮಾಡಿ ಅಧೋ ಗತಿಗೆ ಇಳಿಯಬಾರದು. 'ಗಿಡ ಡೊಂಕಾದರೆ ಮರ ಡೊಂಕು' ಎಂಬ ನಾಣ್ಯದಿಯಂತೆ, ಸದ್ಭಾವನೆಗಳು ನಮ್ಮಲ್ಲಿ ಹುಟ್ಟಿ ಸಿಂಧಲೇ ಬೇರು ಬಡಬೇಕು ಮತ್ತು ಅವುಗಳು ಹದೇ ಹದೇ ಭೋಜನೆ ಯಾಗುತ್ತಿರಬೇಕು. ಇಂದಿನ ಮಕ್ಕಳೇ ಮುಂದಿನ ಜನಾಂಗ, ಆದುದರಿಂದಲೇ ಮಕ್ಕಳಿಗೆ ಚಿಕ್ಕಂದಿನಿಂದಲೇ ಒಳ್ಳೆಯ ಬಿದ್ಯಾಭ್ಯಾಸ ದೊರೆಯಬೇಕಾದರೆ, ಸುಶಿಕ್ಷಿತ ಗುರು ಬೇಕು. ಸುಶಿಕ್ಷಿತ ಗುರುಗಳೇ

ದೇಶದ ಆಸ್ತಿ, ಇಂಥಹ ಅಮೂಲ್ಯವಾದ ಆಸ್ತಿಯನ್ನು ಭೋಷಿಸುವುದು ದೇಶದ ಪ್ರತಿಯೊಬ್ಬ ವ್ಯಕ್ತಿಯ ಕರ್ತವ್ಯ. ಪ್ರತಿಯೊಬ್ಬ ಗುರುವೂ ಸಹ ತನ್ನ ಕರ್ತವ್ಯವನ್ನು ಅತಿ ನಿಷ್ಠೆಯಿಂದ ಪರಿ ಪಾಲಿಸಬೇಕು. ವಿಕೆಂ ದರೆ, ಒಬ್ಬ ಗುರುವಿನ ನಡೆಯೇ ಅವನನ್ನು ಅನು ಸರಿಸುವ ಬಿದ್ಯಾರ್ಥಿಗಳ ನಡೆ. ಅಲ್ಲವೇ, ಅವನ ನುಡಿಯೇ ಮಿಕ್ಕ ಎಲ್ಲರ ನುಡಿ. ಅವನ ನಡೆ ನುಡಿ ಗಳೆಲ್ಲ ಕಿಂಚಿತ್ ಸಡಿಲ ವಾದರೆ ಸಾಕು, ಅದರಿಂ ದಾಗುವ ಹಾನಿ ಅಪಾರ. ಗುರುವು ಒಂದು ಚಲನ ರಂಥಾಲಯವಾಗಿರ ಬೇಕು. ತನ್ನ ನಡವಳಿ, ಜ್ಞಾನಗಳಿಂದ ಅಯು ಸ್ಮಾಂತದಂತೆ ಬಿದ್ಯಾರ್ಥಿ ಯನ್ನು ತನ್ನೆಡೆಗೆ ಸೆಳೆದು ಕೊಳ್ಳಬೇಕು. ಬಿದ್ಯಾಲಯವೇ ದೇಗುಲ. ಬಿದ್ಯಾಲಯದಲ್ಲ ನಿತ್ಯ ನಡೆಯುವ ಕಾರ್ಯ ಕಲಾಪ ಗಳೇ ಪೂಜೆ. ಪೂಜೆ ಸರಿಯಾಗಿ ನಡೆಸಬೇಕು. ಇದಕ್ಕಾಗಿ ಎಲ್ಲರ ಸಹಕಾರ ಇರಬೇಕು. ಸಹಕಾರ ಇದ್ದರೆ ಯಾವುದು ತಾನೇ ಅಸಾಧ್ಯ? ಸಹಕಾರದಲ್ಲ ಮೂರು ವಿಧಗಳಿವೆ. ಅವುಕಾರ್ಯ, ವಾಚ, ಮತ್ತು ಮನ ಸಹಕಾರ. ಪ್ರತಿಯೊಂದು ವಿಧವೂ ತನ್ನವೇ ಆದ ಫಲವನ್ನು ನೀಡುತ್ತದೆ. ಪ್ರತಿಫಲಾ ಪ್ರೇಕ್ಷೆಯಿಲ್ಲದೆ ಮಾಡುವ ಕರ್ಮವೇ ಅತ್ಯುತ್ತಮ ವಾದುದ್ದು 'ಕರ್ಮ ಣ್ಯೇವಾಧಿಕಾರಸ್ತೇ ಮಾ ಫಲೇಷು ಕದಾಚನ' ಎಂದು



ಮೇಲ್ಕಂಡ ಮುಖಗಳನ್ನು ಗುರುವಿನಲ್ಲಿ ಕಾಣಬೇಕಾದರೆ, ಪ್ರತಿಯೊಂದು, ಮುಖ ಹೊಂದಿರುವ ವ್ಯಕ್ತಿಯ ಗುಣಗಳನ್ನು ಪರಿಶೀಲಿಸ ಬೇಕಾಗುತ್ತದೆ. ಮೊದಲನೆಯದಾಗಿ, ಗುರುವು ರೈತನ ಗುಣಗಳನ್ನು ಹೇಗೆ ಹೊಂದಿದ್ದಾನೆ ಎಂದು ತಿಳಿಯಬೇಕು.

ಗೀತಾಚಾರ್ಯನಾದ ಶ್ರೀ ಕೃಷ್ಣನು ಗಾಂಧೀಜಿಗೆ ಕುರು ಕ್ಷೇತ್ರದಲ್ಲಿ ಬೋಧಿಸಿರುವುದನ್ನು ಇಲ್ಲಿ ಗಮನದಲ್ಲಿಟ್ಟು ಕೊಳ್ಳ ಬೇಕು. ಇದೇ ಧರ್ಮ. ಧರ್ಮದ ರಕ್ಷಣೆ ಮಾಡುವುದು ಮಾನವನ ಪ್ರಥಮ ಕರ್ತವ್ಯ. ಧರ್ಮೋ ರಕ್ಷತಿ ರಕ್ಷಿತಃ-ಯಾರು ಧರ್ಮ ವನ್ನು ರಕ್ಷಿಸುತ್ತಾರೆಯೋ, ಅವರನ್ನು ಧರ್ಮ ರಕ್ಷಿಸುತ್ತದೆ. ಇದ ರಿಂದ ವಿಶ್ವ ಶಾಂತಿ. ಮಾನವನ ಅಭ್ಯುದಯ.

ಗುರುವು ಓರ್ವ ಬಹುಮುಖ ಪ್ರತಿಭೆಯ ವ್ಯಕ್ತಿಯೆಂದರೆ ಅತಿಶಯೋಕ್ತಿಯಾಗಲಾರದು. ಆ ಬಹುಮುಖಗಳು ಯಾವು ವೆಂದರೆ - 1. ರೈತ, 2. ವೈದ್ಯ, 3. ಪರಿಶರ ವಿಜ್ಞಾನಿ, 4. ಶಿಲ್ಪಿ, 5. ಎರಕ ಹೊಯ್ಯುವವ.

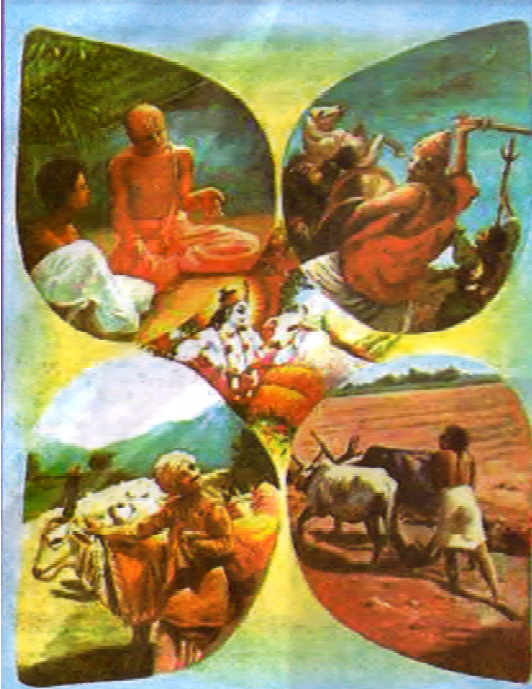
ಮೇಲ್ಕಂಡ ಮುಖ ಗಳನ್ನು ಗುರುವಿನಲ್ಲಿ ಕಾಣ ಬೇಕಾದರೆ, ಪ್ರತಿಯೊಂದು, ಮುಖ ಹೊಂದಿರುವ ವ್ಯಕ್ತಿಯ ಗುಣಗಳನ್ನು ಪರಿಶೀಲಿಸ ಬೇಕಾಗುತ್ತದೆ. ಮೊದಲನೆಯ ದಾಗಿ, ಗುರುವು ರೈತನ ಗುಣ ಗಳನ್ನು ಹೇಗೆ ಹೊಂದಿದ್ದಾನೆ ಎಂದು ತಿಳಿಯಬೇಕು.

ಗುರು ಮತ್ತು ರೈತ :

ಓರ್ವ ರೈತ ತನ್ನ ಜಮೀನಿನಲ್ಲಿ ಒಳ್ಳೆ ಬೆಳೆ ಬೆಳೆಯ ಬೇಕಾದರೆ, ಈ ಕೆಳಕಂಡ ಗುಣಗಳನ್ನು ಕಾಣ ಬಯಸು ತ್ತಾನೆ.

1. ಫಲ ವ ತ್ತಾ ವ್ ಐಮೀನು.
2. ಶುಭ್ರವಾದ ನೀರು.
3. ಅರೋಗ್ಯಕರವಾದ ಜೀವಿ.
4. ಒಳ್ಳೆ ವಾತಾವರಣ.
5. ಸಲಿಯಾದ ಗೊಬ್ಬರ.

ಮೊಟ್ಟಮೊದಲು, ರೈತ ತನ್ನ ಜಮೀನನ್ನು ಉತ್ತು ಹದ ಗೊಳಿಸುತ್ತಾನೆ. ನಂತರ, ಅರೋಗ್ಯಕರವಾದ ಜೀವಿಗಳನ್ನು ಐತ್ತುತ್ತಾನೆ. ಜೀವಿಗಳು ಮೊಳಕೆಯಾಗಲು ನೀರು ಹಾಯಿಸು ತ್ತಾನೆ. ಮೊಳಕೆಯ ಜೊತೆಗೇ ಬೆಳೆಯುವ ಕಳೆಯನ್ನು ತಿಳಿ ತ್ತಾನೆ. ಸ್ವಲ್ಪ ತಿಂಗಳ ನಂತರ, ರೈತ ಒಳ್ಳೆಯ ಫಸಲನ್ನು ಹೊಂದುತ್ತಾನೆ. ಇದು ರೈತನ ಕನುಬು. ವರ್ಷಗಟ್ಟಲೆ ಈ ಕನು ಬನ್ನೇ ರೈತನು ಅವಲಂಬಿಸಿರುತ್ತಾನೆ. ಈ ಕನುಬಿನಿಂದ ರೈತ ನಿಗೆ ಜೀವನದಲ್ಲಿ ಸಂತ್ಯಕ್ತಿ ದೊರಕುತ್ತದೆ. ರೈತನು ವಾಸ್ತವ ವಾಗಿ ನೇಗಿಲೆಯೋಗಿ.



ಓರ್ವ ಗುರುಬಿಗೂ ರೈತನಂತೆಯೇ ಜಮೀನು ಇದೆ. ಆದರೆ, ರೈತನ ಜಮೀನು ಭೂಮಿಯಲ್ಲಿದ್ದರೆ, ಗುರುಬಿನ ಜಮೀನು ಬಿದ್ಯಾರ್ಥಿಯ ತಲೆಯೊಳಗಿರುವ ಮೆದುಳಿನಲ್ಲಿದೆ. ರೈತನು ಭೂಮಿಯಲ್ಲಿರುವ ಜಮೀನನ್ನು ಆತ್ತರೆ, ಗುರುವು ಬಿದ್ಯಾರ್ಥಿಯ ಮೆದುಳನ್ನು ಹದ ಮಾಡುತ್ತಾನೆ. ರೈತನು ಒಳ್ಳೆ ಗುಣವುಳ್ಳ ಜೀವಿಗಳನ್ನು ಜಮೀನಿನಲ್ಲಿ ಆತ್ತರೆ, ಗುರುವು ಒಳ್ಳೆಯ ಬಿಜಾರಗಳನ್ನು ಬಿದ್ಯಾರ್ಥಿಯ ಮೆದುಳಿನಲ್ಲಿ ಆತ್ತುತ್ತಾನೆ. ಸುಜ್ಞಾನವೇ ಶುದ್ಧವಾದ ನೀರು. ಗೊಬ್ಬರವೇ ಗುರುಬಿನ ವರ್ಷಗಳ ಅನುಭವ. ಸೂರ್ಯನ ಬೆಳಕೇ ಜ್ಞಾನ. ಜ್ಯೋತಿ ಸದಾ ಜಾಜ್ಜಿಲ್ಯಮಾನವಾಗಿ ಉಲಿಯುತ್ತಿರಬೇಕು. ಅದಕ್ಕೆ ಸದಾ ಎಣ್ಣೆಯನ್ನು ಹುಯ್ಯುತ್ತಿರಬೇಕು. ಚಿಂತನವೇ ಎಣ್ಣೆ. ಚಿಂತನದಿಂದ ಅಣುವೈದ್ಯ ಸಾಧ್ಯ. ಚಿಂತೆಯಿಂದ ಮನಸ್ಸುಭಾರವಾಗುತ್ತದೆ. ಆದರೆ ಚಿಂತನದಿಂದ ಮನಸ್ಸು ಹಗುರಗೊಳ್ಳುತ್ತದೆ. ಚಿಂತೆಯೇ ಮುಪ್ಪು. ಚಿಂತನವೇ ಯಾವನ. ಮನಸ್ಸಿನಲ್ಲಿ ಚಿಂತನ ಮಾಡಿದರೆ, ಸಮುದ್ರ ಮಂಥನ ಮಾಡಿದಾಗ ಹೇಗೆ ಅಮೃತ ದೊರೆತಿತೋ, ಹಾಗೆಯೇ ಜ್ಞಾನಾಮೃತ ದೊರೆಯುತ್ತದೆ. ಇದಕ್ಕೂ ಮುನ್ನ ಬಿಜವೆಂಬ ಕಳೆಯನ್ನು ಕಿತ್ತೆಸೆಯಬೇಕು. ಜ್ಞಾನಾಮೃತ ಸವಿಯಲು ಬಲು ಜೆಂದ. ಅದುದರಿಂದ ಸಮಾಜದ ಅಣುವೈದ್ಯಿಯಾಗುತ್ತದೆ. ಜ್ಞಾನವೆಂಬ ಜ್ಯೋತಿ ಮನಸ್ಸಿನಲ್ಲಿ ಅಡಗಿರುವ ಗಾಡಾಂಧ ಕಾರವನ್ನು ತೊಲಗಿಸುತ್ತದೆ. ಹೇಗೆ ಕಾಲಾಂತರದಿಂದ ಒಂದು ಗುಹೆಯಲ್ಲಿರುವ ಕಗ್ಗತ್ತಲೆಯನ್ನು ಒಂದು ಬೆಂಕಿ ಕಡ್ಡಿಯ ಬೆಳಕು ನಾಶಗೊಳಿಸುವ ಮನಸ್ಸೆಂಬ ಗುಹೆಯಲ್ಲಿ ಅಂದರೆ, ಅಜ್ಞಾನವನ್ನು ಜ್ಞಾನ ಸುತ್ತದೆ. "ನಹಿ ಜ್ಞಾನೇನ ಜ್ಞಾನಕ್ಕಿಂತ ಮಿಗಿಲಾದ ವಸ್ತು

ತ್ರದೆಯೋ, ಹಾಗೆಯೇ ಅಡಕವಾಗಿರುವ ಕತ್ತಲೆ ವೆಂಬ ಬೆಳಕು ನಾಶಗೊಳಿಸದ್ದು". ಅಂದರೆ, ಬೇರೊಂದಿಲ್ಲ.

ಗುರು ಮತ್ತು ವೈದ್ಯ :

ಓರ್ವ ವೈದ್ಯನು ಸಂಪೂರ್ಣವಾಗಿ ಪಲಿಯನ್ನು ಕೊಟ್ಟು ವೈದ್ಯಿಯಲ್ಲದ ರೋಗವನ್ನು ನಿವಾರಿಸಿ, ವೈದ್ಯಿಯನ್ನು ಆರೋಗ್ಯವಂತನಾಗಿ ಮಾಡಲು ಪ್ರಯತ್ನಿಸುತ್ತಾನೆ. ವೈದ್ಯೋ ನಾರಾಯಣೋ ಹಲಿಃ ಎಂಬ ಉದಾತ್ತ ಭಾವನೆಯನ್ನು ರೋಗಿ ವೈದ್ಯನಲ್ಲಿ ಇಟ್ಟುಕೊಳ್ಳುತ್ತಾನೆ. ರೋಗಿಯು ಇಡುವ ನಂಜಕೆ ಅಹಾರ. ವೈದ್ಯನು ರೋಗಿಯಲ್ಲಿ ಧೈರ್ಯವನ್ನು ತುಂಬಿ ಅವನ ಮನಸ್ಸನ್ನು ಸಾಂತನಗೊಳಿಸುತ್ತಾನೆ. ನಂತರ ಔಷಧಿಯನ್ನು ಕೊಡುತ್ತಾನೆ. ಧೈರ್ಯಗಟ್ಟಿ ರೋಗಿ ಖಾಯಲೆಯಿಂದ ಮುಕ್ತಗೊಳ್ಳುವುದು ಅಸಾಧ್ಯ. ರೋಗಿಯು ಶೀಘ್ರದಲ್ಲಿ ರೋಗಮುಕ್ತನಾಗಬೇಕಾದರೆ, ತಜ್ಞ ವೈದ್ಯನ ಬಳಿಗೆ ಹೋಗಬೇಕು. ವಿಶಂಬವಾದರೆ, ರೋಗ ಬಲಿತು ಅದು ವಿಷಮ ಸ್ಥಿತಿಗೆ ಬಹಬಹುದು.

ವೈದ್ಯನು ತನ್ನಲ್ಲಗೆ ಬಂದ ರೋಗಿಯನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ಪರೀಕ್ಷಿಸಿ, ನಂತರ ತಕ್ಕ ಔಷಧಿಯನ್ನು ಕೊಟ್ಟು ವೈದ್ಯಿಯಲ್ಲದ ರೋಗವನ್ನು ನಿವಾರಿಸಿ, ವೈದ್ಯಿಯನ್ನು ಆರೋಗ್ಯವಂತನಾಗಿ ಮಾಡಲು ಪ್ರಯತ್ನಿಸುತ್ತಾನೆ. ವೈದ್ಯೋ ನಾರಾಯಣೋ ಹಲಿಃ ಎಂಬ ಉದಾತ್ತ ಭಾವನೆಯನ್ನು ರೋಗಿ ವೈದ್ಯನಲ್ಲಿ ಇಟ್ಟುಕೊಳ್ಳುತ್ತಾನೆ.

ತನ್ನಲ್ಲಗೆ ಬಂದ ರೋಗಿಯನ್ನು ಪರೀಕ್ಷಿಸಿ, ನಂತರ ತಕ್ಕ ಔಷಧಿಯನ್ನು ಕೊಟ್ಟು ವೈದ್ಯಿಯನ್ನು ಆರೋಗ್ಯವಂತನಾಗಿ ಮಾಡಲು ಪ್ರಯತ್ನಿಸುತ್ತಾನೆ. ವೈದ್ಯೋ ನಾರಾಯಣೋ ಹಲಿಃ ಎಂಬ ಉದಾತ್ತ ಭಾವನೆಯನ್ನು ರೋಗಿ ವೈದ್ಯನಲ್ಲಿ ಇಟ್ಟುಕೊಳ್ಳುತ್ತಾನೆ.

ರೋಗಿಬಿಲ್ಲದ ವೈದ್ಯಿ ದೇಶದ ಅಮೂಲ್ಯವಾದ ಅಸ್ತಿ, ರೋಗಿಬಿಲ್ಲದ ವೈದ್ಯಿ ತನ್ನ ಶಕ್ತಿಯನ್ನು ಬಿನಿಯೋಗಿಸಿ, ದೇಶದ ಅಣುವೈದ್ಯಿಗೆ ಪೂರಕನಾಗುತ್ತಾನೆ. ರೋಗಗ್ರಸ್ತನಾದ ವೈದ್ಯಿಯಿಂದ ದೇಶಕ್ಕೆ ಅಹಾರ ಸಚ್ಚವುಂಟಾಗುತ್ತದೆ. ಅದುದರಿಂದ, ವೈದ್ಯಿ ಸದಾ ಕಾಲ ಆರೋಗ್ಯದಿಂದಿರಬೇಕು. ಆರೋಗ್ಯವೇ ಭಾಗ್ಯ. ಅಲ್ಲವೇ? ಒಂದು ದೇಶ ಅಣುವೈದ್ಯ ದೇಶವಾಗಬೇಕಾದರೆ, ಪ್ರತಿಯೊಬ್ಬ ಪ್ರಜೆಯೂ ಶ್ರಮಪಟ್ಟು ದುಡಿಯಬೇಕು. ಶ್ರಮಪಟ್ಟು ಬರುವ ಬೆವರೇ ದೇಶವೆಂಬ ಜಮೀನಿಗೆ ರಸಗೊಬ್ಬರ. ಶ್ರಮ ಹಡಲು ದೇಹ ದೃಢವಾಗಿರಬೇಕು. ದೇಹ ದೃಢತೆ ಒಳ್ಳೆಯ ಆರೋಗ್ಯದಿಂದ ಮಾತ್ರ ಸಾಧ್ಯ.



ಓರ್ವ ಗುರುರ ವೈದ್ಯನಂತೆಯೇ ತನ್ನ ರೋಗಿಯನ್ನು ಸಲಿಯಾದ ಔಷಧೋಪಚಾರಗಳಿಂದ ರೋಗಮುಕ್ತನಾಗಿ ಸುತ್ತಾನೆ. ಅವನ ರೋಗಿ ಬೇರೆ ಯಾರೂ ಅಲ್ಲ, ಅವನ ಬಿದ್ಯಾರ್ಥಿ. ಬಿದ್ಯಾರ್ಥಿ ಅಜ್ಞಾನವೆಂಬ ರೋಗದಿಂದ ನರಳುತ್ತಿರತ್ತಾನೆ. ಬಿದ್ಯಾರ್ಥಿಗೆ ಗುರುವು ಜ್ಞಾನವೆಂಬ ಔಷಧಿಯನ್ನು ಕುಡಿಸಿ, ಅವನ ಅಜ್ಞಾನವನ್ನು ತೊಲಗಿಸುತ್ತಾನೆ. ವೈದ್ಯನಿಗೆ ಹೇಗೆ ನಾನಾ ರೋಗಗಳಿಂದ ಹೀಡಿತರಾಗಿರುವ ರೋಗಿಗಳರು ತ್ವರೆಯೋ ಹಾಗೆಯೇ, ಗುರುನಿಗೆ ನಾನಾ ಲೀತಿಯ ಅಜ್ಞಾನಗಳಿಂದ ನರಳುತ್ತಿರುವ ಬಿದ್ಯಾರ್ಥಿಗಳರುತ್ತಾರೆ. ಗುರುವು ಬಿದ್ಯಾರ್ಥಿಯ ಅಜ್ಞಾನದ ಮಟ್ಟವನ್ನು ಅರಿತು, ಅವನಿಗೆ ಜ್ಞಾನ ಬೋಧನೆಯನ್ನು ಮಾಡುತ್ತಾನೆ. ಜ್ಞಾನ ರಸಾಯನವನ್ನು ಕುಡಿದ ಬಿದ್ಯಾರ್ಥಿಯು ತನ್ನಲ್ಲಿದ್ದ ಅಜ್ಞಾನವೆಂಬ ರೋಗದಿಂದ ಮುಕ್ತನಾಗುತ್ತಾನೆ.

ಒಂದು ದೇಶದ ಅಮೂಲ್ಯವಾದ ಅಸ್ತಿಯೆಂದರೆ ಅದರಲ್ಲರುವ ಜ್ಞಾನ ಭಂಡಾರ. ಜ್ಞಾನ ಭಂಡಾರ ಬೆಳೆಯ ಬೇಕಾದರೆ, ಪ್ರತಿಯೊಬ್ಬ ಪ್ರಜೆಯೂ ಜ್ಞಾನವಂತನಾಗಬೇಕು. ಜ್ಞಾನ ಭಂಡಾರ ಅಹಾರ, ವ್ಯಯನಿದಷ್ಟೂ ವೃದ್ಧಿಸುತ್ತಲೇ ಇರುತ್ತದೆ. ಜ್ಞಾನವಂತ ಪ್ರಜೆಗಳಿರುವ ದೇಶದ ಪ್ರತಿಭೆ ಬಿಶ್ವದ ಮೂಲೆ ಮೂಲೆಗಳಲ್ಲ ಹರಡುತ್ತದೆ. ಜ್ಞಾನವನ್ನು ಸೂರ್ಯನಿಗೆ ಹೋಲಿಸಬಹುದು. 'ಜ್ಞಾನಮಯಃ ಪ್ರದೀಪಃ ಸೂರ್ಯಃ' ಅಲ್ಲದೆ ಮತ್ತೇನು!

ಗುರು ಮತ್ತು ಪರಿವರ ವಜ್ರಾಣ:

ಓರ್ವ ಪಲಿಸರ ಬಿಜ್ಜಾನಿಯು ಪಲಿಸರದ ಬಗ್ಗೆ ಸಾಕಷ್ಟು ಸಂಶೋಧನೆಯಲ್ಲ ತೊಡಗಿ, ಪಲಿಸರ ಮಲನಗೊಳ್ಳಲು ಕಾರಣಗಳನ್ನು ಶೋಧಿಸಿ, ಅವುಗಳನ್ನು ನಿಯಂತ್ರಿಸಲು ವಿವಿಧ ಮಾರ್ಗಗಳನ್ನು ತೋರಿಸುತ್ತಾನೆ. ಪಲಿಸರ ಮಲನಗೊಳ್ಳಲು ಹಲವಾರು ಕಾರಣಗಳಿವೆ. ಮುಖ್ಯವಾಗಿ, ಪಲಿಸರವು ನೀರು, ಗಾಳಿ, ಶಬ್ದಗಳಿಂದ ಮಲನಗೊಳ್ಳುತ್ತದೆ. ಅಧುನಿಕ ತಂತ್ರಜ್ಞಾನವು ನೀರು, ಗಾಳಿ ಮತ್ತು ಶಬ್ದಮಾಲನ್ನು ತ್ವರಮುಖ ಕಾರಣವಾಗಿದೆ. ಈ ಕಾರಣದಿಂದ ಅಧುನಿಕ ತಂತ್ರಜ್ಞಾನಕ್ಕೆ ಬೆಳೆಯಲು ಅವ

ಕಾಶ ತೊಡಬಾರದು ಎಂಬ ತತ್ವವು ಅಸಾಧುವೆನಿಸುತ್ತದೆ. ಪಲಿಸರ - ಪೂರಕ ತಂತ್ರ ಜ್ಞಾನಕ್ಕೆ ಪೂರಕವೆನಿಸಬೇಕು. ಪಲಿಸರ ನಾಶಕ ತಂತ್ರ ಜ್ಞಾನ ಮಾನವನಿಗೆ ಮಾತ್ರವಲ್ಲದೇ, ನಕಲ ಜೀವ ಜಂತುಗಳಿಗೂ ಮಾರಕ. ಜೀವರಾಶಿಬಲ್ಲದ ಬಿಶ್ವವು ಬಲೀಗೋಲಿಗಳಿರುವ ಸ್ಥಾನದಂತೆ ಕಳಾಹೀನವಾಗಿರುತ್ತದೆ. ಬಿಜ್ಜಾನವು ಈಶ್ವರನಿಗೆ ಮಾನವನಿಗೆ ಶತ್ರುವಾಗಿ ಬೆಳೆಯುತ್ತಿದೆ. ಮಾನವ ಮಾನವನಿಗೆ ಮೃತ್ಯುವಾಗುತ್ತಾ ಬಂದಿದ್ದಾನೆ. ಒಬ್ಬರೊಬ್ಬರೂ ದೈವೀಕರಣ ಸದಾಕಾಲ ಭಯಂಕರ ಅಸ್ತ್ರಗಳ ತಯಾರಿಕೆಯಲ್ಲ ತೊಡಗಿದ್ದಾರೆ. ಮಾನವನು ತನ್ನ ತಪ್ಪನ್ನು ಅರಿತು "ವಸುದೈವ ಕುಟುಂಬಕಂ" ಎಂಬ ತತ್ವವನ್ನು, ಜಾಚಾರ

ಬಿದ್ಯಾರ್ಥಿಗೆ ಗುರುವು ಜ್ಞಾನವೆಂಬ ಔಷಧಿಯನ್ನು ಕುಡಿಸಿ, ಅವನ ಅಜ್ಞಾನವನ್ನು ತೊಲಗಿಸುತ್ತಾನೆ. ವೈದ್ಯನಿಗೆ ಹೇಗೆ ನಾನಾ ರೋಗಗಳಿಂದ ಹೀಡಿತರಾಗಿರುವ ರೋಗಿಗಳರು ತ್ವರೆಯೋ ಹಾಗೆಯೇ, ಗುರುನಿಗೆ ನಾನಾ ಲೀತಿಯ ಅಜ್ಞಾನಗಳಿಂದ ನರಳುತ್ತಿರುವ ಬಿದ್ಯಾರ್ಥಿಗಳರುತ್ತಾರೆ.

ತಪ್ಪದೆ ಪಾಲಿಸಿ, ಪ್ರಪಂಚದಲ್ಲ ಶಾಂತಿ ಸ್ಥಾಪನೆ ಕಾರ್ಯದಲ್ಲಿ ತೊಡಗಬೇಕು. ಈಗಾಗಲೇ ಸಾಕಷ್ಟು ಪ್ರಮಾಣದಲ್ಲಿ ಮಾರಕಾಸ್ತ್ರಗಳು ಬಿಶ್ವದ ಎಲ್ಲ ದೇಶಗಳಲ್ಲ ಶೇಖರಿಸಲ್ಪಟ್ಟಿವೆ. ಒಂದು ವೇಳೆ ಅವುಗಳ ದುರುಪಯೋಗವಾದರೆ, ಈ ವಿಶ್ವ ಉಳಿಯುವುದಿಲ್ಲ. ಅದುದರಿಂದ, ಅಂತಹ ಅಸ್ತ್ರಗಳನ್ನು ಕೂಡಲೇ ನಿಶ್ಚಸ್ತ್ರೀಕರಣ ಗೊಳಿಸಬೇಕು. ಇದು ಸಾಧ್ಯ. ಮನುಷ್ಯನು ಮನುಷ್ಯನು ಮಾಡಬೇಕು. ಅಷ್ಟೇ ಮನುಷ್ಯನ ಅಣವು-ಉಣವು ಅವನ ಕೈಯಲ್ಲಿಯೇ ಇದೆ. ಪುರಾಣದಲ್ಲಿ ಬರುವ ಸುಂದೋಪ ಸುಂದರಂತೆ ಕಾದಾಡಿ ನಾಶವಾಗುವುದಕ್ಕಿಂತ, ಮಾನವನು ಸತ್ಕಾರ್ಯದಲ್ಲಿ ನಿರತನಾಗಿ ದೈವತ್ವಕ್ಕೇರಲು ಪ್ರಯತ್ನಿಸಬೇಕು.

ಗುರುವೂ ಸಹ ಓರ್ವ ಪಲಿಸರತಜ್ಞ ಎಂದು ಹೇಳಬಹುದು. ಗುರುವು ತನ್ನ ಬಿದ್ಯಾರ್ಥಿಗಳ ಮನಸ್ಸುಗಳಲ್ಲಿರುವ ಮಲನತೆಯನ್ನು ತೆಗೆಯುತ್ತಾನೆ. ಮಲನತೆಯು ಅಜ್ಞಾನದ ರೂಪದಲ್ಲಿ ಅಡಗಿಕೊಂಡಿರುತ್ತದೆ. ಇದಲ್ಲದೆ, ಮನಸ್ಸು ನಾನಾ ಲೀತಿಯ ಚಿಂತೆಗಳಿಂದ ಅವಲಿಸುತ್ತದೆ. ಆ ಚಿಂತೆಗಳನ್ನು ದೂರೀಕರಿಸಿ, ಮನಸ್ಸನ್ನು ಶುಭ್ರವಾದ ಲೀತಿಯಲ್ಲ ಇಡುವುದಕ್ಕೆ ಗುರುವು ಪ್ರಯತ್ನಿಸುತ್ತಾನೆ. ಮನಸ್ಸಿನಲ್ಲ ಚಿಂತೆಗಿಂತ, ಚಿಂತನ ಮಾಡಿಸುವುದಕ್ಕೆ ಗುರು ಮುಖ್ಯ. ಸಂಸ್ಕೃತ ಭಾಷೆಯಲ್ಲ ಒಂದು

ಸುಖಾಧಿಕ ಶೋಕ ಈ ಕೆಳಕಂಡಂತೆ ಇದೆ -

ಚಿತಾಯಾಶ್ಚ ಚಿಂತಾಯಾಶ್ಚ ಜಂದು ಮಾತ್ರ ವಿಶೇಷತಃ
ಚಿತಾ ದಹತಿ ನಿರ್ಜೀವಂ ಚಿಂತಾ ದಹತಿ ಸಹೀವಂ॥



ಅಧಾರ್ಕ್ ಚಿಂತನಾ ಚಿಂತನಾ ಒಂದೂ ಸೊನ್ನೆ ಮಾತ್ರ ವ್ಯತ್ಯಾಸ. ಚಿಂತೆ ನಿರ್ಜೀವ ವಸ್ತುವನ್ನು ಸುಟ್ಟರೆ, ಚಿಂತೆಯು ಸಜೀವವಾದುದನ್ನೇ ದಹಿಸಿ ಜಡುತ್ತದೆ. ಆದುದರಿಂದಲೇ, ಚಿಂತೆ ಗಿಂತ ಚಿಂತನವೇ ಲೇಸು, ಚಿಂತನ ಮಾಡುವುದರಿಂದ, ಬುದ್ಧಿ ಚುರುಕಾಗುತ್ತದೆ.

ಮನಸ್ಸಿನಲ್ಲಿ ಸದಾ ಕಾಲವೂ ಸದ್ವಿಚಾರಗಳ ಮಂಥನ ವಾಗಬೇಕು. ಮನಸ್ಸಿಗೆ ಸದಾ ಕಾಲವೂ ಸದ್ವಿಚಾರಗಳು ತಲು ಪುತ್ತಿರಬೇಕು. ಮನಸ್ಸು ಒಂದು ಅಗಾಧ ಸಾಗರ. ಸದ್ವಿಚಾರಗಳು ನದಿಗಳು, ಹೇಗೆ ಅಮೃತ ನದಿಗಳು ತಮ್ಮ ನೀರನ್ನು ಸಾಗರಕ್ಕೆ ತಂದು ಸುರಿಯುತ್ತವೆಯೋ ಅಂತೆಯೇ, ಸದ್ವಿಚಾರಗಳು ಸದಾ ಕಾಲ ಮನಸ್ಸನ್ನು ಚೇತನಗೊಳಿಸಬೇಕು. ಕ್ಷೀರ ಸಾಗರದ ಮಂಥನದಿಂದ ಹೇಗೆ ಅಮೃತ ಉದ್ಭವವಾಯಿತೋ ಹಾಗೆಯೇ, ಮನಸ್ಸೆಂಬ ಸಾಗರದ ಮಂಥನದಿಂದ ಜ್ಞಾನವೆಂಬ ಅಮೃತವು ಉದ್ಭವಗೊಳ್ಳುತ್ತದೆ. ಜ್ಞಾನವೆಂಬ ಅಮೃತಜಾನದಿಂದ ವಿದ್ಯಾರ್ಥಿಯು ಅಮರನಾಗುತ್ತಾನೆ. ಜ್ಞಾನಯಜ್ಞ ಮಾಡಿದರೆ ಅದರಿಂದ ಆಗುವ ಲಾಭ ಅಷ್ಟಿಷ್ಟಲ್ಲ. ಜ್ಞಾನ ಯಜ್ಞವನ್ನು ಗುರು ಶಿಷ್ಯರುಗಳು ಕೂಡಿ ಮಾಡಬೇಕು. ಶುಧ್ಧವಾದ ಮನಸ್ಸಿದ್ದರೆ ಮಾತ್ರ ಜ್ಞಾನ ಲಭಿಸುತ್ತದೆ.

ಗುರು ಮತ್ತು ಶಿಷ್ಯ:

ಓರ್ವ ಶಿಷ್ಯ ಕಲ್ಪನೋಳಗಡೆ ಅಡಗಿರುವ ಸುಂದರವಾದ ಮೂರ್ತಿಯನ್ನು ತನ್ನಲ್ಲಿ ಇರುವ ಸಾಮಗ್ರಿಗಳಿಂದ ಕಡೆಯು ತ್ತಾನೆ. ಉಳಿ ಪೆಟ್ಟುಬದ್ಧವೂ ವಿಗ್ರಹದ ಸೌಂದರ್ಯ ಹೆಚ್ಚುತ್ತದೆ. ಕಲ್ಪನ್ನು ಕೆತ್ತಿ, ವಿಗ್ರಹವನ್ನು ಕಡೆಯುವ ಮೊದಲು, ಶಿಷ್ಯಿಯು ಕಲ್ಪನ ಗುಣಗಳ ಪರಿಶೀಲನೆ ಮಾಡುತ್ತಾನೆ. ಯಾವ ಲೀತಿಯಾದ ವಿಗ್ರಹವನ್ನು ಕೆತ್ತಬಹುದು ಎಂದು ಚೆನ್ನಾಗಿ ಯೋಚಿಸಿ, ಅನಂತರ ಶಿಷ್ಯಿಯು ತನ್ನ ಕೆಲಸವನ್ನು ಆರಂಭಿಸುತ್ತಾನೆ. ತನ್ನ ಕಲಾ ನಿಪುಣತೆಯಿಂದ, ಶಿಷ್ಯಿಯು ಒಂದು ಒಳ್ಳೆಯ ಕಲ್ಪನಿಂದ ಒಂದು ಅದ್ಭುತ ವಿಗ್ರಹವನ್ನು ಕೆತ್ತಿ, ಅದಕ್ಕೆ ಸಾಕಷ್ಟು ಮೆರಗು ಕೊಡುತ್ತಾನೆ. ಈ ಅಂತಹ ವಿಗ್ರಹ ಎಲ್ಲರ ಮೆಚ್ಚುಗೆ ಪಡೆಯುತ್ತದೆ. ಒಂದು ಅದ್ಭುತ ವಿಗ್ರಹವನ್ನು ಕಡೆಯಲು ಶಿಷ್ಯಿಗೆ ಸಾಕಷ್ಟು ಕಾಲವೇ ಬೇಕಾದೀತು. ಆದರೂ ಕಡೆಯಲ್ಲಿ ಅವನಿಗೆ ಆಗುವ ಆನಂದ ಅಷ್ಟಿಷ್ಟಲ್ಲ. ಆ ವಿಗ್ರಹದಿಂದ ಶಿಷ್ಯಿಗೆ ಅಪರಿಮಿತ ಮನ್ನಣೆ ದೊರಕುತ್ತದೆ. ಕೆಲವು ವಿಗ್ರಹಗಳು ದೇವರ ರೂಪ ಪಡೆದರೆ ಕೆಲವು ವಿಗ್ರಹಗಳು ಮಿಕ್ಕ ರೂಪಗಳನ್ನು ಪಡೆಯಬಹುದು. ಇದು ದೈವ ನಿಯಾಮಕವೆಂದೇ ಹೇಳಬೇಕು. ಕೆಲವು ಜನರು ತಮ್ಮ ಕಾಲ ಕೆಲಗೆ ಈಶದ ನಡೆದು ಹೋಗುತ್ತಾರೆ. ಹಾಗೆಯೇ ವಿಗ್ರಹಗಳು. ಇದು ಕಲ್ಪನ ಹಣೆ ಬರಹವೆಂದು ಪರಿಗಣಿಸಬೇಕು. ಕೆಲವು ಕಲ್ಪನಗಳು ಹಾಸುಗಲ್ಲಾಗಿರುತ್ತವೆ. ಕೆಲವು ಮನೆಗಳನ್ನು ಕಟ್ಟಲು ಅಡಿಪಾಯಕ್ಕೆ ಹಾಕುವ ಅಡಿಗಲ್ಲಾಗುತ್ತವೆ. ಕೆಲವು ದೇವರ ಮಂದಿರಗಳನ್ನು ಕಟ್ಟಲು ಉಪಯೋಗಿಸಲ್ಪಡುತ್ತವೆ. ಹೀಗೆ, ಕಲ್ಪನಗಳು ನಾನಾ ಲೀತಿಯಲ್ಲಿ ಉಪಯೋಗಕ್ಕೆ ಬರುತ್ತದೆ.

ಗುರುವು ಸಹ ಓರ್ವ ಶಿಷ್ಯ ಎಂದರೆ ಉತ್ತೇಕ್ತೆಯಾಗಲಾರದು. ಗುರುವೂ, ಸಹ, ಶಿಷ್ಯಿಯಂತೆಯೇ ವಿದ್ಯಾರ್ಥಿಯೆಂಬ ಕಲ್ಪನ್ನು ತನ್ನ ಸಲಕರಣೆಗಳಾದ ವಿದ್ಯೆ, ಅನುಭವಗಳಿಂದ ಕಡೆದು, ಒಂದು ದಿವ್ಯವಾದ ವಿಗ್ರಹವನ್ನು ರೂಪಿಸುತ್ತಾನೆ. ಆ ವಿಗ್ರಹ ಅನೇಕ ಗುಣಗಳಿಂದ ಕೂಡಿರುತ್ತದೆ. ಕಲ್ಪನ ಗುಣ ಜಾಸ್ತಿ ಇದ್ದಷ್ಟೂ, ವಿಗ್ರಹದ ಗುಣ ಜಾಸ್ತಿಯಿರುತ್ತದೆ. ಒಳ್ಳೆ ಕಲ್ಪನಿಗಲು ಗುರುವಿಗೂ ಅದೃಷ್ಟವಿರಬೇಕು. ಶ್ರೀರಾಮಕೃಷ್ಣ ಪರಮ ಹಂಸರಿಗೆ ವಿವೇಕಾನಂದರು ಸಿಕ್ಕಿದಂತೆ, ಗುರುವಿಗೆ ಒಳ್ಳೆಯ ವಿದ್ಯಾರ್ಥಿ ಸಿಕ್ಕರೆ, ಅದರಿಂದ ಇಬ್ಬರಿಗೂ ಅಪರಿಮಿತ ಸಂತೋಷವಾಗುತ್ತದೆ. ಆ ವಿದ್ಯಾರ್ಥಿಯಿಂದ ವಿಶ್ವಕ್ಕೆ ಅನುಕೂಲವಾಗುತ್ತದೆ.

ವಿದ್ಯಾರ್ಥಿಯು ಗುರುವಿನ ಹೆಸರನ್ನು ಶಾಶ್ವತ ವಾಗಿರಿಸಲು ಪ್ರಯತ್ನಿಸಬೇಕು. ತಾನು ಕೈಗೆತ್ತಿಕೊಂಡ ಕಾರ್ಯವನ್ನು ಪೂರ್ಣಗೊಳಿಸಿ ಜನರ ಮನ್ನಣೆಗೆ ಪಾತ್ರನಾಗಬೇಕು. ಮಹಾಭಾರತದಲ್ಲೂ ಪಾಂಡವರ ಮತ್ತು ಕೌರವರಲ್ಲಿ ಗುರು ದ್ರೋಣಾಚಾರ್ಯರಿಗೆ ಅರ್ಜುನನು ಮಾತ್ರ ಪ್ರಿಯನಾಗಿದ್ದನು. ಶ್ರೀಕೃಷ್ಣನಿಗೆ ಅರ್ಜುನನು ಪ್ರಿಯನಾಗಿದ್ದನು. ಪ್ರತಿ ವಿದ್ಯಾರ್ಥಿಯು ಅರ್ಜುನನಂತೆ ತನ್ನ ವಿದ್ಯೆಯಲ್ಲಿ ಪಾರಂಗತ

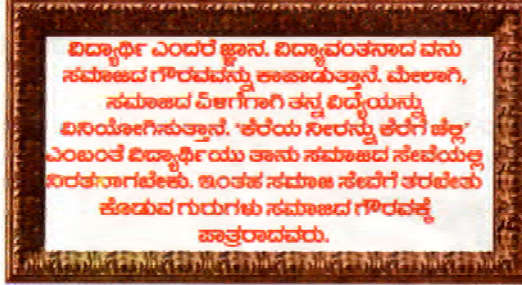
ಅಗಬೇಕು. ಅದಕ್ಕೆ ಬಿದ್ಯಾರ್ಥಿಯಲ್ಲಿ ಸತತ ಶ್ರಯತ್ನ ಶ್ರದ್ಧೆ ಗುರುಬಿನಲ್ಲಿ ಗೌರವ ಇತ್ಯಾದಿ ಗುಣಗಳು ಇರಬೇಕು. ಅಲಸ್ಯದಿಂದಿದ್ದರೆ, ಯಾವ ಕೆಲಸವನ್ನೂ ಸಮರ್ಪಕವಾಗಿ ನಿರ್ವಹಿಸಲು ಸಾಧ್ಯವಾಗುವುದಿಲ್ಲ. ಬಿದ್ಯಾರ್ಥಿಯು ಕೆಟ್ಟ ಚಟಗಳಿಗೆ ಮಾರು ಹೋದರೆ,

ಅವನ ಬಿದ್ಯಾರ್ಥ್ಯಾಸ ಹಾಳಾಗುತ್ತದೆ. ಮೇಲಾಗಿ, ಬಿದ್ಯಾರ್ಥಿಯ ಆರೋಗ್ಯ ಹದಗೆಡುತ್ತದೆ. ಅನಾರೋಗ್ಯದಿಂದ ನರಳುತ್ತಿರುವ ಬಿದ್ಯಾರ್ಥಿಯು ಜೀವನದಲ್ಲಿ ಏನು ತಾನೆ ಸಾಧಿಸಬಲ್ಲ? ಬಿದ್ಯಾರ್ಥಿ ಎಂದರೆ ಜ್ಞಾನ. ಬಿದ್ಯಾವಂತನಾದವನು ಸಮಾಜದ ಗೌರವವನ್ನು ಕಾಪಾಡುತ್ತಾನೆ. ಮೇಲಾಗಿ, ಸಮಾಜದ ವಿಳಿಗೆಗಾಗಿ ತನ್ನ ಬಿದ್ಯೆಯನ್ನು ಬಿರಿಯೋಗಿಸುತ್ತಾನೆ. 'ಕೆರೆಯ ನೀರನ್ನು ಕೆರೆಗೆ ಚೆಲ್ಲ' ಎಂಬಂತೆ ಬಿದ್ಯಾರ್ಥಿಯು ತಾನು ಸಮಾಜದ ಸೇವೆಯಲ್ಲಿ ನಿರತನಾಗಬೇಕು. ಇಂತಹ ಸಮಾಜ ಸೇವೆಗೆ ತರಬೇತು ಕೊಡುವ ಗುರುಗಳು ಸಮಾಜದ ಗೌರವಕ್ಕೆ ಪಾತ್ರರಾದವರು.

ಗುರು ಮತ್ತು ಎರಕ ಹೊಯ್ಯುವ ವ್ಯಕ್ತಿ:

ಎರಕ ಹೊಯ್ಯುವ ವ್ಯಕ್ತಿಯು ಕುಲುಮೆಯಲ್ಲಿ ಕಾಲುಸಿ ಕರಗಿದ ಲೋಹವನ್ನು ಮೂಸೆಗಳಿಗೆ ಸುಲಿದು, ಬಿಬಿಧ ರೂಪಗಳ ವಸ್ತುಗಳನ್ನು ತಯಾರಿಸುತ್ತಾನೆ. ಲೋಹಗಳು ಬೇರೆ ಬೇರೆಯಾಗಿರಬಹುದು. ಆದರೂ ಸಹ ಕಾರ್ಯರೂಪ ಒಂದೇ ಲೀತಿಯಾಗಿರುತ್ತದೆ. ಎರಕ ಹೊಯ್ಯುವ ವ್ಯಕ್ತಿಯು ಕುಲುಮೆಯನ್ನು ತಾನು ಕರಗಿಸುವ ಲೋಹಕ್ಕನುಗುಣವಾಗಿ ಆರಿಸುತ್ತಾನೆ. ಏಕೆಂದರೆ, ಲೋಹಗಳು ಬಿಬಿಧ ಉಷ್ಣಾಂಶಗಳಲ್ಲಿ ಕರಗುತ್ತವೆ ಕುಲುಮೆಯೂ ಸಹ ಆಯಾ ಉಷ್ಣಾಂಶಕ್ಕೆ ಸರಿ ಹೊಂದಬೇಕು. ನಂತರ, ಕರಗಿದ ಲೋಹವನ್ನು ಸಲಿಯಾದ ಲೀತಿಯಲ್ಲಿ ಮೂಸೆಗಳಿಗೆ ಸುಲಿಯುತ್ತಾನೆ. ಉಷ್ಣಾಂಶದಲ್ಲಿ ವಿರು - ಹೇರಾದರೆ, ವಸ್ತುಗಳ ಗುಣಮಟ್ಟ ಸಲಿಯಾಗಿರುವುದಿಲ್ಲ. ಕರಗಿದ ಲೋಹ ಪರಿಶುದ್ಧವಾಗಿರಬೇಕು. ಸ್ವಲ್ಪವೂ ಕಲ್ಮಷ ಏರಕೂಡದು. ಇದಕ್ಕಾಗಿ ಎರಕ ಹೊಯ್ಯುವ ವ್ಯಕ್ತಿಯು ಸಾಕಷ್ಟು ಕಾಳಜಿವಹಿಸಬೇಕು. ಕರಗುವಾಗ ಲೋಹಕ್ಕೆ ಕೆಲವು ರಸ ಇತ್ಯಾದಿ ವಸ್ತುಗಳನ್ನು ಹಾಕಿ ನಂತರ, ಮೂಸೆಗಳಿಗೆ ಸುಲಿಯುವುದು ವಾಡಿಕೆ. ಇದರಿಂದ ಲೋಹದ ಗುಣಮಟ್ಟ ಹೆಚ್ಚುತ್ತದೆ.

ಒಂದು ಲೀತಿಯಲ್ಲಿ ಅವಲೋಕಿಸಿದರೆ, ಗುರುವೂ ಸಹ ಓರ್ವ ಎರಕ ಹೊಯ್ಯುವ ವ್ಯಕ್ತಿಯ ಗುಣಗಳನ್ನೇ ಹೊಂದಿರುತ್ತಾನೆ.



ಗುರುಬಿನ ಕುಲುಮೆಯೇ ತರಗತಿ. ಲೋಹವೇ ಬಿದ್ಯಾರ್ಥಿ. ಓರ್ವ ಬಿದ್ಯಾರ್ಥಿಯನ್ನು ಕುಲುಮೆ ಎಂದರೆ, ತರಗತಿಯಲ್ಲಿ ಸಲಿಯಾದ ಲೀತಿಯಲ್ಲಿ ತರಬೇತಿ ನೀಡಿ, ಅವನನ್ನು ಒಳ್ಳೆಯ ವ್ಯಕ್ತಿಯನ್ನಾಗಿ ಪರಿವರ್ತಿಸುತ್ತಾನೆ.

ಬಿದ್ಯಾರ್ಥಿಯಲ್ಲಿರುವ ಕಲ್ಮಷ ಅಂದರೆ, ಅವನ ಅಜ್ಞಾನವನ್ನು ತನ್ನ ಅನುಭವ ಮತ್ತು ಜ್ಞಾನಗಳಿಂದ ಹೋಗಲಾಡಿಸಿ, ಪರಿಶುದ್ಧವಾದ ಲೋಹ ಅಂದರೆ, ಜ್ಞಾನದಿಂದ ಕೂಡಿದ ವ್ಯಕ್ತಿಯನ್ನಾಗಿ ಪರಿವರ್ತಿಸಿ, ಮೂಸೆ ಎಂದರೆ, ಸಮಾಜಕ್ಕೆ ಸುಲಿಯುತ್ತಾನೆ - ಅಂದರೆ, ಸಮಾಜಕ್ಕೆ ಕೊಟ್ಟು ಸಮಾಜದ ವಿಳಿಗೆಗೆ ಶ್ರಮ ವಹಿಸುವಂತೆ ಬೋಧಿಸುತ್ತಾನೆ. ಪರಿಶುದ್ಧವಾದ ಲೋಹದಿಂದ ಅತ್ಯಂತ ಗುಣ ಮಟ್ಟದ ನಾನಾ ವಸ್ತುಗಳನ್ನು ತಯಾರಿಸಬಹುದು. ಅಂತೆಯೇ, ಜ್ಞಾನ ವಂತನಾದ ಬಿದ್ಯಾರ್ಥಿಯಿಂದ ಸಮಾಜ ಅಭಿವೃದ್ಧಿಯಾಗುತ್ತದೆ. ಅಂತಹ ಬಿದ್ಯಾರ್ಥಿಯಿಂದ ನಾನಾ ಲೀತಿಯ ಕೆಲಸಗಳನ್ನು ಮಾಡಿಸಿ, ದೇಶದ ಸಂಪತ್ತನ್ನು ಹೆಚ್ಚಿಸಬಹುದು. ಬಿದ್ಯೆಯೆಂಬುದು ಚಿನ್ನ, ಚಿನ್ನದಿಂದ ನಾನಾ ಅಭರಣಗಳನ್ನು ತಯಾರಿಸಬಹುದು. ಹಾಗೆಯೇ, ಬಿದ್ಯಾವಂತನಿಂದ ನಾನಾ ಲೀತಿಯ ಸಮಾಜ ಸೇವೆ ಲಭಿಸುತ್ತದೆ. ಬಿದ್ಯಾವಂತ ಪ್ರಜೆಗಳಿಂದ ದೇಶ ಅಭಿವೃದ್ಧಿಗೊಳ್ಳುತ್ತದೆ.

ಕೊನೆಯದಾಗಿ ಹೇಳುವುದಾದರೆ, ಓರ್ವ ಗುರುವು ಪಂಚಮುಖಿಯಾಗಿ, ಬಿದ್ಯಾರ್ಥಿಗಳನ್ನು ಸನ್ಮಾರ್ಗದಲ್ಲಿ ನಡೆಯುವಂತೆ ಪ್ರಚೋದಿಸುತ್ತಾನೆ. ಗುರುಬಿನ ಉಪದೇಶದಿಂದ ಬಿದ್ಯಾರ್ಥಿಗಳು ಪ್ರೇರೇಪಿತರಾಗಿ, ಸಮಾಜದ ಅಭಿವೃದ್ಧಿಗೆ ಕಾರಣರಾಗುತ್ತಾರೆ. ಸಮಾಜವು ಬಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಸರ್ವ ಕೋಮುಖ ಅಭಿವೃದ್ಧಿಗಾಗಿ ಅವಕಾಶಗಳನ್ನು ಕಲ್ಪಿಸಿ ಕೊಡಬೇಕು. ಇದು ಸಮಾಜದ ಆದ್ಯ ಕರ್ತವ್ಯ. ಸಮಾಜವು ಗುರು ಬಿಗೂ ಸ್ಥಾನಮಾನಗಳನ್ನು ಕೊಟ್ಟು ಅವನಿಗೂ ತನ್ನ ಕರ್ತವ್ಯವನ್ನು ನಿರ್ಬಿಷ್ಟವಾಗಿ ಪಾಲಿಸಲು ಅವಕಾಶ ಕಲ್ಪಿಸಿ ಕೊಡಬೇಕು. ಅಂತಹ ಸಮಾಜ ಕಲ್ಪಬೇಕು. ಅದು ಅಸಾಧ್ಯವಾದ ಕೆಲಸವೇನಲ್ಲ. ಮನಸ್ಸಿದ್ದರೆ ಮಾರ್ಗ ಅಷ್ಟಲ್ಲದೆ ಮತ್ತೇನು?



ಊರ ಜನರ ಹಿತ ಮುಖ್ಯ

- ಡಾ. ಡಿ. ವೀರೇಂದ್ರ ಹೆಗ್ಡೆ
ಶ್ರೀ ಕ್ಷೇತ್ರ, ಧರ್ಮಸ್ಥಳ.

ಈ ಜಗತ್ತಿನಲ್ಲಿ ಒಬ್ಬ ಚತುರ ಹಸ್ತಶಿಲ್ಪಿ ಇದ್ದರೆ, ಆತನ ಹಸ್ತ ಕೌಶಲದಿಂದ ತಯಾರಾದ ವಸ್ತು - ಉಪಕರಣಗಳನ್ನು ಎಲ್ಲರೂ ಮೆಚ್ಚಿಕೊಳ್ಳುತ್ತಾರೆ ಮತ್ತು ಖರೀದಿಸುತ್ತಾರೆ. ಆದರೆ ಕೆಲವರು ವ್ಯಾಪಾರಿ ದೃಷ್ಟಿಕೋನದಿಂದ ಇಂತಹ ಹಸ್ತಶಿಲ್ಪಿಗಳ ಹಸ್ತ ಕೌಶಲದಿಂದ ಆರ್ಥಿಕ ಲಾಭವನ್ನು ಪಡೆಯಲೆತ್ತಿಸುವವರೂ ಇದ್ದಾರೆ. ಇಂತಹ ಸ್ವಾರ್ಥಿಗಳಿಗೆ ಸೂಕ್ತ ಪಾಠ ಕಲಿಸಲೆತ್ತಿಸಿದ ಒಬ್ಬ ಕಮ್ಮಾರನ ಪ್ರಸಂಗ ಮನನಾರ್ಹವಾಗಿದೆ.

ಒಂದು ಗ್ರಾಮದ ಬಡಗಿ ಒಮ್ಮೆ ಪಕ್ಕದ ಹಳ್ಳಿಗೆ ಮರದ ಕೆಲಸಕ್ಕೆಂದು ಹೋಗಿದ್ದ. ಆಗ ತನಗೆ ಬೇಕಾದ ಉಪಕರಣಗಳನ್ನು ತಂದಿದ್ದರೂ ಕಬ್ಬಿಣದ ಸುತ್ತಿಗೆಯನ್ನು ಒಯ್ಯಲು ಮರೆತು ಬಿಟ್ಟಿದ್ದ. ಆಗ ಅದೇ ಹಳ್ಳಿಯ ಕಮ್ಮಾರನ ಬಳಿ ಸುತ್ತಿಗೆ ತರಲು ವಿನಂತಿಸಿದ - 'ನಾನು ಸುತ್ತಿಗೆ ತಯಾರಿಸಿ ಕೊಡುತ್ತೀಯಾ?' ಕಮ್ಮಾರನು ಉತ್ತರಿಸಿದ- 'ಮಾಡಿಕೊಡುತ್ತೇನೆ, ಸದ್ಯ ಕಬ್ಬಿಣ, ಪಟ್ಟಣದಿಂದ ಬರಬೇಕಷ್ಟೆ! ಎರಡು ದಿನ ಕಾಯಬೇಕಾಗುತ್ತದೆ'. ಹಾಗೇ ಹಿಂತಿರುಗಿದ ಬಡಗಿಗೆ ಮಾರನೇ ದಿನ ಸುಂದರವಾದ ಸುತ್ತಿಗೆ ಸಿಕ್ಕಿ ಸಂತಸವಾಯಿತು. ಏಕೆಂದರೆ ಸುತ್ತಿಗೆ ತುಂಬಾ ಚೆನ್ನಾಗಿತ್ತು.

ಈ ಬಡಗಿಯ ಶಿಫಾರಸಿನಿಂದ ಪ್ರೇರಿತನಾದ ನಗರದ ಶ್ರೀಮಂತ ವ್ಯಾಪಾರಿಯೊಬ್ಬ ಕಮ್ಮಾರನ ಬಳಿ ಬಂದು, ಒಂದು ವ್ಯಾಪಾರದ ಪ್ರಸ್ತಾಪವನ್ನು ಮುಂದಿಟ್ಟ- 'ನಗರದಲ್ಲಿ ಲೋಹದ ಸಾಮಗ್ರಿಗಳ ವ್ಯಾಪಾರದ ಮಳಿಗೆ ಇದೆ. ಅಲ್ಲಿಂದ ರಾಜ್ಯಾದ್ಯಂತದ ಸುತ್ತಿಗೆಗಳನ್ನು ಸರಬರಾಜು ಮಾಡುವ ಯೋಜನೆ ನನ್ನದಾಗಿದೆ. ನಿನಗೆ ಈಗಿನ ಬೆಲೆಯ ಒಂದೂವರೆ

ಪಟ್ಟು ಬೆಲೆ ಕೊಡುತ್ತೇನೆ. ಆದರೆ ನೀನು ತಯಾರಿಸುವ ಎಲ್ಲಾ ಸುತ್ತಿಗೆಗಳನ್ನು ನನಗೇ ಮಾರಬೇಕು. ಬೇರೆ ಯಾರಿಗೂ ಮಾರುವಂತಿಲ್ಲ. ಇದು ನನ್ನ ಷರತ್ತು. ಆದರೆ ಇದರಿಂದ ನಿನಗೂ ವಿಶೇಷ ಪ್ರಯೋಜನ ಇದೆ. ಈ ಬಗ್ಗೆ ಒಡಂಬಡಿಕೆಯ ಪತ್ರ ತಯಾರಿಸಿ, ನಾಳೆ ವಕೀಲರೊಂದಿಗೆ ಬರುತ್ತೇನೆ. ನೀನು ಸಹಿ ಹಾಕಿದರೆ ಸರಿ. ತಿಂಗಳಿಗೆ ಕನಿಷ್ಠ ಹತ್ತು ಸಾವಿರ ರೂ. ಮೌಲ್ಯದ ವ್ಯಾಪಾರ ಗ್ಯಾರಂಟಿ' ಎಂದು ನುಡಿದ. ಆಗ ಕಮ್ಮಾರನು ತುಸು ಚಿಂತಿಸಿ ಉತ್ತರಿಸಿದ - 'ನಿಮ್ಮ ವ್ಯಾಪಾರದ ಪ್ರಸ್ತಾಪ ಏನೋ ಚೆನ್ನಾಗಿದೆ. ಇದೀಗ ನಮ್ಮ ಗ್ರಾಹಕರು ನನಗೆ ನೀಡುವ ಬೆಲೆಯಲ್ಲೇ ನನಗೆ ತೃಪ್ತಿ ಇದೆ. ಈವರೆಗೆ ನನ್ನ ಮತ್ತು ಅವರ ನಡುವೆ ಆತ್ಮೀಯ ಸಂಬಂಧ ಇದೆ. ನೀವು ನನಗೆ ಒಂದೂವರೆ ಪಟ್ಟು ಬೆಲೆ ಕೊಟ್ಟರೆ ನೀವು ಗಿರಾಕಿಗಳಿಂದ ದುಪ್ಪಟ್ಟು ಲಾಭ ಪಡೆದು ಶೋಷಣೆ ಮಾಡುವಷ್ಟು ಚಾಣಾಕ್ಷರಿದ್ದೀರಿ. ಈ ಒಪ್ಪಂದಕ್ಕೆ ನಾನು ಸರ್ವಧಾ ಒಪ್ಪಲಾರೆ. ನನಗೆ ನಮ್ಮೂರ ಜನ ಮುಖ್ಯ. ಲಾಭ ಮುಖ್ಯವಲ್ಲ.' ಈ ಮಾತು ಕೇಳಿದ ನಗರದ ವ್ಯಾಪಾರಿ ಜೋಲು-ಮೋರೆಯೊಂದಿಗೆ ಹಿಂತಿರುಗಿದ.

ಸ್ವಂತ ಲಾಭಕ್ಕಿಂತಲೂ ಸಮಾಜದ ಜನಸಾಮಾನ್ಯರ ಸುಖ-ದುಃಖಗಳ ಬಗ್ಗೆ, ಲಾಭ-ನಷ್ಟಗಳ ಬಗ್ಗೆ ಇಂದು ಚಿಂತನೆ ಮಾಡುವವರೇ ನಿಜಕ್ಕೂ ಆದರ್ಶ ವ್ಯಕ್ತಿಗಳು. ಸ್ವಾರ್ಥಿಗಳೇ ಹೆಚ್ಚುತ್ತಿರುವ ಇಂದಿನ ದಿನಗಳಲ್ಲಿ ಇಂತಹ ಉದಾರಿಗಳಾದ ಆದರ್ಶ ವ್ಯಕ್ತಿಗಳ ಸಂಖ್ಯೆ ಹೆಚ್ಚಾದಾಗ ಈ ಜಗತ್ತೇ ಸುಖಮಯವಾಗಲು ಸಾಧ್ಯ.

ಮನದ ಮಾಹಾಡು ಹೇಗೆ?

- ಜಿಡ್ಡು ಕೃಷ್ಣಮೂರ್ತಿ

ಈ ಮನಸ್ಸನ್ನು ಪರಿವರ್ತಿಸುವುದು ಹೇಗೆ? ಈ ಪ್ರಶ್ನೆಯೇ ಮೂಲಭೂತವಾಗಿ ನಮ್ಮೆಲ್ಲರನ್ನು ಕಾಡುತ್ತಿರುವ ಪ್ರಶ್ನೆ. ಈ ಪ್ರಶ್ನೆಯೇ ಅಳಿಯುವುದು ಮತ್ತು ನಾವು ನಿಜವಾದ ಸಂಬಂಧಗಳನ್ನು ಹೊಂದುವುದು ಹೇಗೆ? ವಿಭಜನೆಯಿಲ್ಲದಿದ್ದರೆ ಅಲ್ಲಿ ಸಂಘರ್ಷವಿರುವುದಿಲ್ಲ.

ಏನಿದೆಯೋ ಅದನ್ನು ಪರಿವರ್ತಿಸುವ ಗೋಚನಲ್ಲಿ ಮನುಷ್ಯ ಹೊರಗಿನ ಒಂದು ನಿಯೋಗವನ್ನು ಕಂಡುಹಿಡಿದಿದ್ದಾನೆ. ತಾನು ಕೂರಿ, ಹಿಂಸ್ರ ವೃತ್ತಿ, ಕೋಪಿಷ್ಟ ಹಾಗೂ ಹೊಟ್ಟೆ ಕಿಚ್ಚಿನವನು; ಬದಲಾಗಲು ಸಾಕಷ್ಟು ಸಮಯ ಹಿಡಿಯುತ್ತದೆ ಎಂದು ತಿಳಿದ ಅತನಿಗೆ ಏನು ಮಾಡಬೇಕೆಂಬುದು ಗೊತ್ತಿಲ್ಲ. ಹೀಗಾಗಿ ಆತ ಪೂರ್ಣ ಅಧಿಕಾರವಿರುವ ದೇವರು, ಆದರ್ಶ ಗುರು, ಶಿಕ್ಷಕ-ಹೀಗೆ ಹೊರಗಿನ ನಿಯೋಗವನ್ನು ಹುಡುಕಿಕೊಂಡಿದ್ದಾನೆ. ಯಾವುದೇ ಸಂಘರ್ಷವಿಲ್ಲದೆ ಶಾಂತಿಯುತವಾಗಿ ಬದುಕುವುದು ಹೇಗೆ ಎಂಬುದನ್ನು ಈ ಗುರು, ಉಪದೇಶಕ, ಉಪದೇಶಿಸುತ್ತಾನೆ. ಆದರೆ ಎಲ್ಲ ಅಧಿಕಾರವನ್ನು ತಿರಸ್ಕರಿಸಿದಾಗ, ಗುರು, ಉಪದೇಶಕ, ಬಾಹ್ಯ ನಿಯೋಗ ಇತ್ಯಾದಿಗಳನ್ನು ನಿರಾಕರಿಸಿದಾಗ ವೃತ್ತಿ ಒಂಟಿಯಾಗುತ್ತಾನೆ. ಇದು ತುಂಬ ಭಯಾನಕ ಸಂಗತಿ. ಯಾವುದೇ ನರ ದೌರ್ಬಲ್ಯಕ್ಕೆ ತುತ್ತಾಗದೆ ಅಥವಾ ಭಾವಕೋಲಾಹಲಕ್ಕೆ ಒಳಗಾಗದೆ ತನ್ನಷ್ಟಕ್ಕೆ ತಾನಿರುವುದು ತುಂಬ ಭಯಾನಕ ಸಂಗತಿ. ತನಗೆ ತಾನೆ ಗುರು, ಶಿಷ್ಯನಾದಾಗ ವೃತ್ತಿ ಎಲ್ಲಿರುತ್ತಾನೆ? ನಿಮ್ಮಲ್ಲಿ ಆದರ್ಶಗಳೇ ಇಲ್ಲದಿರುವಾಗ, ಮಾರ್ಗದರ್ಶನ ಮಾಡುವವರೆಲ್ಲ ನಿಮ್ಮನ್ನು ದಾರಿತಪ್ಪಿಸಿ ಇನ್ನಷ್ಟು ಅಸಂತೋಷಕ್ಕೆ ಕಾರಣವಾಗಿರುವಾಗ ಅವರನ್ನೆಲ್ಲ ತಿರಸ್ಕರಿಸುವಷ್ಟು ದೂರ ಸಾಗಿ ಬಂದಿರುವಾಗ ನೀವು ಎಲ್ಲಿರುತ್ತೀರಿ? ಗುರು, ಉಪದೇಶಕ ಮೊದಲಾದವರನ್ನೆಲ್ಲ ತಿರಸ್ಕರಿಸಿ ಮಾನಸಿಕವಾಗಿ ನೀವು ಯಥಾರ್ಥವಾಗಿ ಯಾರನ್ನೂ ಅವಲಂಬಿಸದಿರುವಾಗ ಏನು ಮಾಡಬೇಕು? ಏನಾದರೂ ಮಾಡಲಿಕ್ಕೆ ಇದೆಯೇ? ನೋಡಿ, ಶಾಬ್ದಿಕ ಸಂವಹನ

ತುಂಬ ಸುಲಭ. ನಾವೆಲ್ಲ ಸಮಾನ ಭಾಷೆ ಬಳಸಿ ಶಬ್ದಗಳಿಗೆ ನಿರ್ದಿಷ್ಟ ಅರ್ಥ ಕಲ್ಪಿಸಿದಾಗ ಸುಲಭವಾಗಿ ಸಂವಹನ ನಡೆಸಬಹುದು. ಆದರೆ, ಮುಖ್ಯವಾದ ಸಂಗತಿ ಎಂದರೆ ಈ ಸಮಸ್ಯೆಗಳ ಬಗ್ಗೆ ನಾವು ಪರಸ್ಪರ ಸಂಗಮಿಸಬಹುದು ಎನ್ನಿಸುತ್ತದೆ. ಬದುಕು ಹಾಗೂ ಬದುಕುವ ರೀತಿಯ ಬಗೆಗಿನ ಈ ಸಮಸ್ಯೆಗಳ ಬಗ್ಗೆ ಶಾಬ್ದಿಕ ಸಂವಹನ ಮಾತ್ರವಲ್ಲದೆ ಪರಸ್ಪರ ಸಮ್ಮಿಲನವೂ ಆಗಬೇಕು. ಆಗ ತಿಳುವಳಿಕೆ ಹೊರಡುವುದು ಹೆಚ್ಚು ಸುಲಭವಾಗುತ್ತದೆ.

ಭಯ ನಮ್ಮ ಜೀವನದ ತುಂಬ ಸಂಕೀರ್ಣ ಹಾಗೂ ಗೊಂದಲದ ಸಮಸ್ಯೆಗಳಲ್ಲೊಂದು. ಭಯದ ಕಾರಣಗಳಿವು ಎಂದು ನಾವು ಎಷ್ಟೇ ವಿವರಿಸಿದರೂ ಅದರ ಸ್ವರೂಪವನ್ನು ವರ್ಣಿಸಿದರೂ ಶಬ್ದವೆಂದೂ ಸಂಗತಿಯೆಲ್ಲ, ವರ್ಣನೆಯೆಂದೂ ವರ್ಣಿತವಲ್ಲ ಎಂಬುದನ್ನು ತಿಳಿಸಬೇಕು. ಶಬ್ದ ಅಥವಾ ಬಣ್ಣನೆಗೆ ಮಾರುಹೋಗದೆ, ಭಯ ಅಥವಾ ಹಿಂಸೆಯೆಂದು ನಾವು ಕರೆಯುವ ಸ್ಥಿತಿಯ ಸಂಪರ್ಕಕ್ಕೆ ಅಂದರೆ ಏನಿದೆಯೋ ಅದರೊಂದಿಗೆ ನೇರ ಸಂಬಂಧ ಸಾಧಿಸಬೇಕು. ಹೀಗಾಗಿ ಅವಲೋಕಿತದ ನಡುವಣ ಸಂಬಂಧದ ಪ್ರಶ್ನೆಯಲ್ಲಿ ನಾವು ಆಳಕ್ಕಿಳಿದು ನೋಡಬೇಕು. ಭಯವನ್ನು ತೆಗೆದುಕೊಳ್ಳಿ, ಅವಲೋಕನಕಾರ ಹಾಗೂ ಆತ ಅವಲೋಕಿಸುವ ವಸ್ತು ಎರಡೂ ಭಿನ್ನವೇ? ಅವಲೋಕನಕಾರನೇ ಅವಲೋಕಿತವಾಗಿರುವಾಗ ಸಂಬಂಧವು ಪ್ರತ್ಯಕ್ಷ ಮತ್ತು ಅದರಲ್ಲಿನ ವಿಶಿಷ್ಟ ಲಕ್ಷಣದಿಂದಾಗಿ ಕಾರ್ಯಮಗ್ನವಾಗುವುದು ಅನಿವಾರ್ಯವಾಗುತ್ತದೆ. ಆದರೆ ಅವಲೋಕನಕಾರ ಹಾಗೂ ಅವಲೋಕಿತದ ನಡುವೆ ಭಿನ್ನತೆ ಕಂಡುಬಂದಾಗ ಸಂಘರ್ಷ ಉಂಟಾಗುತ್ತದೆ. ಇತರ ಮನುಷ್ಯರ ಜೊತೆಗಿನ ಎಲ್ಲ ಆಪ್ತ ಅಥವಾ ಅನಾಪ್ತ ಸಂಬಂಧಗಳೂ ವಿಭಜನೆ ಹಾಗೂ ಪ್ರತ್ಯೇಕತೆಯನ್ನು ಅವಲಂಬಿಸಿದೆ. ಗಂಡ ಹೆಂಡತಿಯ ಬಿಂಬವೊಂದನ್ನು ಕಲ್ಪಿಸಿಕೊಂಡಿದ್ದರೆ ಹೆಂಡತಿ ಗಂಡನ ಬಿಂಬವನ್ನು ಕಲ್ಪಿಸಿಕೊಂಡಿರುತ್ತಾಳೆ.

ತೃಪ್ತಿ ಎಂಬುದು ಸಾಧ್ಯವೇ?

- ಓಶೋ

ನಾವೆಲ್ಲರೂ ಶಾಂತಿಗಾಗಿ, ಅನಂದಕ್ಕಾಗಿ ಹಂಬಲಿಸುತ್ತೇವೆ. ಜೀವನದುದ್ದಕ್ಕೂ ಧನ, ಪದವಿ, ಪ್ರತಿಷ್ಠೆಯ ಹಿಂದೆ ಓಡುತ್ತೇವೆ. ಆ ಓಡುವಿಕೆಯ ಹಿಂದೆಯೂ ಕೂಡ ಈ ರೀತಿ, ಶಾಂತಿ ಹಾಗೂ ಸಂತೃಪ್ತಿ ದೊರೆಯಬಹುದು ಎಂಬ ಭಾವವೇ ಇರುವುದು. ಆ ಓಡುವಿಕೆಯ ಹಿಂದೆಯೂ ಜೀವನದಲ್ಲಿ ಸಂತೃಪ್ತಿ ದೊರೆಯಬಹುದು, ಜೀವನದಲ್ಲಿ ಅನಂದ ಲಭ್ಯವಾಗಬಹುದು ಎಂಬ ತೀವ್ರ ಆಕಾಂಕ್ಷೆ ಇರುತ್ತದೆ. ಈ ನಿರಂತರ ಓಟದ ಹಿಂದೆ ಸೌಂದರ್ಯ, ಶಾಂತಿ ಮತ್ತು ಅನಂದದ ಲೋಕವೇ ಉದ್ಭವವಾಗುವುದು ಎಂಬ ಆಕಾಂಕ್ಷೆ ಇರುವುದು. ಆದರೆ ಒಂದು ಇಚ್ಛೆಯ ಹಿಂದೆ ನಿರಂತರವಾಗಿ ಓಡಿದ ನಂತರವೂ ಗುರಿ ದೂರವೇ ಉಳಿದಿರುವುದು. ನಿರಂತರವಾಗಿ ಕಾಮನೆಗಳ ಹಿಂದೆ ಹೋದರೂ ಆ ಪರಮ ಸಂತೃಪ್ತಿ ಉಪಲಬ್ಧವಾಗುವುದೇ ಇಲ್ಲ. ತಾವು ಧಾರ್ಮಿಕರೆಂದು ಬೀಗುವ ಜನರಿದ್ದಾರೆ. ಕಾಮನೆಗಳು ತುಂಬ ಕೆಟ್ಟವು. ಕಾಮನೆ ತ್ಯಾಜ್ಯವಾದವು. ತೊರೆಯಲು ಯೋಗ್ಯವಾದವು. ಸಮಸ್ತ ಕಾಮನೆಗಳನ್ನೂ ತೊರೆಯಿರಿ. ಅವು ಅಧಾರ್ಮಿಕ ವಾದವು ಎಂದು ಅವರು ಹೇಳುತ್ತಲೇ ಇರುತ್ತಾರೆ. ನಾನು ನಿಮಗೆ ಹೇಳುತ್ತೇನೆ- ಯಾವುದೇ ಕಾಮನೆಯೂ ಅಧಾರ್ಮಿಕವಾದುದಲ್ಲ. ಅದನ್ನು ನಾವು ಸರಿಯಾಗಿ ನೋಡುವುದು ಸಾಧ್ಯವಾದರೆ ಆಗ ಅರ್ಥವಾಗುತ್ತದೆ. ಆ ಪ್ರಭುವನ್ನು ಹೊಂದಬೇಕೆಂಬ ಅಂತಿಮ ಕಾಮನೆಯೇ ಎಲ್ಲಾ ಕಾಮನೆಗಳ ಹಿಂದೆಯೂ ಇರುವುದು. ಒಬ್ಬ ವ್ಯಕ್ತಿಗೆ ಧನವನ್ನು ಕೊಡುತ್ತಲೇ ಹೋಗಿ ಆತ ಸಾಕು ಎನ್ನುವವರೆಗೂ ಹಣವನ್ನು ಕೊಡುತ್ತಲೇ ಹೋಗಿರಿ. ಆಗ ಅವನಿಗೆ ತೃಪ್ತಿಯಾಗುವುದೆಂದು ಭಾವಿಸಿರುವಿರಾ? ಎಷ್ಟೇ ಹಣವನ್ನು ಕೊಡುತ್ತಾ ಹೋದರೂ ಆತನ ಆಕಾಂಕ್ಷೆ ತೃಪ್ತವಾಗುವುದೇ ಇಲ್ಲ. ಎಷ್ಟೇ ಕೊಟ್ಟರೂ, ಈ ಜಗತ್ತಿನ ಸಮಸ್ತ ಹಣವನ್ನು ಕೊಟ್ಟರೂ ಆದರಿಂದ ತೃಪ್ತಿಯೆಂಬುದು

ಇರುವುದಿಲ್ಲ.

ಸಿಕಂದರ್ ಭಾರತದಡೆಗೆ ಬರುತ್ತಿದ್ದ ಆಗ ಯಾರೋ ಆತನಿಗೆ ನೀನು ಇಡೀ ಜಗತ್ತನ್ನು ಗೆಲ್ಲುವುದು ಸಾಧ್ಯವಾದರೆ ಅನಂತರ ಏನು ಮಾಡುವೆ? ಎಂದು ಕೇಳಿದರು. ಆಗ ಆತ ಹೇಳಿದ, ಇನ್ನೊಂದು ಜಗತ್ತನ್ನು ಹುಡುಕುವೆ ಎಂದು. ಒಂದು ವೇಳೆ ನಾವು ಆತನಿಗೆ ಆ ಎರಡನೇ ಜಗತ್ತನ್ನೂ ನೀನು ಗೆಲ್ಲುವಲ್ಲಿ ಶಕ್ತನಾದರೆ ಆಗ ಏನು ಮಾಡುವೆ ಎಂದು ಕೇಳಿದರೆ, ಆಗ ಆತ ಮೂರನೆಯ ಜಗತ್ತನ್ನು ಹುಡುಕುವೆ ಎಂದು ಹೇಳುವನು. ಆಗ ನಾವು ಕೇಳುತ್ತೇವೆ. ಆ ಮೂರನೆಯ ಜಗತ್ತನ್ನು ಗೆಲ್ಲುವುದು ಸಾಧ್ಯವಾದರೆ ಆಗ ಏನು ಮಾಡುವೆ? ಎಂದು.

ವಾಸ್ತವದಲ್ಲಿ ಅನಂತವನ್ನು ಹೊಂದುವ ಸಲುವಾಗಿಯೇ ಈ ಕಾಮನೆಗಳು ಇರುವುದು. ಆದ್ದರಿಂದಲೇ ಎಷ್ಟೇ ಭೂಭಾಗವನ್ನು, ಏನನ್ನೇ ಹೊಂದಿದರೂ ತೃಪ್ತಿ ಎಂಬುದೇ ಇರುವುದಿಲ್ಲ. ಎಷ್ಟೇ ಹಣ ದೊರೆತರೂ, ಕಾಮನೆಗಳಿಗೆ ತೃಪ್ತಿ ಎಂಬುದು ಇರುವುದಿಲ್ಲ. ಏಕೆಂದರೆ ಕಾಮನೆ ಅನಂತ ಧನವನ್ನು ಹೊಂದುವ ಸಲುವಾಗಿ ಇರುವುದು. ಎಷ್ಟೇ ದೊಡ್ಡ ಪದವಿ ದೊರೆತರೂ, ಆಕಾಂಕ್ಷೆ ತೃಪ್ತಿಯಾಗುವುದಿಲ್ಲ. ಏಕೆಂದರೆ ಆಕಾಂಕ್ಷೆ ಆ ಪರಮ ಪದವನ್ನು ಹೊಂದುವ ಸಲುವಾಗಿಯೇ ಇರುವುದು. ಜೀವನದಲ್ಲಿ ಬಯಸಿದ್ದೆಲ್ಲ ದೊರೆತರೂ ನಮಗೆ ತೃಪ್ತಿ ಎಂಬುದೇ ಇರುವುದಿಲ್ಲ. ಏಕೆಂದರೆ ಆ ಪರಮ ಜೀವವನ್ನೂ ಪರಮ ಪದವನ್ನೂ ಹೊಂದುವವರೆಗೂ ಮನುಷ್ಯನ ಆಂತರ್ಯದಲ್ಲಿ ತೃಪ್ತಿ ಅಸಂಭವವಾಗಿರುವುದು.

ಲೈಂಗಿಕತೆ ಮತ್ತು ಅಧ್ಯಾತ್ಮಿಕತೆ

- ಶ್ರೀ ಶ್ರೀ ರವಿಶಂಕರ ಗುರೂಜಿ

ಬ್ರಹ್ಮಚರ್ಯದಿಂದ ಶಕ್ತಿಯನ್ನು ಸಂರಕ್ಷಿಸಬಹುದು. ಆಧ್ಯಾತ್ಮಿಕತೆಯೆಂದರೆ ಶಕ್ತಿಯನ್ನು ಉತ್ಪಾದಿಸುವುದು. ಸುಖದಿಂದ ಶಕ್ತಿಯು ಬತ್ತಿ ಹೋಗಿ ಜಡವಾಗುತ್ತೀರಿ. ಈ ವಿಷಯ ಕೇವಲ ಬ್ರಹ್ಮಚರ್ಯಕ್ಕೆ ಮಾತ್ರ ಅನ್ವಯಿಸದೆ, ಪಂಚೇಂದ್ರಿಯಗಳಿಗೂ ಅನ್ವಯಿಸುತ್ತದೆ. ಇದನ್ನು ಹೆಚ್ಚಾಗಿ ಮಾಡಿದಾಗ ಬಹಳ ದಣಿದುಬಿಡುತ್ತೇವೆ. ಉದಾಹರಣೆಗೆ ಆಹಾರ, ಸ್ವಲ್ಪ ತಿಂದರೆ ಹೆಚ್ಚು ಶಕ್ತಿಯುತವಾಗಿರುತ್ತೀರಿ, ಧ್ಯಾನ ಮಾಡಬಹುದು. ಆದರೆ ಬಹಳ ತಿಂದರೆ ಶಕ್ತಿಯಿದ್ದಂತೆ ಅನಿಸುವುದಿಲ್ಲ. ಮಂಕಾಗಿದೆ ಅನಿಸಿ, ನಿದ್ರೆ ಮಾಡಬೇಕೆನಿಸುತ್ತದೆ. ಜಡತೆ ನಿಮ್ಮನ್ನು ಆವರಿಸಿಬಿಟ್ಟಿ ಅನಿಸುತ್ತದೆ.

ಅದೇ ರೀತಿಯಾಗಿ ಲೈಂಗಿಕ ಕ್ರಿಯೆಯಿಂದ ಅಪಾರವಾದ ಜಡತೆ ಉಂಟಾಗಬಹುದು. ಅಧ್ಯಾತ್ಮಿಕತೆಯು ಯಾವುದೇ ಕಾರಣದಿಂದ ಉಂಟಾಗುವ ಜಡತೆಯ ವಿರುದ್ಧವಾಗಿದೆ. ಹೆಚ್ಚಿನ ಆಹಾರ ತಿನ್ನುವುದರಿಂದ, ಒಂದೇ ಸಮನೆ 2 ಅಥವಾ 3 ಚಲನಚಿತ್ರಗಳನ್ನು ನೋಡುವುದರಿಂದ ಅಥವಾ ಟಿ.ವಿ.ಯನ್ನು ನೋಡುವುದರಿಂದ ಜಡತೆ ಉಂಟಾಗುತ್ತದೆ. ಏನನ್ನಾದರೂ ಬಹಳ ಕಾಲ ನೋಡುತ್ತಲಿದ್ದರೆ ವೆದುವಿನಲ್ಲಿ ಜಡತೆ ಉಂಟಾಗುತ್ತದೆ. ಇಂದ್ರಿಯಗಳಲ್ಲಿ ವಿಪರೀತವಾಗಿ ತೊಡಗುವುದರಿಂದ ಸ್ಫುಟಿದೇಳುವ ಶಕ್ತಿಯನ್ನು ಅನುಭವಿಸಲು ಸಾಧ್ಯವೇ ಇಲ್ಲ. ಆದ್ದರಿಂದ ತಿನ್ನುವುದು, ಘ್ರಾಣಿಸುವುದು ಅಥವಾ ನೋಡುವುದು, ಈ ಯಾವುದನ್ನೇ ವಿಪರೀತವಾಗಿ ಮಾಡಿದರೂ ಜಡತೆ ಉಂಟಾಗುತ್ತದೆ. ಇದು ಅಧ್ಯಾತ್ಮಿಕ ಉನ್ನತಿಗೆ ಸಾಧಕವಾಗಿರುವುದಿಲ್ಲ.

ಓರ್ವ ದಂಪತಿಯಾಗಿ, ಆಧ್ಯಾತ್ಮಿಕ ಪಥದಲ್ಲಿ ಮುನ್ನಡೆಯಲು ಲೈಂಗಿಕತೆಯಲ್ಲಿ ತೊಡಗಲೇಬಾರದೆ ಎಂದು ಕೇಳಿದರೆ, ವಿಷಯ ಹಾಗಿಲ್ಲ ಮಧ್ಯಮ ಮಾರ್ಗದಲ್ಲಿ ನಡೆದರೆ ಅದೊಂದು ಅಡಚಣೆಯೇ ಅಲ್ಲ. ವಿಪರೀತವಾಗಿ ತೊಡಗಿದರೆ ಅದರಿಂದ ದುರಂತವೇ ಉಂಟಾಗುತ್ತದೆ. ಅದು ಮಿಟ್ಟುಕೊಳ್ಳುವ ಅವಶ್ಯಕತೆಯೇ ಇಲ್ಲ. ಆ ಭಾವನೆ ಎದ್ದಾಗ ಅದನ್ನು ಅದುಮಿಡಲು ಪ್ರಯತ್ನಿಸಿದಾಗ ಅದು ಸಹಜವಾದುದೇ ಅಲ್ಲ. ಆದರಿಂದಲೂ ಅದೇ ರೀತಿಯ ಜಡತೆ ಉಂಟಾಗುತ್ತದೆ.

ಆಧ್ಯಾತ್ಮಿಕ ಬೆಳವಣಿಗೆ ಆದಂತೆ ಬ್ರಹ್ಮಚರ್ಯವು ಸಹಜವಾಗಿಯೇ ಉಂಟಾಗುತ್ತದೆ. ನೀವಾಗಲೇ ಶಾಂತವಾದ ಸ್ಥಿತಿಯಲ್ಲಿರುತ್ತೀರಿ ಮತ್ತು ನಿಮ್ಮ ದೇಹವನ್ನು ಮತ್ತೊಂದು ದೇಹದೊಡನೆ ಉಜ್ಜಿ ಅನುಭವವನ್ನು ಪಡೆಯಬೇಕಾದ ಅವಶ್ಯಕತೆ ಇರುವುದಿಲ್ಲ. ನಿಮ್ಮಲ್ಲಿ ಶಕ್ತಿಯು ಸಹಜವಾಗಿಯೇ ಪುಟಿದೇಳುತ್ತದೆ. ಸಹಾಯವಾಗಿಂೆಯೇ ಉಂಟಾಗುವಂತದ್ದು, ನಿಮಗೆ ತಾನಾಗಿಯೇ ಆಗುವಂತದ್ದು. ನಿಮಗೆ ವಯಸ್ಸಾಗುತ್ತಿದ್ದಂತೆಯೇ, ನೀವು ಹದಿಹರೆಯದವರಾಗಿದ್ದಾಗ ಲೈಂಗಿಕತೆಯು ಆಗ ಎಷ್ಟು ಆಕರ್ಷಕವಾಗಿತ್ತೋ ಅಷ್ಟು ಆಕರ್ಷಕವಾಗಿರುವಂತೆ ಈಗ ಅನಿಸುವುದಿಲ್ಲ. ಆಹಾರವನ್ನು ಮಧ್ಯಮ ಗತಿಯಲ್ಲಿ ಸೇವಿಸಿದರೆ ಹೆಚ್ಚಾಗಿ ವಿಪರೀತವಾಗಿ ತಿನ್ನದೆ ಇದ್ದರೂ ಲೈಂಗಿಕತೆಯು ನಿಮ್ಮ ನಿಯಂತ್ರಣದಲ್ಲಿರುತ್ತದೆ.

ಲೈಂಗಿಕತೆಯು ಜಗತ್ತಿನಲ್ಲಿ ಅಪಾರವಾದ ಸಮಸ್ಯೆಗಳನ್ನು ಉಂಟು ಮಾಡಿದೆ ಮತ್ತು ಅನೇಕ

ಲೈಂಗಿಕ ಅಪರಾಧಗಳು ನಡೆದಿರುವ ಅಥವಾ ನಡೆಯುತ್ತಿರುವ ಕಾರಣ, ಅನಿಯಂತ್ರಿತವಾದ ಕಾಮವಾಸನೆ ಜನರ ನಡುವಿನ ಸಂಬಂಧಗಳನ್ನೇ ಹದಗೆಟ್ಟಿಸಿಬಿಟ್ಟಿದೆ. ಜಗತ್ತಿನಲ್ಲಿರುವ ಕಹಿತನಕ್ಕೆ ಕಾರಣವೆಂದರೆ, ನಿಯಂತ್ರಣದ ಅಭಾವ. ಆಧ್ಯಾತ್ಮಿಕತೆಯ ಅಭಾವದಿಂದ ಏನಾಗುತ್ತದೆ? ನಿಮ್ಮ ಸಂಗಾತಿಯೊಡನೆ ನೀವು ಅನುಭವಿಸುವ ತೀವ್ರ ಸಂತೋಷ ಅಥವಾ ಸುಖ ಕಹಿತನಕ್ಕೆ ತಿರುಗುತ್ತದೆ. ಜ್ಞಾನವಿಲ್ಲದಿದ್ದರೆ ಹೃದಯವು ಒಡೆದು ಚೂರಾಗುತ್ತದೆ. ಎಲ್ಲೆಡೆಯೂ ನಡೆಯುತ್ತಿರುವುದು ಇದೇ ಅಲ್ಲವೇ? ಯಾರೋ ನಿಮಗೆ ತೀವ್ರವಾದ

ಸುಖವನ್ನು ನೀಡಿದರೆ ಮತ್ತು ನಿಮ್ಮಲ್ಲಿ ಜ್ಞಾನವಿಲ್ಲದಿದ್ದರೆ ನಿಮ್ಮ ತೀವ್ರ ದುಃಖಕ್ಕೂ ಅವರೇ ಕಾರಣ ಎಂದು ಅಂದುಕೊಳ್ಳುತ್ತೀರಿ. ನಿಮಗೆ ದುಃಖವಾದುದಕ್ಕಾಗಿ ನಿಮಗೆ ಸುಖವನ್ನು ಕೊಟ್ಟವರೇ ನಿಮ್ಮ ದುಃಖಕ್ಕೆ ಕಾರಣ ಎಂದುಕೊಳ್ಳುವುದು ತಪ್ಪು.

ಜ್ಞಾನವು ನಿಮ್ಮನ್ನು ದುಃಖದಿಂದ ಹೊರತರುತ್ತದೆ. ನಿಮ್ಮೊಳಗಿರುವ ನೋವು ಅಥವಾ ದುಃಖವು, ಇಡೀ ಘಟನೆಯನ್ನು ಬೇರೆಯ ದೃಷ್ಟಿಕೋನವನ್ನು ಕಾಣುವಂತೆ ಮಾಡುತ್ತದೆ.

ನೀವು ಎಷ್ಟು ದುಡ್ಡು ಸಂಪಾದಿಸಿದ್ದೀರಿ ಎಂಬುದು ಯಶಸ್ಸಲ್ಲ ; ನಿಮ್ಮ ಸುತ್ತಮುತ್ತಲ ಜನರ ಬದುಕಿನಲ್ಲಿ ಎಷ್ಟು ಬದಲಾವಣೆ ತಂದಿದ್ದೀರಿ ಎಂಬುದು ನಿಜವಾದ ಯಶಸ್ಸು.

- ಮಿಶೆಲ್ ಒಬಾಮಾ

ಅಮೇರಿಕಾ ಅಧ್ಯಕ್ಷ ಒಬಾಮಾ ಪತ್ನಿ

ಚಾನ್ಯಾ: ಅಪ್ಪಾ ಕತ್ತಲೆಯಲ್ಲೂ ನಿನಗೆ ಬರೆಯೋದಕ್ಕೆ ಬರುತ್ತಾ?

ತಾನ್ಯಾ: ಯಾಕಪ್ಪಾ? ಗ್ಯಾರಂ ಬರೀತೀನಿ. ಏನು ಬರೆಯಬೇಕು ಹೇಳು

ಚಾನ್ಯಾ : ಏನಿಲ್ಲ, ನನ್ನ ಮಾರ್ಕ್ಸ್‌ಕಾರ್ಡ್‌ಗೆ ಒಂದು ಸೈನ್ ಹಾಕಬೇಕಾಗಿತ್ತು!

ಪರಿಸ್ಥಿತಿ ಹೇಗೇ ಇದ್ದರೂ ನಾನೇ ಅವಕಾಶ ಸೃಷ್ಟಿಸಿಕೊಳ್ಳುತ್ತೇನೆ ಎನ್ನುವ ಸೈರ್ಕ್ಯುಲರ್ ಬಂದ ಕೂಡಲೇ ನಿಮ್ಮನ್ನು ತಡೆಯುವವರೇ ಇರುವುದಿಲ್ಲ.

- ಬ್ರೂಕ್ ಲೀ
ಹಾಂಕಾಂಗ್ ನಟ

ತಾನ್ಯನಿಗೆ ಒಂದು ಜೋಕ್ ಹೇಳು ಎಂದು ಎಲ್ಲರೂ ಮುಗಿಬಿದ್ದರು. ಸದಾ ಹರಟೆ ಕೊಚ್ಚುತ್ತಿದ್ದ ದೋಸ್ತಿಗಳಿಗೆ ಪಾಠ ಕಲಿಸಲು ತಾನ್ಯಾ ಒಂದು ಕತೆ ಹೇಳಿದ. 'ಒಂಟಿ ನೀರು ಕುಡಿಯದೆ ವಾರವಿಡೀ ದುಡುತ್ತದೆ ಆದರೆ, ವಾರವಿಡೀ ಕುಡಿಯುವ ಮನುಷ್ಯ ಒಂದು ದಿನವೂ ಕೆಲಸ ಮಾಡುವುದಿಲ್ಲ ನಿಮ್ಮಂತೆ' ಎಂದು ಜೋಕ್ ಹೇಳು ಎಂದವರು ನಗದೆ ಮುಖ ಸಿಂಡರಿಸಿಕೊಂಡರು!

ನುಡಿಮುತ್ತುಗಳು

- * ಅಮರ ಜೀವಕ್ಕೆ ಅನಂತ ದೇವನಿಲ್ಲದ
ಆನಂದವಿಲ್ಲ -ಡಾ|| ದ.ರಾ. ಬೇಂದ್ರೆ
- * ಮನುಷ್ಯನು ತಾನೇ ತನ್ನ ಆತ್ಮಶಿಲ್ಪಿ
-ಷೇಕ್ಸ್‌ಪಿಯರ್
- * ಸತ್ಯವೆಂಬುದು ದಿವ್ಯ ಪದ; ಕರ್ತವ್ಯವೆಂಬುದು
ದಿವ್ಯ ನಿಯಮ -ಡಿ.ಸಿ. ಮೆಕಿಂಟೋಷ್
- * ಕಲೆಯ ಗುರಿ ಕಲೆ ಅಲ್ಲ, ಆತ್ಮ ಸ್ವರೂಪದ
ಸಾಕ್ಷಾತ್ಕಾರ ಡಾ|| ಹರಿಪ್ರಸಾದ್ ದ್ವಿವೇದಿ
- * ಕವಿ ಕಲಾವಿದರು ನಾಡಿನ ಚಿನ್ನದ ಗಣಿಗಳು
- ಜಿ. ದಾಶರಥಿ
- * ವಿಶ್ವವ ಸಿದ್ಧವೆಂದಂತೆ ಕಾಪಾಡಬಲ್ಲದು.
ವರಾಣವೀಂಕುತೆಂಕೊಂದೇ ಕವಿ ಆ
ಮಾನವೀಯತೆಯ ಪ್ರವಾದಿ -ಅ.ನ.ಕೃ.
- * ಪುರಾಣದಲ್ಲಿ ಶಿವನು ಮುಕ್ತಗಣ ಜಗತ್ತಿನಲ್ಲಿ
ಕವಿಯು ಮುಕ್ತಗಣ - ಶ್ರೀರಂಗ
- * ನಿಷ್ಠೆ, ನಿಯಮ, ಸಂಯಮ, ನಿಸ್ವಾರ್ಥತೆ,
ಕಲಾವಿದನ ಕರ್ತವ್ಯಗಳಲ್ಲಿ ಮುಖ್ಯವಾದವುಗಳು
- ನಟ ಉದಯಕುಮಾರ್
- * ಕಲೆ ಮೃಣ್ಮಯದಿಂದ ಮೊದಲಾದರೂ ಅದು
ಸೇರಬೇಕಾದುದು ಚಿನ್ನಯವನ್ನು
- ಡಾ|| ಜಿ.ಎಸ್. ಶಿವರುದ್ರಪ್ಪ
- * ದರ್ಶನವೆಂದರೆ ಕಣ್ಣಿನ ಕಾಣ್ಕೆಯಲ್ಲ, ಭಾವದ
ಭಾವನೆಯಲ್ಲ, ಬುದ್ಧಿಯ ಕಲ್ಪನೆಯಲ್ಲ,
ದೀಕ್ಷಾಸ್ನಾನ - ಸಿಂಪಿ ಲಿಂಗಣ್ಣ
- * ಕಲಾರಾಧನೆ ಎಂಬುದೊಂದು ಪುನೀತವಾದ
ಸೇವೆ - ಜೋಷಿ 'ಸತ್ಯೇವೆ'
- * ಸಮುದ್ರ ತನ್ನ ಗರ್ಭದಲ್ಲಿ ನದಿಗಳಿಗೆ
ಆಶ್ರಯವಿತ್ತಂತೆ ಸಮಗ್ರ ಬ್ರಹ್ಮಾಂಡವನ್ನು
ಪ್ರೇಮದಿಂದ ಆವರಿಸುವ ಶಕ್ತಿ ಕವಿಯಿಂದ
- ವಿನೋಬಾ ವಿಚಾರ ಲಹರಿ
- * ಕಲೆಯಿಂದ ಜಡವು ಚೇತನ, ಭುವನ ಪರಿವರನ
ಕವನವೇ ಈ ಸೃಷ್ಟಿ / ಭುವನ ಶಿಲ್ಪಿಯೇ ಚಿತ್ರಕೃತಿ
/ ಭುವನ ಗಾಯಕನ ಸುಮಧುರವೇ
ಮಹಾಗಾನ ಸವಿಯದ, ನೋಡದ, ಕೇಳದ,
ಬದುಕ್ಕಿದ್ದೂ ಸತ್ತಂತೆ - ಡಾ|| ಕುವೆಂಪು
- * ಕಲೆಯನ್ನು ಪ್ರತಿಕ್ಷಣವೂ ಮಾನವ ಕಾಣಬಲ್ಲ,
ಒಳಗಣ್ಣು ಮಾತ್ರ ಸದಾ ತೆರೆದಿರಬೇಕು
- ಕುಲಕರ್ಣಿ ಬಿಂದುಮಾಧವ 'ಕಲಾಜ್ಯೋತಿ'
- * ಸಾಮಾನ್ಯರಲ್ಲಿ ವ್ಯಥೆ-ವ್ಯಥೆಯಾಗಿ, ಪಾಡು
ಪಾಡಾಗಿಯೇ ಉಳಿದರೆ, ಕವಿಯಲ್ಲಿ
ಕಲಾವಿದನಲ್ಲಿ ವ್ಯಥೆ ಕಥೆಯಾಗಿ ಪಾಡು
ಹಾಡಾಗಿ ಕಲ್ಲು - ಶಿಲ್ಪವಾಗಿ ಪರಿವರ್ತಿಸಿ
ಆನಂದ ನೀಡುವುದು- ಜಿ.ಎಸ್. ಶಿವರುದ್ರಪ್ಪ
- * ಮಾನವ ತಾನು ದೊಡ್ಡವನಾಗದೆ, ತನ್ನ
ದೇವರನ್ನು ದೊಡ್ಡದ್ದು ಮಾಡಲಾರ
- ಶಿವರಾಮ ಕಾರಂತರು
- * ನರನ ಬಾಳಶಿಲ್ಪಿ ನರನೆ, ದೇವ ಮನದ ಭಯದ
ರಚನೆ - ಬಿಳಿಗಿರಿ 'ನಂದನ'
- * ಧರ್ಮ ಸಾಧನೆಯೇ ಶರೀರದ ಗುರಿ
- ಕಾಳಿದಾಸ

- * ನಾಟಕ ಬಿಂಬದ ಕಲೆ, ಸಿನಿಮಾ ಪ್ರತಿಬಿಂಬದ ಕಲೆ - ಡಿ.ಬಿ. ರಂಗಸ್ವಾಮಿ
- * ಸೃಷ್ಟಿಯ ಸಂದೇಶವನ್ನು ವಸೌನದಿಂದ ಸಾರುವುದೇ ಪುಸ್ತಕದ ಕೆಲಸ - ಹಿರೇಮಲ್ಲೂರು ಈಶ್ವರನ್
- * ನೂರರಲ್ಲಿ ಕೇವಲ ಒಂದು ಪ್ರತಿಭೆ ಬೆವರು - ಎಡಿಸನ್ ವಿಜ್ಞಾನಿ
- * ದೇವತೆಗಳ ಪ್ರಿಯ ಯಜ್ಞ ನಾಟ್ಯ ಭಿನ್ನ ಭಿನ್ನ ರುಚಿಯ ಜನಬಾಹುಳ್ಯಕೇ ಆಕರ್ಷಕವಾದ ಏಕೈಕ ಸಮಾರಾಧನೆ - ಕಾಳಿದಾಸ ಮಾಲವಿಕಾಗ್ನಿಮಿತ್ರ
- * ಪರಮಾತ್ಮನು ನಾದಬ್ರಹ್ಮ ಸ್ವರೂಪ - ಲೋಕೋಕ್ತಿ
- * ಅರ್ಪಣವೇ ದೇವನನು ಬಿಂಬಿಸುವ ದರ್ಪಣವು - ವಿನಾಯಕ 'ಅಭ್ಯುದಯ'
- * ಸಂಗೀತ ಸಾಹಿತ್ಯಗಳೆರಡು ಸರಸ್ವತಿಯ ಎರಡು ಕಣ್ಣುಗಳು - ಅನುಭವೋಕ್ತಿ
- * ಸಂಸ್ಕೃತಿ ಆತ್ಮವ್ಯವಸಾಯದ ಫಲ, ಆಧ್ಯಾತ್ಮಿಕ ಪ್ರಕೃತಿ, ಸಾತ್ವಿಕ ಜೀವನದ ವಿಧಾನ, ವಿಶ್ವಾಸದ ಪ್ರತೀಕ - ಡಾ|| ರಾಜೇಂದ್ರ ಪ್ರಸಾದ್
- * ಭಕ್ತಿಯು ಜ್ಞಾನದ ಹೆಬ್ಬಾಗಿಲು, ಆ ಬಾಗಿಲು ದಾಟಿಕೊಂಡು ಹೋದಮೇಲೆಯೇ ಚಿತ್‌ಪ್ರಕಾಶ ದರ್ಶನ - ಶ್ರೀಪಾದರಾಯರು
- * ವಾಕ್ಯಂ ರಸಾತ್ಮಕಂ ಕಾವ್ಯಮ್ - ವಿಶ್ವನಾಥ, ಸಂಸ್ಕೃತ ಕವಿ
- * ನೀತಿಯು ಭಕ್ತಿಯ ನೆಲೆ, ಭಕ್ತಿಯು ನೀತಿಯ ನೆಲೆ, ಸತ್ಯ, ಪ್ರೇಮ, ಸಂಯಮ ನೀತಿಯು ಪ್ರಧಾನ ಅಂಗಗಳು ಈ ತ್ರಿವೇಣಿ ಸಂಗಮವೇ

- ಅನುಭಾವದ ದಿವ್ಯ ಜೀವನ - ದೇಶಪಾಂಡೆ, ಭಾರತದ ಶಾಂತಿದೂತ
- * ವಿಶ್ವಾಸದಿಂದ ವಿಶ್ವವನ್ನೂ ಗೆಲ್ಲಬಹುದು - ಜಾರ್ಜ್ ವಾಷಿಂಗ್ಟನ್
- * ನಾಟಕ, ಪ್ರಹರಣ, ಬಾಣ, ಸಮವಹಾರ, ವೀಧಿ, ಪ್ರಹಸನ, ಡಿಮ, ವ್ಯಾಯೋಗ, ಅಂಕ, ಈಹಾಮೃಗ - ದಶರೂಪಕಗಳು
- * ಸ್ವತಃ ಉರಿಯುತ್ತಿದ್ದರೇನೇ ದೀಪ ಇನ್ನೊಂದನ್ನು ಹೊತ್ತಿಸುವುದು - ಸುಭಾಷಿತ
- * ಅಂತರಾತ್ಮದ ಉತ್ಕಟ ಅಪೇಕ್ಷೆಯೇ ಕಲೆಯ ಪೋಷಕವಸ್ತು - ತ.ರಾ.ಸು 'ಲಾವಣ್ಯವತಿ'
- * ಶುದ್ಧ ಚಾರಿತ್ರ್ಯ / ಪರಾಕ್ರಮ / ಚುರುಕುತನ / ವಿದ್ವತ್ತು / ಗೆಳೆಯರ ಸಂಗ್ರಹ. ಈ 5 ಕಳ್ಳರು ಕದಿಯದ ಅಕ್ಷಯ ಸಂಪತ್ತುಗಳು - ಸುಭಾಷಿತ
- * ಲೋಕ ಕಲ್ಯಾಣಕ್ಕಾಗಿ ಮಾಡಿದ ಕಾರ್ಯವು ಕರ್ಮಯಜ್ಞವೆನಿಸುತ್ತದೆ - ಸುಭಾಷಿತ
- * ಮಾನವ ತಾನು ದೊಡ್ಡವನಾಗದೆ, ತನ್ನ ದೇವರನ್ನು ದೊಡ್ಡದು ಮಾಡಲಾರ - ಶಿವರಾಮ ಕಾರಂತ

WISE SAYINGS

- ☛ Write your sad times on sand and good times on stone
- ☛ If your aim is to fly with Eagle, avoid swimming with ducks
- ☛ Every day is a bank account & time is the currency
- ☛ A smile is a curve that sets every thing straight
- ☛ Take care of minutes, for hours will take care of themselves
- ☛ A diamond is a piece of coal which bettered itself under pressure
- ☛ Knowledge is power but enthusiasm is the switch
- ☛ Choose a job you love and you will never have to work a day in your life
- ☛ With the new day comes new strength and new thoughts
- ☛ Look backward with satisfaction & look forward with confidence
- ☛ I am thankful for the taxes because it means that I am employed
- ☛ God gives the nut, but he does not crack them
- ☛ If you can dream it, you can do it
- ☛ The world listens to results but not reasons
- ☛ Life is to express yourself and not impress others
- ☛ Motivation gets you started, attitude decides your destination
- ☛ Success depends on taking quick actions on the decisions taken
- ☛ There is no market for your sorrows. So never advertise your feelings
- ☛ Failure is the only opportunity to begin more intelligently
- ☛ Great minds discuss ideas, small minds discuss people
- ☛ To fly we require two wings : Determination & Hard work
- ☛ Knowing without doing is like ploughing without sowing
- ☛ Successful people do not do different things, they do things differently
- ☛ You are never too old to set another goal or to dream a new dream
- ☛ Make your life a mission, not an intermission
- ☛ Real love begins where nothing is expected in return
- ☛ Winds and waves are always on the side of the ablest navigators
- ☛ Appreciate your competitors they are your stimulus for change
- ☛ Getters do not get - givers get
- ☛ Always do your best. What you plant now, you will harvest later

- ☛ Hate is swallowing poison and waiting for the other person to die
- ☛ To handle yourself, use your head; to handle others, use your heart
- ☛ Patience is a bitter plant, but it has sweet fruit
- ☛ A goal without plan is just a wish
- ☛ Silence is one great art of conversation
- ☛ Do not ever slam a door - you may want to go back
- ☛ If you feel you have to faults, that makes another one
- ☛ Trust is the greatest gift one person can give to another
- ☛ Ability is like a cheque, it has no value unless it is encashed
- ☛ The way to get noticed is to do quality work
- ☛ Tact is the art of making a point without making an enemy
- ☛ A rolling stone gathers no mass
- ☛ Learning to obey will teach you how to command.
- ☛ The best way to make your dream come true is to wake up
- ☛ Money glitters, beauty sparkles and intelligence shines
- ☛ Luck is where opportunity meets preparation
- ☛ No one can make you feel inferior without your consent
- ☛ Sorrow looks back, worry looks around, faith looks up
- ☛ when you shoot an arrow of truth, dip its point in honey
- ☛ People are lonely because they build walls instead of bridges
- ☛ When times are bad is when the real entrepreneurs emerge
- ☛ The only time success comes before work is in the dictionary
- ☛ Difficulties mastered are opportunities won
- ☛ Ask better questions & get better answers
- ☛ Fools look to tomorrow, wise men use tonight
- ☛ Fear is a reaction, courage is a decision
- ☛ Put heart in your business & business in your heart
- ☛ Do not find faults, find the remedy
- ☛ Everything has beauty, but not every one can see
- ☛ Every moment is a fresh beginning
- ☛ Best friend is the one who brings out the best of me
- ☛ The fool wanders, the wise man travels
- ☛ Discipline is the bridge between goals and accomplishment
- ☛ Do what you love and the money will follow
- ☛ Love all, trust a few and follow one

- ☛ Excellence is to do a common thing in an uncommon way
- ☛ If you can't accept losing, you can't win
- ☛ Uneasy lies the head that wears the crown
- ☛ Success is to flow like water through a road of rocks
- ☛ one today is worth two tomorrows
- ☛ Punctuality is the soul of business
- ☛ A two word success story work works
- ☛ Adversity makes man think of God
- ☛ Smaller then man, bigger the anger
- ☛ When all else is lost the future still remains
- ☛ A lie has speed, but truth has endurance
- ☛ Success occurs when opportunity meets preparation
- ☛ Do one thing at a time, with supreme excellence
- ☛ Nothing is impossible to willing heart
- ☛ You either have to be first, best, or different
- ☛ Always make new friends but don't forget the old
- ☛ Never let a problem become an excuse
- ☛ The gap between advice and help very wide
- ☛ Champions keep playing till they get it right
- ☛ As intelligence increases speech decreases
- ☛ Keep your friends close and your enemies closer
- ☛ Never complain and never explain
- ☛ If not us, who? if not now, when?
- ☛ Do the hard jobs first. The easy jobs will take care
- ☛ Always tell the truth. It's the easiest thing to remember
- ☛ What is play to one, is death to another
- ☛ No medicines can cure the vulgar man
- ☛ Health is harmony, disease is discard
- ☛ When you have the desire to do something, you do it
- ☛ Follow your honest convictions and stay strong
- ☛ Knowing yourself is the beginning of all wisdom
- ☛ God help those who help themselves
- ☛ Hear the meaning, within the word
- ☛ Observe the mother before you observe the daughter
- ☛ Always be well dressed, even when begging
- ☛ Whatever is begun in anger, ends in shame
- ☛ Life is like a game of tennis. He who serves best seldom loses
- ☛ Whatever your mind can conceive and believe, it can achieve

- ☛ Efficiency is doing things right : effectiveness is doing the right things
- ☛ Small daily improvements over time lead to stunning results
- ☛ Great works are performed, not by strength but perseverance
- ☛ Don't go through life, grow through life
- ☛ When we care about someone, they will always shine in our eyes
- ☛ In the next they think it was your luck
- ☛ Problems are common but attitude makes the difference
- ☛ If you fell down yesterday... stand up today
- ☛ Create explosive confidence
- ☛ Life is short... Do big things
- ☛ Don't look for happiness... create it
- ☛ A smile is a curve that sets things straight
- ☛ Change your thoughts and you change your world
- ☛ Successful people always have two things in their lips : Smile & Silence
- ☛ Be Generous with praise and cautious with criticism
- ☛ Punctuality is the soul of Business
- ☛ What you do not begin will not end
- ☛ Clarity is power
- ☛ Take care of Roots, to reap Best Fruits
- ☛ If you want to Gain start Giving
- ☛ Play your game 100%
- ☛ Every moment is a fresh beginning
- ☛ Problems are not stop signs, they are guidelines.
- ☛ The best revenge is massive success
- ☛ Successful persons defeat the problems
- ☛ Complacency is the enemy of victory
- ☛ Clarity breeds mastery
- ☛ The aim of a debate should not be victory, but the progress
- ☛ Distance lends enchantment to the view
- ☛ People don't fail, they give up
- ☛ Don't judge the tree till you see the fruit
- ☛ Believe you can and you are halfway there
- ☛ Start where you are. Use what you have. Do what you can
- ☛ When you are good to others you are best to yourself.
- ☛ Best friend is the one who brings out the best of me
- ☛ Bring someone a lucky day
- ☛ Defeat is not bitter unless you swallow it
- ☛ A man is known by the company he keeps
- ☛ A problem shared is a problem halved

- ☛ Yes to 3A's : Accept, Adjust and Appreciate
- ☛ Talking comes by nature, silence by wisdom
- ☛ Don't let yesterday ruin your today
- ☛ Absence makes the heart grow fonder
- ☛ The best way to predict the future is to create it
- ☛ Winners make it happen, losers let it happen
- ☛ Thinking will not overcome fear but action will
- ☛ An open mind does not always require an open mouth
- ☛ The one thing you can give and still keep is your word
- ☛ Success occurs when opportunity meets preparation
- ☛ After all, tomorrow is another day!
- ☛ Do not limit your challenges - challenge your limits
- ☛ A relaxed mind always thinks well
- ☛ When you lose, do not lose the lesson
- ☛ Do one thing every day that scares you
- ☛ He, who does not hope to win has already lost
- ☛ Don't follow the crowd, let the crowd follow you
- ☛ He who fails to prepare, prepares to fail
- ☛ Believe in miracles, but don't depend on them
- ☛ Experience is what you get when you do not get what you want
- ☛ Adversity reveals genius, Prosperity conceals it
- ☛ The word LISTEN contains the same letters as the word SILENT
- ☛ Luck is where opportunity meets preparation
- ☛ No one can make you feel inferior without your consent
- ☛ We all should plant some trees we will never sit under
- ☛ A mother holds her childrens hands for a while, their hearts forever
- ☛ Spotting talent is one of the essential elements of great leadership
- ☛ Whatever your mind can conceive and believe, it can achieve
- ☛ All your dreams come true, if you have the courage to pursue them
- ☛ If money is not thy servant, it will be thy master
- ☛ The love of money is the root of all evils
- ☛ Money is a good servant but a bad master
- ☛ Don't go through life, grow through life
- ☛ Money makes the mare go
- ☛ What is home without a mother?
- ☛ A good memory is one trained to forget the trivial

- ☛ No man can serve two masters
- ☛ An obstacle is often a stepping stone
- ☛ Little things please little minds
- ☛ Liars should have good memories
- ☛ Better late than never
- ☛ Knowledge comes, but wisdom lingers
- ☛ A heavy purse makes a light heart
- ☛ Be just before you are generous
- ☛ If not us, who? if not now, when?
- ☛ Spare the rod and spoil the child
- ☛ By failing to prepare, you are preparing to fall
- ☛ There is no 'I' in a team
- ☛ If you would know the value of money, try to borrow some
- ☛ If sky falls we shall catch larks
- ☛ Hurry is the visible form of worry
- ☛ No fool like an old fool
- ☛ Saying is one thing and doing another
- ☛ There is no smoke without fire
- ☛ Victory awaits him who has everything in order
- ☛ Wear out, do not rust out
- ☛ Success of today resulted from the failure of yesterday
- ☛ Strong expressions create deep impressions
- ☛ The real fault is to have faults and not amend them
- ☛ Raise your voice and your dignity is lowered
- ☛ No man is rich enough to buy back his past
- ☛ Make your life a mission, not an intermission
- ☛ Ability is a good thing but stability is even better
- ☛ Keep eye on many, but thoughts on one
- ☛ Of all possessions, wisdom alone is immortal
- ☛ Success is to flow like water through a road of rocks
- ☛ Nothing great was ever achieved without enthusiasm
- ☛ He who borrows sells his freedom
- ☛ Charm is more than beauty
- ☛ There is no wisdom like frankness
- ☛ Never take action when you are in hunger/angry
- ☛ Charity sees the need, not the cause
- ☛ Uneasy lies the head that wears the crown
- ☛ Give people a second chance and never third
- ☛ Fewer the words, better the prayer
- ☛ The busy bee has no time for sorrow
- ☛ It is easy to hate but it is healthy to love
- ☛ He who discovered shoes walked barefoot himself

- ☛ If god did not forgive heaven would be empty
- ☛ He who angers you controls you
- ☛ Hope for the best, prepare for the worst
- ☛ Jack of all trades, but master of none

- ☛ All men cannot be masters
- ☛ No rose without a thorn
- ☛ The wheel comes full circle
- ☛ Practice makes perfect

ನಮ್ಮ ಗುರಿ ಸ್ಥಿರವಾಗಿರಬೇಕು, ಮಾರ್ಗವನ್ನು ಸರಿಯಾಗಿ ನಿರ್ಧರಿಸಿಕೊಳ್ಳಬೇಕು. ಪ್ರಯತ್ನದಲ್ಲಿ ರಾಜಿ ಮಾಡಿಕೊಳ್ಳಲೇಬಾರದು. ಹೀಗಿದ್ದಾಗ ಮಾತ್ರ ನಾವು ವಿಜಯಿಗಳಾಗಬಲ್ಲೆವು.

- ರಾಮಕೃಷ್ಣ ಪರಮಹಂಸ
ಆಧ್ಯಾತ್ಮ ಗುರು

ಯಾವುದೇ ಕೆಲಸದ ಯಶಸ್ಸಿಗೆ ಬೇಕಾಗಿರುವುದು ನಂಬಿಕೆ, ನಂಬಿಕೆ ಇಲ್ಲದಿದ್ದರೆ ಯಶಸ್ಸು ಎಂಬ ಫಲಿತಾಂಶ ದೊರೆಯದು.

- ವಿಲಿಯಂ ಜೇಮ್ಸ್
ಅಮೇರಿಕದ ಮನೋವಿಜ್ಞಾನಿ

ಬ್ಯಾಚುಲರ್ ತಿಮ್ಮನಿಗೆ ಸಂಜೆ ಫೋನ್ ಬಂದಿತು ಹುಡುಗಿಯ ಧ್ವನಿ (ಹಾಡುತ್ತಾ) ಮಿಡಿವ ನಿನ್ನ ಹೃದಯದಲ್ಲಿ ಕೊಡಲೇ ನಾ ಹಾಜರಿ...

ತಿಮ್ಮ (ಖುಷಿಯಿಂದ) ಯಾರು ಯಾರ್ ಮಾತಾಡಿರೋದು?

ಹುಡುಗಿಯ ಧ್ವನಿ - ದಿನವು ನನ್ನ ಕನಸಿನಲಲಿ ಬರುವೆಯಾ ಖಾತರಿ?

ತಿಮ್ಮ (ಫುಲ್ ಖುಷ್ ಆಗಿ) ಬಂಡಿತ ಬರ್ತೀನಿ. ಅಲ್ಲಾ, ಯಾರು ನೀವು? ನನ್ನ ಅಷ್ಟೊಂದು ಪ್ರೀತಿಸ್ತೀರಾ?

ಹುಡುಗಿಯ ಧ್ವನಿ - ಈ ಹಾಡನ್ನು ನಿಮ್ಮ ಕಾಲರ್ ಟ್ಯೂನ್ ಮಾಡಿಕೊಳ್ಳಲು 1 ಒತ್ತಿ!

ತಿಮ್ಮ ಕುಡಿದು ಕಾರ್ ಓಡಿಸುತ್ತಿದ್ದ ದಾರಿಯಲ್ಲಿ ಅಡ್ಡಗಟ್ಟಿದ ಪೊಲೀಸ್, 'ಕ್ಯಾನ್ ಯೂ ಐಡೆಂಟಿಫೈ ಯುವರ್ ಸೆಲ್ಫ್?' ಎಂದು ಪ್ರಶ್ನಿಸಿದ.

ಆಗ ತಿಮ್ಮ ತನ್ನ ಕಾರಿನ ಮಿರರ್ ನೋಡಿ, 'ಹೌದು, ಇದು ನಾನೇ' ಎಂದ!

Geographical Indication	Type	State
Guntur Sannam Chilli	Agricultural	Andhra Pradesh
Tirupati Laddu[a]	Foodstuff	Andhra Pradesh
Srikalahasthi Kalamkari	Handicraft	Andhra Pradesh
Kondapalli Bommalu	Handicraft	Andhra Pradesh
Machilipatnam Kalamkari	Handicraft	Andhra Pradesh
Budithi Bell and Brass Craft	Handicraft	Andhra Pradesh
Shadow Puppets of Andhra Pradesh	Handicraft	Andhra Pradesh
Uppada Jamdani Sarees	Handicraft	Andhra Pradesh
Venkatagiri Sarees	Handicraft	Andhra Pradesh
Bobbili Veena	Handicraft	Andhra Pradesh
Mangalagiri Sarees and Fabrics	Handicraft	Andhra Pradesh
Dharmavaram Handloom Pattu Sarees and Paavadas	Textile	Andhra Pradesh
Arunachal Orange	Agricultural	Arunachal Pradesh
Assam (Orthodox) Logo	Agricultural	Assam
Assam Karbi Anglong Ginger	Agricultural	Assam
Tezpur Litchi	Agricultural	Assam
Muga Silk	Handicraft	Assam
Muga Silk of Assam (Logo)	Handicraft	Assam
Madhubani paintings	Handicraft	Bihar
Khatwa	Handicraft	Bihar
Sujini Embroidery Work of Bihar	Handicraft	Bihar
Bhagalpur Silk	Handicraft	Bihar
Bastar Dhokra	Handicraft	Chhattisgarh

Bastar Wooden Craft	Handicraft	Chhattisgarh
Bastar Iron Craft	Handicraft	Chhattisgarh
Champa Silk Saree and Fabrics	Handicraft	Chhattisgarh
Bastar Dhokra (Logo)	Handicraft	Chhattisgarh
Fenni	Manufactured	Goa
Gir Kesar Mango	Agricultural	Gujarat
Bhalia Wheat	Agricultural	Gujarat
Sankheda Furniture	Handicraft	Gujarat
Agates of Cambay	Handicraft	Gujarat
Kutch Embroidery	Handicraft	Gujarat
Tangaliya Shawl	Handicraft	Gujarat
Surat Zari Craft	Handicraft	Gujarat
Kachchh Shawls	Handicraft	Gujarat
Patan Patola	Handicraft	Gujarat
Kangra Tea	Agricultural	Himachal Pradesh
Kullu Shawl	Handicraft	Himachal Pradesh
Chamba Rumal	Handicraft	Himachal Pradesh
Kinnauri Shawl	Handicraft	Himachal Pradesh
Kullu Shawl (Logo)	Textile	Himachal Pradesh
Kani Shawl	Handicraft	Jammu & Kashmir
Kashmir Pashmina	Handicraft	Jammu & Kashmir
Kashmir Sozani Craft	Handicraft	Jammu & Kashmir
Kashmir Papier Mache	Handicraft	Jammu & Kashmir
Kashmir Walnut Wood Carving	Handicraft	Jammu & Kashmir
Khatamband	Handicraft	Jammu & Kashmir

Mysore betel leaf	Agricultural	Karnataka
Nanjanagud Banana	Agricultural	Karnataka
Mysore Jasmine	Agricultural	Karnataka
Udupi Jasmine	Agricultural	Karnataka
Hadagali Jasmine	Agricultural	Karnataka
Monsooned Malabar Arabica Coffee	Agricultural	Karnataka
Monsooned Malabar Robusta Coffee	Agricultural	Karnataka
Coorg Green Cardamom	Agricultural	Karnataka
Devanahalli Pomello	Agricultural	Karnataka
Appemidi Mango	Agricultural	Karnataka
Kamalapur Red Banana	Agricultural	Karnataka
Byadgi chilli	Agricultural	Karnataka
Udupi Mattu Gulla Brinjal	Agricultural	Karnataka
Bangalore Blue Grapes	Agricultural	Karnataka
Bangalore Rose Onion	Agricultural	Karnataka
Bangalore Rose Onion (Gulabi Eerulli)	Agriculture	Karnataka
Coorg orange	Agriculture	Karnataka
Dharwad Pedha	Foodstuff	Karnataka
Mysore silk	Handicraft	Karnataka
Bidriware	Handicraft	Karnataka
Channapatna Toys & Dolls	Handicraft	Karnataka
Mysore Rosewood Inlay	Handicraft	Karnataka
Kasuti Embroidery	Handicraft	Karnataka
Mysore Traditional Paintings	Handicraft	Karnataka
Ilkal saree	Handicraft	Karnataka

Ganjifa cards of Mysore (Karnataka)	Handicraft	Karnataka
Navalgund Durries	Handicraft	Karnataka
Karnataka Bronze Ware	Handicraft	Karnataka
Molakalmuru Sarees	Handicraft	Karnataka
Sandur Lambani Embroidery	Handicraft	Karnataka
Kinnal Toys	Handicraft	Karnataka
Mysore Agarbatti	Manufactured	Karnataka
Mysore Sandalwood Oil	Manufactured	Karnataka
Mysore Sandal Soap	Manufactured	Karnataka
Mysore Pak[5]	Sweets	Karnataka
Navara rice	Agricultural	Kerala
Palakkadan Matta Rice	Agricultural	Kerala
Malabar Pepper	Agricultural	Kerala
Spices – Alleppey Green Cardamom	Agricultural	Kerala
Pokkali Rice	Agricultural	Kerala
Vazhakulam pineapple	Agricultural	Kerala
Central Travancore Jaggery	Agricultural	Kerala
Wayanad Jeerakasala Rice	Agricultural	Kerala
Wayanad Gandhakasala Rice	Agricultural	Kerala
Kaipad Rice	Agriculture	Kerala
Chengalikodan Banana	Agriculture	Kerala
Changalikodan of Kerala	Banana	Kerala
Kuthampally dhoties and set mundu	Clothing	Kerala
Aranmula Kannadi	Handicraft	Kerala
Alleppey Coir	Handicraft	Kerala

Maddalam of Palakkad	Handicraft	Kerala
Screw Pine Craft of Kerala	Handicraft	Kerala
Brass broidered coconut shell craft of Kerala	Handicraft	Kerala
Cannanore Home Furnishings	Handicraft	Kerala
Balaramapuram Sarees and Fine Cotton Fabrics	Handicraft	Kerala
Kasaragod Sarees	Handicraft	Kerala
Payyannur Pavithra Ring	Handicraft	Kerala
Chendamangalam Dhoties & Set Mundu	Handicraft	Kerala
Ratlami Sev	Food Stuff	Madhya pradesh
Chanderi Fabric	Handicraft	Madhya Pradesh
Leather Toys of Indore	Handicraft	Madhya Pradesh
Bagh Prints of Madhya Pradesh	Handicraft	Madhya Pradesh
Bell Metal Ware of Datia and Tikamgarh	Handicraft	Madhya Pradesh
Maheshwar Sarees & Fabrics	Handicraft	Madhya Pradesh
Bell Metal Ware of Datia and Tikamgarh (Logo)	Handicraft	Madhya Pradesh
Leather Toys of Indore(LOGO)	Handicraft	Madhya Pradesh
Nagpur Orange	Agricultural	Maharashtra
Mahabaleshwar Strawberry	Agricultural	Maharashtra
Nashik Grapes	Agricultural	Maharashtra
Kolhapur Jaggery	Agriculture	Maharashtra
Solapuri Chaddar	Handicraft	Maharashtra
Solapur Terry Towel	Handicraft	Maharashtra
Puneri Pagadi	Handicraft	Maharashtra
Paithani Sarees and Fabrics	Handicraft	Maharashtra
Warli Painting	Handicraft	Maharashtra

Nashik valley wine	Manufactured	Maharashtra
Kachai Lemon	Agricultural	Manipur
Shaphee Lanphee	Textile	Manipur
Wangkhei Phee	Textile	Manipur
Moirang Phee	Textile	Manipur
Khasi Mandarin	Agricultural	Meghalaya
Memong Narang	Agricultural	Meghalaya
Mizo Chilli	Agricultural	mizoram
Naga Mircha	Agricultural	Nagaland
Naga Tree Tomato	Agricultural	Nagaland
Naga Tree Tomato (Si Binyano)	Agriculture	Nagaland
Ganjam Kewda Rooh	Agricultural	Odisha
Ganjam Kewda Flower	Agricultural	Odisha
Kotpad Handloom fabrics	Handicraft	Odisha
Orissa Ikat	Handicraft	Odisha
Konark Stone Carving	Handicraft	Odisha
Pattachitra	Handicraft	Odisha
Pipili Applique Work	Handicraft	Odisha
Khandua Saree and Fabrics	Handicraft	Odisha
Gopalpur Tussar Fabrics	Handicraft	Odisha
Dhalapathar Parida & Fabrics	Handicraft	Odisha
Sambalpuri Bandha Saree & Fabrics	Handicraft	Odisha
Bomkai Saree & Fabrics	Handicraft	Odisha
Habaspuri Saree & Fabrics	Handicraft	Odisha
Berhampur Patta (Phoda Kumbha) Saree & Joda	Handicraft	Odisha

Odisha Pattachitra (Logo)	Textile	Odisha
Villianur Terracotta Works	Handicraft	Puducherry
Tirukanur Papier Mache Craft	Handicraft	Puducherry
Phulkari Punjab, Haryana & Rajasthan	Handicraft	
Bikaneri Bhujia	Agricultural	Rajasthan
Kota Doria	Handicraft	Rajasthan
Blue Pottery of Jaipur	Handicraft	Rajasthan
Molela Clay Work	Handicraft	Rajasthan
Kathputlis of Rajasthan	Handicraft	Rajasthan
Sanganeri Hand Block Printing	Handicraft	Rajasthan
Kota Doria (Logo)	Handicraft	Rajasthan
Bagru Hand Block Print	Handicraft	Rajasthan
Thewa Art Work	Handicraft	Rajasthan
Makrana Marble	Natural	Rajasthan
Makrana marble	Natural Goods	Rajasthan
Sikkim Large Cardamom	Agricultural	Sikkim
Eathomozhy Tall Coconut	Agricultural	Tamil Nadu
Nilgiri (Orthodox) Logo	Agricultural	Tamil Nadu
Virupakshi Hill Banana	Agricultural	Tamil Nadu
Sirumalai Hill Banana	Agricultural	Tamil Nadu
Madurai Malli	Agricultural	Tamil Nadu
Salem Fabric	Handicraft	Tamil Nadu
Kancheepuram Silk	Handicraft	Tamil Nadu
Bhavani Jamakkalam	Handicraft	Tamil Nadu

Madurai Sungudi	Handicraft	Tamil Nadu
Thanjavur Paintings	Handicraft	Tamil Nadu
Temple Jewellery of Nagercoil	Handicraft	Tamil Nadu
Thanjavur Art Plate	Handicraft	Tamil Nadu
Salem silk	Handicraft	Tamil Nadu
Kovai Cora Cotton	Handicraft	Tamil Nadu
Arani Silk	Handicraft	Tamil Nadu
Swamimalai Bronze Icons	Handicraft	Tamil Nadu
Thanjavur Doll	Handicraft	Tamil Nadu
Pattamadai Pai ('Pattamadai Mat')	Handicraft	Tamil Nadu
Nachiarkoil Kuthuvilakku ('Nachiarkoil Lamp')	Handicraft	Tamil Nadu
Chettinad Kottan	Handicraft	Tamil Nadu
Toda Embroidery	Handicraft	Tamil Nadu
Thanjavur Veenai	Handicraft	Tamil Nadu
Coimbatore Wet Grinder	Manufactured	Tamil Nadu
E. I. Leather	Manufactured	Tamil Nadu
Hyderabadi Haleem	Foodstuff	Telangana
Pochampally Ikat	Handicraft	Telangana
Silver Filigree of Karimnagar	Handicraft	Telangana
Nirmal toys and craft	Handicraft	Telangana
Nirmal furniture	Handicraft	Telangana
Nirmal paintings	Handicraft	Telangana
Gadwal Sarees	Handicraft	Telangana
Cheriyal Paintings	Handicraft	Telangana
Pembarthi Metal Craft	Handicraft	Telangana

Siddipet Gollabhama	Handicraft	Telangana
Narayanpet Handloom Sarees	Handicraft	Telangana
Tripura Queen Pineapple	Agricultural	Tripura
Allahabad Surkha	Agricultural	Uttar Pradesh
Mango Malihabadi Dusseheri	Agricultural	Uttar Pradesh
Kalanamak Rice	Agricultural	Uttar Pradesh
Lucknow Chikan Craft	Handicraft	Uttar Pradesh
Banaras Brocades and Sarees	Handicraft	Uttar Pradesh
Agra Durrie	Handicraft	Uttar Pradesh
Farrukhabad Prints	Handicraft	Uttar Pradesh
Lucknow Zardozi	Handicraft	Uttar Pradesh
Banaras Brocades and Sarees (Logo)	Handicraft	Uttar Pradesh
Firozabad Glass	Handicraft	Uttar Pradesh
Moradabad Metal Craft	Handicraft	Uttar Pradesh
Saharanpur Wood Craft	Handicraft	Uttar Pradesh
Nizamabad black clay pottery	Handicraft	Uttar Pradesh
Varanasi Wooden Lacquerware & Toys	Handicraft	Uttar Pradesh
Khurja pottery	Handicraft	Uttar Pradesh
Khurja Pottery	Handicraft	Uttar Pradesh
Banaras Gulabi Meenakari Craft	Handicraft	Uttar Pradesh
Varanasi Wooden Lacquer Wear and Toys	Handicraft	Uttar Pradesh
Mirzapur Handmade Dari	Handicraft	Uttar Pradesh
Nizamabad Black Pottery	Handicraft	Uttar Pradesh
Hand made Carpet of Bhadohi	Handmade Carpets	Uttar Pradesh
Handmade Carpets of Mirzapur	Handmade Carpets	Uttar Pradesh

Handmade Carpets of Banaras	Handmade Carpets	Uttar Pradesh
Kannauj Perfume	Manufactured	Uttar Pradesh
Kanpur Saddlery	Manufactured	Uttar Pradesh
Meerut Scissors	Manufactured	Uttar Pradesh
Agra Petha	Sweets	Uttar Pradesh
Mathura Pedra	Sweets	Uttar Pradesh
Darjeeling Tea (word & logo)	Agricultural	West Bengal
Laxman Bhog Mango	Agricultural	West Bengal
Himsagar (Khirsapati Mango)	Agricultural	West Bengal
Fazli Mango	Agricultural	West Bengal
Joynagarer Moa	Food Stuff	West Bengal
Nakshi Kantha	Handicraft	West Bengal
Santiniketan Leather Goods	Handicraft	West Bengal
Santipore Saree	Handicraft	West Bengal
Baluchari Saree	Handicraft	West Bengal
Dhaniakhali Saree	Handicraft	West Bengal

HINDU SUCCESSION ACT, 1956

[Act No. 30 of Year 1956, dated 17th. June, 1956]

An Act to amend and codify the law relating to intestate succession among Hindus

Be it enacted by Parliament in the Seventh Year of the Republic of India as follows: -

CHAPTER I: PRELIMINARY

1. Short title and extent

- (1) This Act may be called the Hindu Succession Act, 1956
- (2) It extends to the whole of India except the State of Jammu and Kashmir.

2. Application of Act

- (1) This Act applies-
 - (a) to any person, who is a Hindu by religion in any of its forms or developments including a Virashaiva, a Lingayat or a follower of the Brahmo, Prarthana or Arya Samaj;
 - (b) to any person who is Buddhist, Jaina or Sikh by religion; and
 - (c) to any other person who is not a Muslim, Christian, Parsi or Jew by religion unless it is proved that any such person would not have been governed by the Hindu law or by any custom or usage as part of that law in respect of any of the matters dealt with herein if this Act had not been passed.

Explanation : The following persons are Hindus, Buddhists, Jainas or Sikhs by religion, as the case may be:-

- (a) any child, legitimate or illegitimate, both of whose parents are Hindus, Buddhists, Jainas or Sikhs by religion;
 - (b) any child, legitimate or illegitimate, one of whose parents is a Hindu, Buddhist, Jaina or Sikh by religion and who is brought up as a member of the tribe, community, group or family to which such parent belongs or belonged;
 - (c) any person who is a convert or re-convert to the Hindu, Buddhist, Jaina or Sikh religion.
- (2) Notwithstanding anything contained in sub-section (1), nothing contained in this Act shall apply to the members of any Scheduled Tribe within the meaning of clause (25) of article

366 of the Constitution unless the Central Government, by notification in the Official Gazette, otherwise directs.

- (3) The expression "Hindu" in any portion of this Act shall be construed as if it included a person who, though not a Hindu by religion, is, nevertheless, a person to whom this Act applies by virtue of the provisions contained in this section.

3. Definitions and interpretations

- (1) In this Act, unless the context otherwise requires-

- (a) "agnate" - one person is said to be an "agnate" of another if the two are related by blood or adoption wholly through males;
- (b) "Aliyasantana law" means the system of law applicable to persons who, if this Act had not been passed, would have been governed by the Madras Aliyasantana Act, 1949, or by the customary. Aliyasantana law with respect to the matters for which provision is made in this Act;
- (c) "cognate" - one person is said to be a cognate of another if the two are related by blood or adoption but not wholly through males;
- (d) the expressions "custom" and "usage" signify any rule which having been continuously and uniformly observed for a long time, has obtained the force of law among Hindus in any local area, tribe, community, group or family:
PROVIDED that the rule is certain and not unreasonable or opposed to public policy:

PROVIDED FURTHER that in the case of a rule applicable only to a family it has not been discontinued by the family;

- (e) "full blood", "half blood" and "uterine blood"-
- (i) two persons said to be related to each other by full blood when they are descended from a common ancestor by the same wife, and by half blood when they are descended from a common ancestor but by different wives;
- (ii) two persons are said to be related to each other by uterine blood when they are descended from a common ancestress but by different husbands;
Explanation : In this clause "ancestor" includes the father and "ancestress" the mother,

- (f) "heir" means any person, male or female, who is entitled to succeed to the property of an intestate under this Act;
- (g) "intestate" - a person is deemed to die intestate in respect of property of which he or she has not made a testamentary disposition capable of taking effect;
- (h) "marumakkattayam law" means the system of law applicable to persons-
 - (a) who, if this Act had not been passed, would have been governed by the Madras Marumakkattayam Act, 1932; the Travancore Nayar Act; the Travancore Ezhava Act; the Travancore Nanjinad Vellala Act; the Travancore Kshatriya Act; the Travancore Krishnanvaka Marumakkathayee Act; the Cochin Marumakkathayam Act; or the Cochin Nayar Act with respect to the matters for which provision is made in this Act; or
 - (b) who belong to any community, the members of which are largely domiciled in the State of Travancore-Cochin or Madras 1[as it existed immediately before the 1st November, 1956,] and who, if this Act had not been passed, would have been governed with respect to the matters for which provision is made in this Act by any system of inheritance in which descent is traced through the female line; but does not include the Aliasantana law;
 - (i) "Nambudri law " means the system of law applicable to persons who if this Act had not been passed, would have been governed by the Madras Nambudri Act, 1932; the Cochin Nambudri Act; or the Travancore Malayala Brahmin Act with respect to the matters for which provision is made in this Act;
- (j) "related" means related by legitimate kinship:
PROVIDED that illegitimate children shall be deemed to be related to their mother and to one another, and their legitimate descendants shall be deemed to be related to them and to one another; and any word expressing relationship or denoting a relative shall be construed accordingly.
- (2) In this Act, unless the context otherwise requires, words imparting the masculine gender shall not be taken to include females.

4. Overriding effect of Act

- (1) Save as otherwise expressly provided in this Act, -
 - (a) any text, rule or interpretation of Hindu law or any custom or usage as part of that law in

force immediately before the commencement of this Act shall cease to have effect with respect to any matter for which provision is made in this Act;

- (b) any other law in force immediately before the commencement of this Act shall cease to apply to Hindus insofar as it is inconsistent with any of the provisions contained in this Act.
- (2) For the removal of doubts it is hereby declared that nothing contained in this Act shall be deemed to affect the provisions of any law for the time being in force providing for the prevention of fragmentation of agricultural holdings or for the fixation of ceilings or for the devolution of tenancy rights in respect of such holdings.

CHAPTER II: INTESTATE SUCCESSION

GENERAL

5. Act not to apply to certain properties

This Act shall not apply to

- i) any property succession to which is regulated by the Indian Succession Act, 1925, by reason of the provisions contained in section 21 of the Special Marriage Act, 1954;
- (ii) any estate which descends to a single heir by the terms of any covenant or agreement entered into by the Ruler of any Indian State with the Government of India or by the terms of any enactment passed before the commencement of this Act;
- (iii) the Valiamma Thampuran Kovilagam Estate and the Palace Fund administered by the Palace Administration Board by reason of the powers conferred by Proclamation (IX of 1124) dated 29th June, 1949, promulgated by the Maharaja of Cochin.

6. Devolution of interest of coparcenary property

When a male Hindu dies after the commencement of this Act, having at the time of his death an interest in a Mitakshara coparcenary property, his interest in the property shall devolve by survivorship upon the surviving members of the coparcenary and not in accordance with this Act: PROVIDED that, if the deceased had left him surviving a female relative specified in class I of the Schedule or a male relative specified in that class who claims through such female relative, the interest of the deceased in the Mitakshara coparcenary property shall devolve by testamentary or intestate succession, as the case may be, under this Act and not by survivorship.

Explanation 1: For the purposes of this section, the interest of a Hindu Mitakshara coparcener shall be deemed to be the share in the property that would have been allotted to him if a

partition of the property had taken place immediately before his death, irrespective of whether he was entitled to claim

partition or not.

Explanation 2: Nothing contained in the proviso to this section shall be construed as enabling a person who has separated himself from the coparcenary before the death of the deceased or any of his heirs to claim on intestacy a share in the interest referred to therein.

7. Devolution of interest in the property of a tarwad, tavazhi, kutumba, kavaru or illom

- (1) When a Hindu to whom the marumakkattayam or nambudri law would have applied if this Act had not been passed dies after the commencement of this Act, having at the time of his or her death an interest in the property of a tarwad, tavazhi or illom, as the case may be, his or her interest in the property shall devolve by testamentary or intestate succession, as the case may be, under this Act and not according to the marumakkattayam or nambudri law.

Explanation : For the purposes of this sub-section, the interest of a Hindu in the property of a tarwad, tavazhi or illom shall be deemed to be the share in the property of the tarwad, tavazhi or illom, as the case may be, that would have fallen to him or her if a partition of that property per capita had been made immediately before his or her death among all the members of tarwad, tavazhi or illom, as the case may be, then living, whether he or she was entitled to claim such partition or not under the marumakkattayam or nambudri law applicable to him or her, and such share shall be deemed to have been allotted to him or her absolutely.

- (2) When a Hindu to whom the aliyasantana law would have applied if this Act had not been passed, dies after the commencement of this Act, having at the time of his or her death an undivided interest in the property of a kutumba or kavaru, as the case may be his or her interest in the property shall devolve by testamentary or intestate succession, as the case may be, under this Act and not according to the aliyasantana law.

Explanation : For the purposes of this sub-section, the interest of a Hindu in the property of kutumba or kavaru shall be deemed to be the share in the property of the kutumba or kavaru as the case may be, that would have fallen to him or her if a partition of that property per capita had been made immediately before his or her death among all the members of the kutumba or kavaru, as the case may be, then living, whether he or she was entitled to claim such partition or not under the aliyasantana law, and such share shall be deemed to have been allotted to him or her absolutely.

- (3) Notwithstanding anything contained in sub-section (1), when a sthanamdar dies after the commencement of this Act, sthanam property held by him shall devolve upon the members of the family to which the sthanamdar belonged and the heirs of the sthanamdar as if the sthanam property had been divided per capita immediately before the death of the sthanamdar among himself and all the members of his family then living, and the shares falling to the members of his family and the heirs of the sthanamdar shall be held by them as their separate property.

Explanation: For the purposes of this sub-section, the family of a sthanamdar shall include every branch of that family, whether divided or undivided, the male members of which would have been entitled by any custom or usage to succeed to the position of sthanamdar if this Act had not been passed.

8. General rules of succession in the case of males

The property of a male Hindu dying intestate shall devolve according to the provisions of this Chapter-

- (a) firstly, upon the heirs, being the relatives specified in class I of the Schedule;
- (b) secondly, if there is no heir of class I, then upon the heirs, being the relatives specified in class II of the Schedule;
- (c) thirdly, if there is no heir of any of the two classes, then upon the agnates of the deceased; and
- (d) lastly, if there is no agnate, then upon the cognates of the deceased.

9. Order of succession among heirs in the Schedule

Among the heirs specified in the Schedule, those in class I shall take simultaneously and to the exclusion of all other heirs; those in the first entry in class II shall be preferred to those in the second entry; those in the second entry shall be preferred to those in the third entry; and so on in succession.

10. Distribution of property among heirs in class I of the Schedule

The property of an intestate shall be divided among the heirs in class I of the Schedule in accordance with the following rules:

Rule 1-The intestate's widow, or if there are more widows than one, all the widows together, shall take one share.

Rule 2-The surviving sons and daughters and the mother of the intestate shall each take one share.

Rule 3-The heirs in the branch of each pre-deceased son or each pre-deceased daughter of the intestate shall take between them one share.

Rule 4-The distribution of the share referred to in Rule 3-

- (i) among the heirs in the branch of the pre-deceased son shall be so made that his widow (or widows together) and the surviving sons and daughters get equal portions; and the branch of his predeceased sons gets the same portion;
- (ii) among the heirs in the branch of the pre-deceased daughter shall be so made that the surviving sons and daughters get equal portions.

11. Distribution of property among heirs in class II of the Schedule

The property of an intestate shall be divided between the heirs specified in any one entry in class II of the Schedule so that they share equally.

12. Order of succession among agnates and cognates

The order of succession among agnates or cognates, as the case may be, shall be determined in accordance with the rules of preference laid down hereunder:

Rule 1- Of two heirs, the one who has fewer or no degrees of ascent is preferred.

Rule 2- Where the number of degrees of ascent is the same or none, that heir is preferred who has fewer or no degrees of descent.

Rule 3- Where neither heirs is entitled to be preferred to the other under Rule 1 or Rule 2 they take simultaneously.

13. Computation of degrees

- (1) For the purposes of determining the order of succession among agnates or cognates, relationship shall be reckoned from the intestate to the heir in terms of degrees of ascent or degrees of descent or both, as the case may be.
- (2) Degrees of ascent and degrees of descent shall be computed inclusive of the intestate.
- (3) Every generation constitutes a degree either ascending or descending.

14. Property of a female Hindu to be her absolute property

- (1) Any property possessed by a Female Hindu, whether acquired before or after the commencement of this Act, shall be held by her as full owner thereof and not as a limited owner.

Explanation: In this sub-section, "property" includes both movable and immovable property acquired by a female Hindu by inheritance or devise, or at a partition, or in lieu of

maintenance or arrears of maintenance, or by gift from any person, whether a relative or not, before, at or after her marriage, or by her own skill or exertion, or by purchase or by prescription, or in any other manner whatsoever, and also any such property held by her as stridhana immediately before the commencement of this Act.

- (2) Nothing contained in sub-section (1) shall apply to any property acquired by way of gift or under a will or any other instrument or under a decree or order of a civil court or under an award where the terms of the gift, will or other instrument or the decree, order or award prescribe a restricted estate in such property.

15. General rules of succession in the case of female Hindus

- (1) The property of a female Hindu dying intestate shall devolve according to the rules set out in section 16 :
 - (a) firstly, upon the sons and daughters (including the children of any pre-deceased son or daughter) and the husband;
 - (b) secondly, upon the heirs of the husband;
 - (c) thirdly, upon the mother and father;
 - (d) fourthly, upon the heirs of the father; and
 - (e) lastly, upon the heirs of the mother.
- (2) Notwithstanding anything contained in sub-section (1)
 - (a) any property inherited by a female Hindu from her father or mother shall devolve, in the absence of any son or daughter of the deceased (including the children of any pre-deceased son or daughter) not upon the other heirs referred to in sub-section (1) in the order specified therein, but upon the heirs of the father; and
 - (b) any property inherited by a female Hindu from her husband or from her father-in-law shall devolve, in the absence of any son or daughter of the deceased (including the children of any predeceased son or daughter) not upon the other heirs referred to in sub-section (1) in the order specified therein, but upon the heirs of the husband.

16. Order of succession and manner of distribution among heirs of a female Hindu

The order of succession among the heirs referred to in section 15 shall be, and the distribution of the intestate's property among those heirs shall take place, according to the following rules, namely:-

Rule 1- Among the heirs specified in sub-section (1) of section 15, those in one entry shall be preferred to those in any succeeding entry and those including in the same entry shall take simultaneously.

Rule 2- If any son or daughter of the intestate had pre-deceased the intestate leaving his or her own children alive at the time of the intestate's death, the children of such son or daughter shall take between them the share which such son or daughter would have taken if living at the intestate's death.

Rule 3-The devolution of the property of the intestate on the heirs referred to in clauses (b), (d) and (e) of sub-section (1) and in sub-section (2) of section 15 shall be in the same order and according to the same rules as would have applied if the property had been the father's or the mother's or the husband's as the case may be, and such person had died intestate in respect thereof immediately after the intestate's death.

17. Special provisions respecting persons governed by Marumakkattayam and Aliyasantana laws

The provisions of sections 8, 10, 15 and 23 shall have effect in relation to persons who would have been governed by the marumakkattayam law or aliyasantana law if this Act had not been passed as if-

- (i) for sub-clauses (c) and (d) of section 8, the following had been substituted, namely:- "(c) thirdly, if there is no heir of any of the two classes, then upon his relatives, whether agnates or cognates.";
- (ii) for clauses (a) to (e) of sub-section (1) of section 15, the following had been substituted, namely:-
 - "(a) firstly, upon the sons and daughters (including the children of any pre-deceased son or daughter) and the mother;
 - (b) secondly, upon the father and the husband;
 - (c) thirdly, upon the heirs of the mother;
 - (d) fourthly, upon the heirs of the father; and
 - (e) lastly, upon the heirs of the husband.";
- (iii) clause (a) of sub-section (2) of section 15 had been omitted;
- (iv) section 23 had been omitted.

GENERAL PROVISIONS RELATING TO SUCCESSION

18. Full blood preferred to half blood

Heirs related to an intestate by full blood shall be preferred to heirs related by half blood, if the nature of the relationship is the same in every other respect.

19. Mode of succession of two or more heirs

If two or more heirs succeed together to the property of an intestate, they shall take the property-

- (a) save as otherwise expressly provided in this Act, per capita and not per stripes; and
- (b) as tenants-in-common and not as joint tenants.

20. Right of child in womb

A child who was in the womb at the time of death of an intestate and who is subsequently born alive has the same right to inherit to the intestate as if he or she had been born before the death of the intestate, and the inheritance shall be deemed to vest in such a case with effect from the date of the death of the intestate.

21. Presumption in cases of simultaneous deaths

Where two persons have died in circumstances rendering it uncertain whether either of them, and if so which, survived the other, then for all purposes affecting succession to property, it shall be presumed, until the contrary is proved, that the younger survived the elder.

22. Preferential right to acquire property in certain cases

- (1) Where, after the commencement of this Act, interest in any immovable property of an intestate, or in any business carried on by him or her, whether solely or in conjunction with others, devolve upon two or more heirs specified in class I of the Schedule, and any one of such heirs proposes to transfer his or her interest in the property or business, the other heirs shall have a preferential right to acquire the interest proposed to be transferred.
- (2) The consideration for which any interest in the property of the deceased may be transferred under this section shall, in the absence of any agreement between the parties, be determined by the court on application being made to it in this behalf, and if any person proposing to acquire the interest is not willing to acquire it for the consideration so determined, such person shall be liable to pay all costs of or incident to the application.
- (3) If there are two or more heirs specified in class I of the Schedule proposing to acquire any interest under this section, that heir who offers the highest consideration for the transfer

shall be preferred.

Explanation : In this section, "court" means the court within the limits of whose jurisdiction the immovable property is situate or the business is carried on, and includes any other court which the State Government may, by notification in the Official Gazette, specify in this behalf.

23. Special provision respecting dwelling houses

Where a Hindu intestate has left surviving him or her both male and female heirs specified in class I of the Schedule and his or her property includes a dwelling-house wholly occupied by members of his or her family, then, notwithstanding anything contained in this Act, the right of any such female heir to claim partition of the dwelling-house shall not arise until the male heirs choose to divide their respective shares therein; but the female heir shall be entitled to a right of residence therein: PROVIDED that where such female heir is a daughter, she shall be entitled to a right of residence in the dwelling-house only if she is unmarried or has been deserted by or has separated from her husband or is a widow.

24. Certain widows remarrying may not inherit as widows

Any heir who is related to an intestate as the widow of a pre-deceased son, the widow of a predeceased son of a pre-deceased son or the widow of a brother shall not be entitled to succeed to the property of the intestate as such widow, if on the date the succession opens, she has re-married.

25. Murderer disqualified

A person who commits murder or abets the commission of murder shall be disqualified from inheriting the property of the person murdered, or any other property in furtherance of the succession to which he or she committed or abetted the commission of the murder.

26. Convert's descendants disqualified

Where, before or after the commencement of this Act, a Hindu has ceased or ceases to be a Hindu by conversion to another religion, children born to him or her after such conversion and their descendants shall be disqualified from inheriting the property of any of their Hindu relatives, unless such children or descendants are Hindus at the time when the succession opens.

27. Succession when heir disqualified

If any person is disqualified from inheriting any property under this Act, it shall devolve as if such person had died before the intestate.

28. Disease, defect, etc. not to disqualify

No person shall be disqualified from succeeding to any property on the ground of any disease,

defect or deformity, or save as provided in this Act, on any other ground whatsoever.

ESCHEAT

29. Failure of heirs

If an intestate has left no heir qualified to succeed to his or her property in accordance with the provisions of this Act, such property shall devolve on the government; and the government shall take the property subject to all the obligations and liabilities to which an heir would have been subjected.

Chapter III: TESTAMENTARY SUCCESSION

30. Testamentary succession

2[* * *] Any Hindu may dispose of by will or other testamentary disposition any property, which is capable of being so disposed of by him, in accordance with the provisions of the Indian Succession Act, 1925, or any other law for the time being in force and applicable to Hindus.

Explanation: The interest of a male Hindu in a Mitakshara coparcenary property or the interest of a member of a tarwad, tavazhi, illom, kutumba or kavaru in the property of the tarwad, tavazhi, illom, kutumba or kavaru shall notwithstanding anything contained in this Act or in any other law for the time being in force, be deemed to be property capable of being disposed of by him or by her within the meaning of this 3[section.] 4[* * *]

CHAPTER IV: REPEAL

31. Repeal

[Rep. by Repealing and Amending Act, 1960 (58 of 1960)]

THE SCHEDULE

[Section 8]

HEIRS IN CLASS I AND CLASS II

CLASS I

Son; daughter; widow; mother; son of a pre-deceased son; daughter of a pre-deceased son; son of a predeceased daughter; daughter of a pre-deceased daughter; widow of a pre-deceased son; son of a predeceased son of a pre-deceased son; daughter of a pre-deceased son of a pre-deceased son; widow of a pre-deceased son of a pre-deceased son.

CLASS II

- I. Father.
- II. (1) Son's daughter's son, (2) son's daughter's daughter, (3) brother, (4) sister.
- III. (1) Daughter's son's son, (2) daughter's son's daughter, (3) daughter's daughter's son, (4) daughter's daughter's daughter.
- IV. (1) Brother's son, (2) sister's son, (3) brother's daughter, (4) sister's daughter.
- V. Father's father; father's mother.
- VI. Father's widow; brother's widow.
- VII. Father's brother; father's sister.
- VIII. Mother's father; mother's mother.
- IX. Mother's brother; mother's sister.

Explanation : In this Schedule, references to a brother or sister do not include references to a brother or sister by uterine blood.

Foot Notes

- 1. Inserted by the Adaptation of Laws (No. 3) Order, 1956.
- 2. Paratheses and figure "(1)" omitted by Act No. 58 of 1960.
- 3. Substituted for the word "Sub-section" by Act No. 56 of 1974.
- 4. Sub-section (2) omitted by Act No. 78 of 1956.

THE HINDU SUCCESSION (AMENDMENT)

ACT, 2005 # NO. 39 OF 2005 § [5th September, 2005.] + An Act further to amend the Hindu Succession Act, 1956. BE it enacted by Parliament in the Fifty-sixth Year of the Republic of India as follows:- @ 1. % Short title and commencement.

! 1. Short title and commencement.-(1) This Act may be called the Hindu Succession (Amendment) Act, 2005. (2) It shall come into force on such date as the Central Government may, by notification in the Official Gazette, appoint. @ 2. % Amendment of section 4. ! 2. Amendment of section 4.-In section 4 of the Hindu Succession Act, 1956 (30 of 1956) (hereinafter referred to as the principal Act), sub-section (2) shall be omitted. @ 3. % Substitution of new section for section 6. ! 3. Substitution of new section for section 6.-For section 6 of the principal Act, the following section shall be substituted, namely:- '6. Devolution of interest in coparcenary property.-(1) On and from the commencement of the Hindu Succession (Amendment) Act, 2005, in a Joint Hindu family governed by the Mitakshara law, the daughter of a coparcener shall,- (a) by birth become a coparcener in her own right in the same manner as the son; (b) have the same rights in the coparcenary property as she would have had if she had been a son; (c) be subject to the same liabilities in respect of the said coparcenary property as that of a son, and any reference to a Hindu Mitakshara coparcener shall be deemed to include a reference to a daughter of a coparcener: Provided that nothing contained in this sub-section shall affect or invalidate any disposition or

alienation including any partition or testamentary disposition of property which had taken place before the 20th day of December, 2004. (2) Any property to which a female Hindu becomes entitled by virtue of sub-section (1) shall be held by her with the incidents of coparcenary ownership and shall be regarded, notwithstanding anything contained in this Act, or any other law for the time being in force, as property capable of being disposed of by her by testamentary disposition. (3) Where a Hindu dies after the commencement of the Hindu Succession (Amendment) Act, 2005, his interest in the property of a Joint Hindu family governed by the Mitakshara law, shall devolve by testamentary or intestate succession, as the case may be, under this Act and not by survivorship, and the coparcenary property shall be deemed to have been divided as if a partition had taken place and,- (a) the daughter is allotted the same share as is allotted to a son; (b) the share of the pre-deceased son or a pre-deceased daughter, as they would have got had they been alive at the time of partition, shall be allotted to the surviving child of such pre-deceased son or of such pre-deceased daughter; and (c) the share of the pre-deceased child of a pre-deceased son or of a pre-deceased daughter, as such child would have got had he or she been alive at the time of the partition, shall be allotted to the child of such pre-deceased child of the pre-deceased son or a pre-deceased daughter, as the case may be. Explanation.- For the purposes of this sub-section, the interest of a Hindu Mitakshara coparcener shall be deemed to be the share in the

property that would have been allotted to him if a partition of the property had taken place immediately before his death, irrespective of whether he was entitled to claim partition or not. (4) After the commencement of the Hindu Succession (Amendment) Act, 2005, no court shall recognise any right to proceed against a son, grandson or great-grandson for the recovery of any debt due from his father, grandfather or great-grandfather solely on the ground of the pious obligation under the Hindu law, of such son, grandson or great-grandson to discharge any such debt: Provided that in the case of any debt contracted before the commencement of the Hindu Succession (Amendment) Act, 2005, nothing contained in this sub-section shall affect- (a) the right of any creditor to proceed against the son, grandson or great-grandson, as the case may be; or (b) any alienation made in respect of or in satisfaction of, any such debt, and any such right or alienation shall be enforceable under the rule of pious obligation in the same manner and to the same extent as it would have been enforceable as if the Hindu Succession (Amendment) Act, 2005 had not been enacted. Explanation.-For the purposes of clause (a), the expression "son", "grandson" or "great-grandson" shall be deemed to refer to the son, grandson or great-grandson, as the case may be, who was born or adopted prior to the commencement of the Hindu Succession (Amendment) Act, 2005. (5) Nothing contained in this section shall apply to a partition, which has been effected before the 20th day of December, 2004. Explanation.- For the purposes of this section "partition" means any partition made by execution of a deed

of partition duly registered under the Registration Act, 1908 (16 of 1908) or partition effected by a decree of a court.'. @ 4. % Omission of section 23. ! 4. Omission of section 23.-Section 23 of the principal Act shall be omitted. @ 5. % Omission of section 24. ! 5. Omission of section 24.-Section 24 of the principal Act shall be omitted. @ 6. % Amendment of section 30. ! 6. Amendment of section 30.-In section 30 of the principal Act, for the words "disposed of by him", the words "disposed of by him or by her" shall be substituted. @ 7. % Amendment of Schedule. ! 7. Amendment of Schedule.-In the Schedule to the principal Act, under the sub-heading "Class 1", after the words "widow of a pre-deceased son of a pre-deceased son", the words "son of a pre-deceased daughter of a pre-deceased daughter; daughter of a pre-deceased daughter of a pre-deceased daughter; daughter of a pre-deceased son of a pre-deceased daughter; daughter of a pre-deceased daughter of a pre-deceased son" shall be added. ---- T. K. VISWANATHAN, Secy. to the Govt. of India. {}

NOTE: Written by Utkarsh Anand | New Delhi |
Published: The Indian Express, November 2, 2015.

In a ruling that will restrict the right of women seeking equal share in ancestral property, the Supreme Court has said that the 2005 amendment in Hindu law will not give property rights to a daughter if the father died before the amendment came into force.

The court held that the amended provisions of the Hindu Succession (Amendment) Act, 2005, could not have retrospective effect despite it being a social legislation. The court said the father would have had to be alive on September 9, 2005, if the daughter were to become a co-sharer with her male siblings.

The apex court judgment has now added another disqualification for women regarding their right of inheritance. Until now, they could not ask for a share if the property had been alienated or partitioned before December 20, 2004, the date the Bill was introduced. This judgment makes it imperative for the father to have been alive when the amendment came into force.

Settling the law in the wake of a clutch of appeals arising out of high court judgments, a bench of Justices Anil R Dave and Adarsh K Goel recently held that the date of a daughter becoming coparcener (having equal right in an ancestral property) is "on and from the commencement of the Act".

The bench overruled the view taken by some high courts that the amendment being a gender legislation that aimed at according equal rights to the daughter in ancestral property by removing discrimination, should be applied retrospectively.

Interpreting statutory provisions, the top court shot down the argument that a daughter acquires right by birth, and even if her father had died prior to

the amendment, the shares of the parties were required to be redefined.

"The text of the amendment itself clearly provides that the right conferred on a 'daughter of a coparcener' is 'on and from the commencement' of the amendment Act. In view of plain language of the statute, there is no scope for a different interpretation than the one suggested by the text," it said.

Further, there is neither any express provision for giving retrospective effect to the amended provision nor necessary intent, noted the court, adding "even a social legislation cannot be given retrospective effect unless so provided for or so intended by the legislature".

About applicability of the amendment to the daughters born before it was brought, the bench held that the new law would apply irrespective of the date of birth.

"All that is required is that the daughter should be alive and her father should also be alive on the date of the amendment," it said.

The court also held that alienation of ancestral property, including its partition, which may have taken place before December 20, 2004, in accordance with the law applicable at that time, would remain unaffected by the 2005 amendment, and those partitions can no longer be reopened by daughters.

NATIONAL ANTHEM

जन गण मन अधिनायक जय हे
भारत भाग्यविधाता
पंजाब सिन्धु गुजरात मराठा
द्राविड उत्कल बंगा
विन्ध्य हिमाचल यमुना गंगा
उच्छल जलधि तरंगा
तव शुभ नामे जागे
तव शुभ आशीष मागे
गाहे तव जयगाथा

जन गण मंगलदायक जय हे
भारत भाग्यविधाता
जय हे, जय हे, जय हे
जय जय जय जय हे!

ಜನ ಗಣ ಮನ ಅಧಿನಾಯಕ, ಜಯ ಹೇ
ಭಾರತ ಭಾಗ್ಯ ವಿಧಾತಾ
ಪಂಜಾಬ ಸಿಂಧು ಗುಜರಾತ ಮರಾಠಾ
ದ್ರಾವಿಡ ಉತ್ಕಲ ಬಂಗ
ವಿಂಧ್ಯ ಹಿಮಾಚಲ ಯಮುನಾ ಗಂಗಾ
ಉಚ್ಛಲ ಜಲಧಿ ತರಂಗಾ
ತವ ಶುಭ ನಾಮೇ ಜಾಗೇ
ತವ ಶುಭ ಆಶೀಷ ಮಾಗೇ
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*Jana-gana-mana-adhinayaka, jaya he
Bharata-bhagya-vidhata.
Punjab-Sindh-Gujarat-Maratha
Dravida-Utkala-Banga
Vindhya-Himachala-Yamuna-Ganga
Uchchala-Jaladhi-taranga.
Tava shubha name jage,
Tava shubha asisa mage,
Gahe tava jaya gatha,
Jana-gana-mangala-dayaka jaya he
Bharata-bhagya-vidhata.
Jaya he, jaya he, jaya he,
Jaya jaya jaya, jaya he!*

Ever Lasting
Memories



Our Co-ordinator Prof. M. S. Appa who reached heavenly abode on 07-04-2010

